



SELECTIONS  
FROM THE  
RECORDS OF THE GOVERNMENT OF INDIA,  
FOREIGN DEPARTMENT.

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No. CCX.

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FOREIGN DEPARTMENT SERIAL No. 2.

REPORT  
ON  
THE ADMINISTRATION  
OF  
THE AJMERE-MERWARA DISTRICTS  
FOR  
1884-85.



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No. 1056 of 1885.

FROM

COLONEL SIR EDWARD BRADFORD, K.C.S.I.,  
*Chief Commissioner, Ajmere-Merwara,*

TO

THE SECRETARY TO THE GOVERNMENT OF INDIA,  
FOREIGN DEPARTMENT.

*Dated Abu, the 26th September 1885.*

SIR,

I HAVE the honor to submit the Commissioner's Annual Report on the administration of the Ajmere-Merwara district for the year 1884-85, and in so doing I would beg to explain the reason why certain of the points touched on in Government of India Resolution No. 1806 I, dated the 3rd of June 1885, have apparently passed unnoticed. In forwarding copy of the Resolution in question to the Commissioner, his especial attention was invited to the criticisms therein offered, but, previous to his receiving it, a large portion of the report herewith forwarded had been already compiled, and in deference to the order of Government directing its punctual submission, I have thought it better to avoid the delay which revision must necessarily have entailed. I would only add that the points animadverted upon by Government will not be lost sight of, and that due notice will be accorded to them in future reports.

2. Perhaps the most noticeable event in connection with the Commissionership which occurred during 1884-85, was the transfer to Berar of Mr. L. S. Saunders, C.S., who had held charge of the Commissionership of Ajmere-Merwara ever since its constitution in 1871. This officer enjoyed a well-deserved popularity throughout his charge, and his departure occasioned widespread regret.

3. **Police.**—The Imperial Police having been strengthened by the entertainment of 1 Head Constable and 4 constables as an increase of establishment, the strength of the force now stands at 627 as against 622 in 1883-84. As reported last year, the improved rate of pay sanctioned by Government was granted with effect from the 1st of April 1884. The increased expenditure amounted to slightly over Rs 9,000, but, as was anticipated, a marked improvement in the conduct of the Police has resulted from the change. The number of men punished fell from 140 in the previous year to 65, and there were but 30 dismissals or desertions, as against 48 in 1883-84.

4. Generally the figures of the present report compare not unfavorably with those of preceding years. Convictions were obtained in all the six murder cases, and the offences of robbery, lurking, house-trespass, and cattle stealing appear to have been less common.

There is an increase as compared with 1883-84 in the amount of stolen property recovered, and of the whole amount of over Rs 59,000 stolen, Rs 20,000 is set down to two cases, and the increase thereby satisfactorily explained.



**5. Criminal Justice.**—The sum total of offences brought up for trial has again risen and reached 5,182, as compared with 4,840 in 1883-84. The increase is chiefly found under the heading "Assault," and the Commissioner notes that the cases were not, as a rule, of a serious nature. There was a slight falling off in the percentage of convictions and in the realization from fines, and the average duration of cases is higher by two days than in the previous year; but generally the report may be considered satisfactory.

6. A third year has passed without a case of murder coming to light in Merwara, and in the six cases which occurred in Ajmere, the perpetrators were brought to justice.

7. The magisterial work of the Tehsildar of Ajmere has been further reduced, a large proportion of the cases which come before him are said to be petty ones, and the District Magistrate is of opinion that he needs no further relief. It will be noticed that the returns of punishment by solitary confinement, simple imprisonment, and whipping compare unfavorably with the figures given in last year's report.

8. Mr. Plowden has submitted the information in regard to Sessions, the omission of which was noticed in paragraph 4 (b) of the above-quoted Government of India Resolution.

9. With regard to the High Court of the Chief Commissioner, the following is a brief summary of the work done during the year:—

Forty-nine criminal cases were decided during the year, in 5 of which the Sessions Judge had passed sentences of death on the accused. Out of these 5, the Sessions Judge's proceedings were confirmed in 4 instances, while on the fifth the sentence was commuted to transportation for life.

In 17 criminal cases the sentences were either reversed or modified; in the remaining 27 the decisions of the lower courts were upheld.

There were no cases requiring enhancement of sentence, and no instances of appeals against acquittals.

In all appeal cases orders were passed after perusal of the files of the lower courts' proceedings.

**10. Jail.**—During the year under review 2,254 persons were confined in the Ajmere Jail, or 90 more than in 1883. Eight hundred and ninety-three were received and 869 discharged; and 652 of the incomers were sentenced to terms of imprisonment not exceeding six months. The statement of punishments appears to show that while the number of crimes has increased, they have been of less enormity than in former years.

11. The conduct of the prisoners would seem to have been better, only 69 cases of breach of jail rules having been detected, and it will be observed with satisfaction that corporal punishment was resorted to in 25 instances only, as against 64 in the preceding year. The general health was excellent and there were no escapes.

12. The net expenditure chargeable to Imperial revenues was Rs17,848 as against Rs29,478 in 1883, the decrease being under the head of Public Works Department expenditure, while a slight increase in the cost per head of each prisoner is due to a change in the system of accounts. Factory operations continue to yield increasing profits, and the jail is apparently in a prosperous condition.

**13. Civil Justice.**—No accurate comparison of the figures given in the present returns with those of the preceding year is possible, inasmuch as the present statements have been compiled in accordance with the new forms for

annual returns : but the number of cases instituted (9,185) shows a considerable increase in litigation, which may in some measure be accounted for by the fact that, under the new annual statement 4 (Civil), Part I, reviews are now included. No return of suits against agriculturists is required for the newly-adopted statements.

14. The number of pending suits has again risen, but it is explained that the increase is more nominal than real, being due to the chance fact that a very large number of cases were filed at the very close of the year.

15. The average duration of cases, both contested and uncontested, was less than in 1883, but I regret to note but little improvement in the execution of decrees.

16. Of appeals, including 40 pending from 1883, there were 257 for disposal, and of these 231 were settled.

17. In the High Court of the Chief Commissioner 101 civil cases were decided during the year.

There were two suits under the Land Acquisition Act against the Secretary of State for India, in which about R8,000 each had been awarded as compensation, the claims exceeding a little over R20,000 and 30,000 respectively. In both these cases the awards of the lower court were upheld.

As the Commissioner of Ajmere-Merwara is empowered to try second appeals, the number of this class of suits coming before the High Court for adjudication are few.

Appeals were filed against the decisions of the Commissioner passed in second appeals, but as these could not be entertained under the existing enactments, and therefore stood upon no legal basis, intimation was sent to the Commissioner that they were inadmissible, so that he might instruct the local bar to desist from filing them.

Most of the cases had then to be admitted under section 622 of the Civil Procedure Code.

A recent decision of the Privy Council, reported in the January Number of the *Indian Law Reports*, Calcutta Series, for the year 1885, tending to curtail the very extensive powers of revision hitherto exercised by High Courts, resulted in a slight decrease in the number of applications accepted under this section.

The Court had often to notice the unsatisfactory nature of pleadings, but it is hoped that the proposed regulation for the admission of legal practitioners, which is now before the Government of India, may result in the acquisition by this district of a competent and well-trained bar.

**18. Registration.**—One thousand two hundred and fifty-five documents, or 11 more than in 1883, were registered during the year, and the surplus at its close, for the utilization of which the Commissioner has been requested to submit proposals, amounted to 1,911.

**19. Municipal Administration.**—(*Ajmere Municipality*).—During a considerable portion of the year under review, the action of the Committee was necessarily limited to deliberations on the various sanitary reforms needed, and the ways and means requisite to meet their cost.

The details of the water-supply scheme have, owing to several causes, had to be materially altered, the alterations extending its scope considerably. The project is now estimated to cost about R2,60,000, and is well advanced towards completion.

Towards the end of November 1884, work was started on a 2-feet Tramway sanctioned for the purpose of rapidly removing the sweepings of the city to a distance of over 3 miles—a sanitary measure of acknowledged vital necessity. This scheme, which provides effective means for the collection of all sweepings at the Tramway station, is estimated to cost R85,560, and is now in progress.

About the end of January 1885, additional special taxation, estimated to yield an income of R25,000, was sanctioned, raising the sum set apart for special objects to R47,000. Octroi duties formed the only tax, whether for ordinary or special purposes, the incidence per head of population being R1-5-6.

On the Conservancy and Police establishments considerably larger sums were spent than in the preceding year.

The Committee has, under the able presidency of Dr. Husband, invariably taken a keen interest in the discharge of its duties, and the President speaks highly of the time and labor which several of the members have devoted to Municipal administration.

**20 Municipalities in the interior.**—(*Beawar and Kekri*).—The octroi receipts at Beawar improved to the extent of about 10 per cent. on the preceding year's income, owing entirely to a larger importation of oil seeds. The Committee had in hand at the end of the year a balance of R60,036, inclusive of R45,000 invested in Government promissory notes. The rates of consumption of sugar, gur, and oil seeds per head of population at Beawar indicate that the quantities taxed greatly exceed those required for local consumption, but it is hoped that the revised octroi refund rules, which have been lately introduced, will secure an exemption of the general trade from octroi duties. The income of the Kekri Municipality has somewhat improved, but the closing balance was R2,927 as contrasted with R3,368 for 1883-84.

**21. Forests.**—The area reserved has, during the year under review, been increased from about 140 to about 145 square miles. This now represents about 10 per cent. of the total khalsa area. An area of about 33,000 acres or 50 square miles has also been selected for the formation of village reserves under the Regulation now before the Government of India.

Breaches of forest rules numbered 90, as compared with 67 for the previous year. In the Ajmere district the number of cattle impounded for trespass in the reserved area increased from 1,295 to 2,297. This unsatisfactory result is attributed to the scarcity of fodder which prevailed outside the reserves, owing to the failure of rains in Ajmere during the preceding season. In Merwara, where the area reserved is about 17 per cent. of the total area, the cattle trespass shows a satisfactory decrease, all the reserves having been opened for grazing earlier than in Ajmere. The number of cattle admitted into the reserves for grazing purposes was 13,086, as compared with 5,279 for the preceding year.

The year under review was favorable for plantation work, and full advantage of it appears to have been taken.

The revenue increased by about 28 per cent., but still fell short of the expenditure by R5,860. Nearly half this increased income was produced by the higher grazing duties realised during the year. Grass and grazing contributed nearly half the total revenue. On the whole satisfactory progress appears to have been made during the year.

**22. Public Works.**—A police station was begun at an estimated cost of R6,614 at Sawur in the Ajmere district, and nearly completed when the year closed. Considerable progress was made on the restoration of the marble

pavilion in the Dowlat Bagh at Ajmere, and certain buildings under construction during the last two years in extension of the central jail at Ajmere have been finished.

A project for a further extension of the jail, in order to relieve overcrowding, has since been sanctioned by the Government of India, and awaits the provision of the necessary funds.

No new roads were commenced, but a diversion of the Imperial road at Ajmere, highly desirable in the interests of the Railway and of the town generally, has been completed at a cost of R14,892.

**23. District Funds.**—The closing balance of the year under report amounted to R33,804, as contrasted with R26,526 for the preceding year, the increase being chiefly due to less having been spent on roads than road fund receipts for the year admitted.

The improvement of the Sura Ghata pass, mentioned in last year's report, was in progress, a sum of R4,186 having been spent thereon during the year.

**24. Trade :—Railway.**—There was an increase in the total number of inward and outward passengers to the extent of about 6 and 3 per cent. respectively; the increase on the goods traffic was still greater, the inward traffic having increased by about 8 per cent. and the outward by about 6 per cent. These favorable results are due mainly to an increase in the import traffic of Ajmere, and the export traffic of Beawar. From the latter station, an export of 9,482 tons of raw cotton took place, as compared with 3,000 maunds for the preceding year. The total imports of sugar amounted to 11,673 tons, as contrasted with 14,159 tons for the last year, the consumption of sugar having been affected by the temporary cessation of marriage festivities of Hindoos. It is, however, not possible to judge of the extent to which the decrease above noticed represents a diversion of the general trade.

On the whole, the trade statistics seem to indicate the progress of a steady development.

**25. Irrigation.**—During the year under review no new irrigation work was under construction, and, excepting some minor improvements to existing tanks, the entire expenditure of the year occurred on maintenance, experiments, revenue collection, and special surveys for new schemes.

In the course of the summary settlement which came into force in the year under review, the water revenue was re-assessed, the result being a considerable increase in the sums due to direct irrigation and in the share of land revenue credited to tanks on account of percolation benefiting the wells below them.

The total number of the works assessed to water-revenue also increased from 296 to 366.

The assessed gross revenue for the year amounted to R1,20,426, or R25,245 more than that for the preceding year.

Inclusive of the balance outstanding at the close of the preceding year, the total sum to be collected amounted to R1,45,960, of which a sum of R1,03,562 was realized.

The percentage of profit on capital outlay (R15,45,174, including indirect charges R58,923) for 1884-85 is 4.23 per cent. against 4.27 per cent. for 1883-84. The collection of the year 1883-84 included the large realization of the water-rates outstanding on account of the spring crops extensively irrigated during 1882-83, the best irrigation year ever secured, while the revenue collect-

ed during 1884-85 represents to some extent the results of the less favorable year, 1883-84. The rains were favorable both to agriculture and to the filling of the tanks. Crops, valued at Rs4,47,704, were protected by the tanks, and the incidence of water-rates on the value of the crops varied from 32.86 to 14.17 per cent.

**26. Revenue and Finance.**—The revenue demand in the year under review sank from Rs3,94,580 to Rs3,85,652, the decrease being attributable to the unfavorable rains of 1883. Remissions, chiefly on account of land occupied for public purposes, amounted to Rs1,784, and the outstanding balance of uncollected revenue at the close of the year was Rs2,452, a figure which compares favorably with the corresponding item last year.

But Rs40 were paid in Tuccavee advances during 1884-85, and as Rs1,761 were recovered on account of previous loans, the balance advanced at the close of the year was only Rs6,863, both in Ajmere and Merwara. I regret to note a very marked falling off in operations undertaken for the construction and repair of wells.

**27.** A further decrease in the opium trade and in the export duty realised thereon, is chiefly attributed by the Commissioner to the competition with Mandisor, which enjoys the advantage of lower rates of duty in addition to being nearer to Bombay.

**28.** The income realised from excise has reached the highest figures yet recorded, 1,25,129: the increase being chiefly noticeable in the receipts on account of country liquor. The farm for the years 1885-86, 1886-87, and 1887-88 has been sold for Rs1,17,000 per annum, or nearly Rs14,000 more than the price realised for the year under review. It is hoped that good results will accrue from the experimental introduction of a modified form of the Bombay Sudder Distillery system.

**29.** The revenue from stamps has risen by nearly half a lakh, the increase being most marked under the heads of Foreign Bills, Hundis and Receipt Stamps, the small demand for which was remarked last year. The explanation offered by the Commissioner appears the only one which can be arrived at, but I am by no means confident that this year's high figures will be maintained.

**30.** The rainfall in Ajmere was nearly 24 inches, as compared with under 14½ in 1883-84, and in Merwara 28½ as compared with slightly over 20.

The Rabi harvest was good, and though some of the crops suffered from the abnormally heavy fall, and others from the heavy winds, prices generally remained considerably lower than in the preceding year, though much inconvenience was experienced on account of scarcity of fodder.

**31. Education.**—Under the instructions conveyed in Home Department letter No. 231, dated the 7th of August 1884, the Jail School is no longer included in the list of public educational institutions, which otherwise remains unchanged. Two new private schools were opened during the year, and the number of students on the rolls of schools of both classes was 7,474, or 131 more than in 1883-84. Imperial revenues were charged with Rs41,792 on account of education, and local sources supplied the balance of the Rs63,421 expended during the year.

**32.** Two hundred and thirty-nine boys were attending the Government College, Ajmere, at the close of the year, and the income derived from fees amounted to Rs2,067.

**33.** Two out of three candidates were successful in the Calcutta First Arts Examination, and five out of eleven in the matriculation test, figures which

compare favorably with those of 1883-84: the date of the Calcutta University Examination having been altered from November to April, it was found necessary to discontinue the winter vacation, and prolonged holidays in the hot weather have been substituted for the two shorter vacations previously granted.

34. The Ajmere City Branch School has 75 additional pupils and the Hulka-bundi primary schools have made good progress during the year: generally there appears to have been considerable improvement both in point of number of scholars and in regularity of attendance; the rising standard of instruction in the Ajmere City Branch School is especially satisfactory, while the European and Eurasian Boys' and Girls' School is apparently in a thriving condition.

I have the honor to be,

SIR,

Your most obedient Servant,

E. R. C. BRADFORD,

*Chief Commissioner, Ajmere-Merwara.*



REPORT  
ON  
THE ADMINISTRATION  
OF  
THE AJMERE-MERWARA DISTRICTS  
FOR  
1884-85.

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**PART I.—GENERAL SUMMARY.**

**D**URING the year under review Mr. L. S. Saunders held office as Commissioner of Ajmere-Merwara until the month of February, when he was transferred to the Commissionership of the Hyderabad Assigned Districts, and Colonel W. Tweedie, C.S.I., was appointed to succeed him.

2. The year 1884-85 was on the whole a good year: the rainfall was above the average throughout the district. All the tanks in Merwara filled and most of them overflowed. The rabi crops were generally good, but the kharif suffered from an absence of rain during the critical months of July and August, when there was a long break. The want of fodder was also badly felt, and in order to lessen the pressure almost all the forest tracts in Merwara and a few in Ajmere were thrown open for grazing. The year, though healthy on the whole, was signalised by a severe outbreak of cholera. The first case occurred in May, and was attributed by some to importation from Aligarh; and early in July the disease assumed an epidemic form. The rate of mortality was higher than that in the epidemic of 1883-84.

3. The revenue was easily collected, and the outstanding balances at the end of the year were only Rs. 2,452. The summary settlement sanctioned in Foreign Department letter No. 4135 I., dated the 11th November 1884, was introduced during the year, and the assessments took effect from kharif 1292 Fasli. The land revenue collections amounted to Rs. 3,84,434, as compared with Rs. 3,92,906 in the preceding year, the decrease being due to a diminution of water revenue (amounting to Rs. 14,949) caused by the deficient rains in 1883, which left but little water in tanks for the irrigation of rabi crops. The receipts from stamps and excise were Rs. 2,27,460 and Rs. 1,25,129, as against Rs. 1,80,370 and Rs. 90,072 in 1883-84. The sudder distillery system has been adopted in this district experimentally, and will, it is hoped, produce satisfactory results.

4. Crime shows a slight increase in the number of reported offences and in that of cases brought up for trial, but the offences charged were not in the main of a serious character.

5. The cost of the police amounted to Rs. 1,00,696, against Rs. 91,511 in 1883-84. The increase is due partly to the revised scale of the imperial force mentioned in last year's report having been introduced from the 1st April 1884, and partly to the augmentation in the strength and pay of the Municipal and Cantonment Police which took effect in the latter half of the year 1883. The total strength of the entire police force was 627 against 622 in 1883. The conduct of the force was good, and there was a large decrease in punishments.

The cases of cognizable crime reported by the police numbered 2,734 against 2,764 in 1883. The success of the police in detecting crime may be tested by comparing the total number of offences known to have occurred with the number of convictions. It will be observed that the



total number of such cases decreased by 24, while those in which convictions were obtained numbered 1,555 against 1,340 in 1883. There was a decided diminution in the more serious kinds of crime, with the exception of murder and culpable homicide: the former shows an increase of three cases and the latter that of one. No case of murder occurred in Merwara. The number of non-cognizable cases increased from 1,945 to 2,388, but this increase may be due to greater activity on the part of the police than to any actual increase of crime.

6. The total population of the jail increased from 2,164 to 2,254 during the year under review. The health of the prisoners was decidedly good, and there were only two deaths during the year. The sanitary condition, it may fairly be said, was also commendable, as no case of cholera occurred in the jail, although the disease prevailed in the city and suburbs in an epidemic form. The number of punishments of convicts for misconduct also shows a diminution when compared with the previous year. The punishments ordinarily took the form of solitary confinement and reduction of diet, and the number of persons punished with whipping was less than last year.

7. The litigation in the Civil Courts shows an increase during the year. The greater number of suits were for money, especially on written obligations, and for moveables. The cases were decided as a rule without undue delay, and the average duration both in contested and uncontested cases was shorter as compared with last year. The number of appeals has also declined.

8. The conservation of forests and reserves continues to show steady progress. An area of about 3,000 acres was acquired during the year for forest purposes. The fire protection was not wholly efficient—about 47½ acres were burnt. Silo-experiments were tried in both districts, but they were unsuccessful. The financial results compare favourably, and the proportionate deficit is less than that of last year.

9. The general administration of the municipalities has been satisfactory. The new committee in the town of Ajmere appointed by election in 1884 has laboured strenuously to place the administration of the town on an efficient footing.

Progress has been made both with the scheme for supplying Ajmere with pure water and with the conservancy tramway, but neither has yet been completed, though it is hoped that the tramway will be in working order shortly. The levy of increased taxation to enable the completion of these long-pending works has been sanctioned by the Local Government.

10. A steady progress is apparent in education. There is a marked increase both in the number of pupils and in the average daily attendance. Primary education is becoming popular in the villages, and if funds were available some additional schools might advantageously be established. Female education is still very backward. The results of the University examinations were comparatively good.

## PART II.—ADMINISTRATION OF THE LAND.

### COURT OF WARDS.

During the year under review there were eleven estates under the management of the Court of Wards, including the Junia estate, which, though made over to Rao Kalian Singh in November 1883, was retained, in part, under management until 24th July 1885.

2. Mr. Saunders, the late Commissioner, was in charge of these estates till his transfer on the 16th February last, when he made over the management to the Assistant Commissioner of Ajmere.

3. Under the orders of the Commissioner and District Judge, dated the 14th February 1885, Dewan Gias-ud-din Khan, Sajjada-Nashin of Dargah Khwaja Sahib, was declared incompetent to manage his affairs, and consequently his estate was again brought under the superintendence of the Court of Wards.

At the close of the year, therefore, the total number of estates under management (including that of the Dewanji) was twelve.

4. The total income and expenditure of the eleven estates, *i.e.*, exclusive of the Dewanji's estate, amounted, during the year under review, to Rs92,488 and Rs1,12,505 respectively.

There was no income or expenditure on account of Dewanji's estate during the year.

5. The details of expenditure are :—

|   | R               |
|---|-----------------|
| (a) Government dues . . . . .               | 17,972          |
| (b) Maintenance of family . . . . .         | 23,748          |
| (c) Revenue and Police management . . . . . | 8,691           |
| (d) Live stock . . . . .                    | 13,343          |
| (e) Public works . . . . .                  | 25,178          |
| (f) Debts and Loans . . . . .               | 20,738          |
| (g) Miscellaneous . . . . .                 | 2,835           |
| <b>TOTAL</b>                                | <b>1,12,505</b> |

### PART III.—PROTECTION.

#### POLICE.

6. **Strength and Cost.**—The subjoined table exhibits the strength and cost of the regularly organised police during the past two years.

|                  |            | STRENGTH. |         |          |         |        | COST PAYABLE FROM  |                | Total Cost. |
|------------------|------------|-----------|---------|----------|---------|--------|--------------------|----------------|-------------|
|                  |            | OFFICERS. |         | MEN.     |         | TOTAL. | Imperial Revenues. | Other Sources. |             |
|                  |            | European. | Native. | Mounted. | Foot.   |        |                    |                |             |
|                  |            | Number.   | Number. | Number.  | Number. |        | Number.            | ₹              |             |
|                  |            |           |         |          |         |        |                    |                |             |
| Ajmere           | { Khalsa   | 4         | 53      | 30       | 314     | 401    | 39,805             | 17,707         | 57,512      |
|                  | { Istimrar | ...       | 18      | 6        | 65      | 89     | 13,268             | ...            | 13,268      |
| Merwara          |            | 1         | 26      | 4        | 106     | 137    | 26,536             | 3,380          | 29,916      |
| TOTAL            |            | 5         | 97      | 40       | 485     | 627    | 79,609             | 21,087         | 1,00,696    |
| Figures for 1883 |            | 5         | 96      | 40       | 481     | 622    | 75,211             | 16,300         | 91,511      |

7. The increase to Imperial Police sanctioned by the Government of India came into force on 1st April 1884, and the Police was strengthened by one head constable and four constables. The pay of rank and file was also increased, and these changes involved an additional cost of Rs440 per mensem.

The expenditure from Imperial revenues amounted to Rs79,609 against Rs75,211, showing an increase of Rs4,398, and that from other sources Rs21,087 against Rs16,300.

The increase in expenditure from other sources is due to the revised scale of the Municipal and Cantonment Police being brought into force in its entirety in the latter half of the year 1883.

8. Vacancies in the police force number 58 against 121 in 1883, as detailed below :—

|                        | 1883.      | 1884.     |
|------------------------|------------|-----------|
| Retirements . . . . .  | 12         | 5         |
| Dismissals . . . . .   | 42         | 26        |
| Resignations . . . . . | 56         | 12        |
| Desertions . . . . .   | 6          | 4         |
| Deaths . . . . .       | 5          | 11        |
| <b>TOTAL</b>           | <b>121</b> | <b>58</b> |

9. The above figures show that the number of dismissals, resignations, desertions, and retirements has much decreased, while mortality has slightly increased. Sixty-three recruits were enlisted during the year, and 58 vacancies filled up; the remaining 5 were utilised to strengthen the force.

10. **Discipline and Conduct.**—The conduct of the police has been satisfactory on the whole, as is evident from the fact that only 20 head constables and 45 constables, against 35 and 105, respectively, last year, received any punishment this year.

11. A sum of R712 was awarded to the police in 1884 against R2,225 in the preceding year, which indicates a considerable decrease. The amount paid in 1883, however, represented to a considerable extent the result of work done in 1882.

12. **Number of Offences.**—The following table gives a comparative view of the number of cognizable offences reported and the non-cognizable cases in which the police have been employed during the last six years :—

|                   | COGNIZABLE. |       |       |       |       |       | NON-COGNIZABLE. |       |       |       |       |       |
|-------------------|-------------|-------|-------|-------|-------|-------|-----------------|-------|-------|-------|-------|-------|
|                   | 1879.       | 1880. | 1881. | 1882. | 1883. | 1884. | 1879.           | 1880. | 1881. | 1882. | 1883. | 1884. |
| Ajmere . . . . .  | 1,997       | 1,673 | 2,155 | 2,149 | 2,262 | 2,046 | 1,134           | 1,095 | 1,045 | 1,495 | 1,587 | 1,981 |
| Merwara . . . . . | 663         | 511   | 480   | 666   | 502   | 688   | 346             | 304   | 613   | 350   | 358   | 407   |
| TOTAL . . . . .   | 2,660       | 2,184 | 2,635 | 2,815 | 2,764 | 2,734 | 1,480           | 1,399 | 1,558 | 1,845 | 1,945 | 2,388 |

13. **Cognizable Offences.**—Cognizable cases reported during the year number 2,734 against 2,764 in 1883, indicating a decrease of 30. In Ajmere there has been a decrease of 216 cases, which occurred chiefly in burglaries, while there has been an increase of 186 cases in Merwara. The increase of offences in Merwara, specially in Beawar, may be attributed to carelessness of the police. Stringent measures were at once adopted to remedy the evil, and they proved successful.

14. **Classification of Cognizable Offences.**—The statement given below shows the principal offences :—

| DESCRIPTION OF OFFENCE.                 | OFFENCES REPORTED. |       | CASES OF PREVIOUS YEAR INVESTIGATED IN |       | TOTAL CASES INVESTIGATED. |       | CASES PROSECUTED TO CONVICTION. |       |
|---|--------------------|-------|--|-------|---------------------------|-------|---------------------------------|-------|
|   | 1883.              | 1884. | 1883.                                  | 1884. | 1883.                     | 1884. | 1883.                           | 1884. |
| Murder . . . . .                        | 3                  | 6     | ...                                    | ...   | 3                         | 6     | 2                               | 6     |
| Attempt at murder . . . . .             | 1                  | ...   | ...                                    | ...   | 1                         | ...   | 1                               | 1     |
| Culpable homicide . . . . .             | 2                  | 3     | ...                                    | ...   | 2                         | 3     | ...                             | 1     |
| Grievous hurt . . . . .                 | 61                 | 46    | ...                                    | ...   | 61                        | 46    | 26                              | 26    |
| Drugging . . . . .                      | 3                  | 2     | ...                                    | ...   | 3                         | 2     | 4                               | 1     |
| Dacoity . . . . .                       | 3                  | 2     | ...                                    | 1     | 3                         | 2     | 1                               | ...   |
| Robbery . . . . .                       | 19                 | 10    | ...                                    | 1     | 19                        | 11    | 8                               | 5     |
| Lurking house-trespass, minor . . . . . | 477                | 377   | 4                                      | 1     | 453                       | 374   | 65                              | 45    |
| Lurking house-trespass . . . . .        | 27                 | 25    | ...                                    | ...   | 21                        | 22    | 4                               | 6     |
| Theft { Cattle . . . . .                | 72                 | 50    | 1                                      | 2     | 73                        | 52    | 20                              | 21    |
| { Ordinary . . . . .                    | 855                | 779   | 1                                      | 3     | 674                       | 701   | 238                             | 286   |

15. It is gratifying to notice that Merwara has been free from murder for the past three years. There were six murder cases in Ajmere against three last year, and all of them have happily been accounted for.

16. There were only two cases in which stupefying drugs were administered. In one case conviction was obtained, and in the other the efforts of the police were unsuccessful.

17. Number of robbery cases declined from 19 to 10.

18. There has been an appreciable decrease in number of burglaries, lurking house-trespass, and cattle and ordinary thefts.

19. Results of Trials.—The results of trials in certain classes of cases are summarised in the following statement :—

| 1   | 2  | 3     | 4  | 5   | 6          | 7                                     |
|---|--|-------|--|---|------------|---------------------------------------|
| DESCRIPTION OF OFFENCES.                          | PERCENTAGE OF CONVICTIONS TO CASES REPORTED. |       | PARSONS  |   | CONVICTED. |                                       |
|   | 1883.  | 1884. | Arrested, including those awaiting trial from last year, and excluding those who died, escaped, or awaited trial at the close of the year. | Actually put on trial, i.e., the figures in column 4, minus the number of persons released without trial. | Number.    | Percentage of convictions to arrests. |
| Grievous hurt . . . . .                           | 42.62  | 56.52 | 55   | 47  | 46         | 83.63                                 |
| Drugging . . . . .                                | 66.66  | 50.00 | 5  | 3   | 3          | 60.00                                 |
| Dacoity . . . . .                                 | 33.33  | ...   | ...  | ...   | ...        | ...                                   |
| Robbery . . . . .                                 | 42.11  | 45.45 | 9  | 8   | 8          | 88.88                                 |
| Lurking house-trespass in various forms . . . . . | 13.58  | 12.65 | 106  | 92  | 89         | 83.96                                 |
| Theft . . . . .                                   | 27.77  | 36.81 | 504  | 426   | 419        | 83.13                                 |

20. The percentage of convictions to reports and arrests in cases of grievous hurt and theft shows a decided improvement. Percentage of convictions in robbery cases reported also slightly improved. In other cases there was more or less falling off.

21. Result of Police Operations.—The following comparative table illustrates the work done by the police during the last two years :—

| YEAR.          | OFFENCES. |                                 |                         |               | Prosecuted to conviction. | PERCENTAGE OF              |                |                 |
|----------------|-----------|---------------------------------|-------------------------|---------------|---------------------------|----------------------------|----------------|-----------------|
|                | Reported. | Last year's cases investigated. | Total to be dealt with. | Investigated. |                           | Investigations to reports. | CONVICTIONS TO |                 |
|                |           |                                 |                         |               |                           |                            | Reports.       | Investigations. |
| 1883 . . . . . | 2,764     | 7                               | 2,771                   | 2,544         | 1,340                     | 92.04                      | 48.35          | 52.67           |
| 1884 . . . . . | 2,734     | 13                              | 2,747                   | 2,655         | 1,555                     | 97.07                      | 56.60          | 58.56           |

An increase of 111 appears in investigations in spite of a decrease in the number of cases reported during the year, and the number of cases in which prosecution was obtained increased from 1,340 to 1,555. Thirteen cases of past year were investigated against seven in the preceding year. The percentages indicate an advance on the figures of 1883.

22. The number of persons arrested and convicted may be contrasted thus :—

| YEAR.          | PERSONS   |   |            | PERCENTAGE OF CONVICTIONS TO |                               |
|----------------|---|---|------------|------------------------------|-------------------------------|
|                | Arrested, including those awaiting trial from 1883, and excluding cases of death and those awaiting trial or otherwise disposed of. | Put on trial. (See column 2, minus those discharged without trial). | Convicted. | Arrests. (See column 2.)     | Put on trial. (See column 3.) |
| 1              | 2   | 3   | 4          | 5                            | 6                             |
| 1883 . . . . . | 2,480   | 2,075   | 2,002      | 80.72                        | 96.48                         |
| 1884 . . . . . | 2,970   | 2,761   | 2,337      | 78.68                        | 84.64                         |

Number of persons arrested rose from 2,480 to 2,970, and of those put on trial from 2,075 to 2,761; convictions increased from 2,002 to 2,337, but the percentage of convictions to arrest and convictions to trial fell from 80.72 to 78.68 and 96.48 to 84.64 respectively.

23. Offences against Property.—The total value of property stolen during the year was Rs59,048 against Rs53,099 last year, and the amount recovered is said to have been worth Rs20,110 against Rs18,052 in 1883. The increase in the amount of stolen property is attributable to (1) the Pecsangan robbery case, in which the value of stolen property was nearly Rs12,000, no part of which has as yet been recovered; (2) the case of criminal breach of trust in Ajmere in which a sum of Rs8,000 was embezzled by a Gumashta who was arrested and

convicted. The value of stolen property in burglaries and thefts amounted to Rs18,966 and Rs17,303 respectively.

**24. Non-cognizable Offences.**—The police were employed in investigating 2,388 cases of non-cognizable offences against 1,945 in the last year, indicating an increase of 413 cases.

Persons arrested or summoned in these cases number 5,825, or just 820 more than in 1883. Of these only 1,437 were convicted and 4,280 acquitted or discharged.

**25. Thefts, Robberies, and House-breaking in Towns.**—The subjoined table summarises the working of the police during the last two years in regard to the crimes of theft, robbery, and house-breaking, in the principal towns in the district.

| Towns.           | Population. | Offences reported. |       | Persons punished. |       | VALUE OF PROPERTY |        |            |       |
|------------------|-------------|--------------------|-------|-------------------|-------|-------------------|--------|------------|-------|
|                  |             |                    |       |                   |       | Stolen.           |        | Recovered. |       |
|                  |             | 1883.              | 1884. | 1883.             | 1884. | 1883.             | 1884.  | 1883.      | 1884. |
|                  |             |                    |       |                   |       | R                 | R      | R          | R     |
| Ajmere . . . .   | 48,735      | 422                | 336   | 131               | 133   | 24,639            | 15,465 | 2,349      | 3,247 |
| Beawar . . . .   | 15,829      | 41                 | 51    | 13                | 20    | 4,238             | 6,253  | 789        | 1,806 |
| Nasirabad . . .  | 21,320      | 52                 | 50    | 16                | 28    | 1,375             | 642    | 523        | 164   |
| Kekri . . . . .  | 6,119       | 11                 | 9     | 4                 | ...   | 94                | 811    | 3          | 7     |
| Pohkar . . . . . | 3,392       | 34                 | 26    | 12                | 11    | 3,598             | 288    | 3,226      | 70    |

26. The number of offences reported in Ajmere, Nasirabad, Kekri, and Pohkar has decreased, while Beawar shows an increase of 10 cases. On the whole, satisfactory results are apparent.

**27. General Remarks.**—On the whole, it may be remarked that the criminal record of the year under review was uneventful, and therefore it may be fairly said that the police have worked well.

### CRIMINAL JUSTICE.

28. The work done by the different Criminal Courts during the two years under comparison is shown below :—

|                       |   | AJMERE.<br>(a) |       |          |       | MERWARA.<br>(a) |       |          |       | TOTAL.<br>(a) |       |          |       |
|-----------------------|---|----------------|-------|----------|-------|-----------------|-------|----------|-------|---------------|-------|----------|-------|
|                       |   | Cases.         |       | Persons. |       | Cases.          |       | Persons. |       | Cases.        |       | Persons. |       |
|                       |   | 1883.          | 1884. | 1883.    | 1884. | 1883.           | 1884. | 1883.    | 1884. | 1883.         | 1884. | 1883.    | 1884. |
|                       |   |                |       |          |       |                 |       |          |       |               |       |          |       |
| District Magistrates. | Enhanced powers under Sec. 34, C. P. C. . . . | 17             | 20    | 23       | 25    | 2               | 4     | 4        | 4     | 19            | 24    | 27       | 29    |
|                       | Ordinary powers .                             | 91             | 241   | 211      | 538   | 47              | 30    | 80       | 67    | 138           | 271   | 291      | 605   |
|                       | Paid 1st class Magistrates . . . .            | 1,127          | 1,456 | 2,139    | 2,855 | ...             | ...   | ...      | ...   | 1,127         | 1,456 | 2,139    | 2,855 |
|                       | Paid 2nd and 3rd class Magistrates . . . .    | 597            | 419   | 1,494    | 1,053 | 350             | 798   | 624      | 1,451 | 947           | 1,217 | 2,118    | 2,504 |
|                       | Unpaid Magistrates sitting singly . . . .     | 1,073          | 1,149 | 2,572    | 2,644 | 232             | 99    | 423      | 158   | 1,305         | 1,248 | 2,095    | 2,802 |
|                       | Ditto Bench Sessions Court . . . .            | 18             | 11    | 37       | 47    | ...             | ...   | ...      | ...   | 18            | 11    | 37       | 47    |
|                       |   | 33             | 33    | 25       | 47    | 3               | 3     | 4        | 4     | 36            | 36    | 25       | 51    |
|                       | TOTAL . . . .                                 | 2,923          | 3,320 | 6,464    | 7,199 | 631             | 934   | 1,131    | 1,684 | 3,554         | 4,263 | 7,695    | 8,883 |

(a) This statement excludes deaths, escapes, and transfers.

29. In 1884 the District Magistrate disposed of 295 cases as compared with 157 in 1883, the increase being in the Ajmere District. Of the increase in the number of cases disposed of by the 1st class Magistrates, 202 cases were in the Court of the Cantonment Magistrate, Nasirabad, 76 in that of the Judicial Assistant Commissioner, 43 in the Extra Assistant Commissioner's Court, and 8 in other Courts. In the report for 1883 a decrease was noticed in the number of cases tried by the Tehsildar of Ajmere, and in the year under review there has been a further decrease, viz., from 267 to 243. The District Magistrate is of opinion that the Tehsildar's criminal work is not heavy, as many of his cases were compounded.

30. Thakur Umed Singh of Sawar was invested with the powers of an Honorary Magistrate of the 3rd class in May 1884, and the Deputy Magistrate of Kekri was relieved of the charge of that Court.

31. Sessions were held in February, March, June, July, August, October, November, and December; and the trials of prisoners occupied a total of sixteen days in the year. The longest period for which a prisoner committed for trial before the Court of Sessions remained in custody after commitment and until sentence was seventy-eight days, and the shortest period five days. Orders have recently been issued intimating that, in future, sessions will be held on the first Tuesday of every month, and Magistrates have been directed to arrange their committals accordingly. One result of this measure will be that the maximum period of detention in custody of under-trial prisoners will rarely, if ever, exceed thirty days.

32. The total number of offences reported during the year was 6,065; of these, 738 were dismissed under section 203 of the Criminal Procedure Code, and 145 were struck off for want of evidence.

33. The following statement compares the number and character of the offences dealt with in the Magisterial Courts during the years 1883 and 1884:—

| OFFENCES.  | Offences reported. |       |             | Cases for disposal, including those pending from previous year. |       |             |
|--|--------------------|-------|-------------|---|-------|-------------|
|  | 1883.              | 1884  | Difference. | 1883.   | 1884. | Difference. |
| Against State, public and justice { Ajmere . . . . . | 112                | 115   | + 3         | 108   | 114   | + 6         |
| { Merwara . . . . .                                  | 20                 | 24    | + 4         | 20  | 24    | + 4         |
| { Ajmere . . . . .                                   | 1,013              | 1,329 | + 316       | 987   | 1,309 | + 322       |
| " person . . . . . { Merwara . . . . .               | 276                | 321   | + 45        | 263   | 312   | + 49        |
| { Ajmere . . . . .                                   | 1,612              | 1,437 | - 175       | 699   | 774   | + 75        |
| " property . . . . . { Merwara . . . . .             | 392                | 423   | + 31        | 172   | 242   | + 70        |
| { Ajmere . . . . .                                   | 1,232              | 1,175 | - 57        | 1,231   | 1,174 | - 57        |
| Under special and local laws { Merwara . . . . .     | 183                | 358   | + 175       | 183   | 358   | + 175       |
| TOTAL . . . . .                                      | 4,840              | 5,182 | + 342       | 3,663   | 4,307 | + 644       |
| In Magisterial Courts . . . . .                      | ...                | ...   | ...         | 3,610   | 4,272 | ...         |
| In Sessions Court . . . . .                          | ...                | ...   | ...         | 23  | 35    | ...         |

34. The above figures show an increase during 1884 of 342 in the number of reported offences, and of 644 in that of cases brought up for trial; the principal increase is in offences against the person, and consists mainly of assaults.

35. The following table gives details of crime, and shows that the offences dealt with were not, in the main, of a serious character. The figures for 1883 have been re-arranged in accordance with the revised statements recently prescribed; and the figures for 1884, relating to persons and cases for disposal, exclude committals to the High Court, North-Western Provinces, and references to the Chief Commissioner under section 374, Criminal Procedure Code.

| OFFENCES.                        | Offences reported. |       | Cases and persons for disposal, including those pending from the previous year. |          |        |          |
|----------------------------------|--------------------|-------|---|----------|--------|----------|
|                                  | 1883.              | 1884. | 1883.   |          | 1884.  |          |
|                                  |                    |       | Cases.  | Persons. | Cases. | Persons. |
| Murder . . . . .                 | 3                  | 6     | 2   | 2        | 1      | 1        |
| Attempt at murder . . . . .      | 1                  | ...   | 1   | 1        | 1      | 1        |
| Culpable homicide . . . . .      | 2                  | 2     | ...   | ...      | 1      | 2        |
| Kidnapping . . . . .             | 5                  | 6     | 5   | 10       | 7      | 9        |
| Rape . . . . .                   | 5                  | 3     | 4   | 4        | 4      | 4        |
| Unnatural offences . . . . .     | 3                  | 6     | 1   | 1        | 6      | 6        |
| Robbery . . . . .                | 19                 | 10    | 11  | 18       | 7      | 11       |
| Dacoity . . . . .                | 4                  | 2     | 2   | 16       | 1      | 1        |
| Lurking house-trespass . . . . . | 614                | 561   | 171   | 322      | 215    | 482      |
| { Cattle . . . . .               | 72                 | 50    | 29  | 49       | 26     | 38       |
| Theft { Ordinary . . . . .       | 855                | 792   | 266   | 363      | 338    | 505      |
| { Cattle . . . . .               | 254                | 251   | 231   | 527      | 211    | 579      |
| Hurt . . . . .                   | 865                | 1,226 | 864   | 2,308    | 1,219  | 3,263    |
| Assault . . . . .                | 265                | 240   | 248   | 736      | 280    | 628      |
| Mischief . . . . .               | 1,269              | 1,329 | 1,269   | 2,264    | 1,328  | 2,182    |
| Nuisances . . . . .              | 604                | 698   | 559   | 1,185    | 682    | 1,284    |
| Other cases . . . . .            |                    |       |   |          |        |          |
| TOTAL . . . . .                  | 4,840              | 5,182 | 3,663   | 7,806    | 4,307  | 8,996    |
| In Magisterial Courts . . . . .  | ...                | ...   | 3,610   | 7,775    | 4,272  | 8,946    |
| In Sessions Court . . . . .      | ...                | ...   | 23  | 31       | 35     | 50       |

36. Six persons were tried for murder; of these five were sentenced to death, but in one case the sentence was commuted by the Chief Commissioner to transportation for life. Including 49 persons committed to the Sessions Court and the High Court, North-Western Provinces, the total number of accused persons brought before the Magisterial Courts was 8,995. Their attendance was secured chiefly by arrests without warrants and by summons. Cases concerning 8,832 persons were disposed of, and 18 persons died or were transferred. One hundred and forty-five persons remained under trial at the close of the year.

37. The total number of persons tried at sessions was 55, including 5 persons whose cases were referred to the Chief Commissioner under section 374, Criminal Procedure Code. Of these, 43 were convicted, 3 acquitted, 5 referred, and 4 remained under trial at the close of the year.

Seventy-three miscellaneous cases were disposed of by Magistrates, in which 61 persons were discharged and 114 were convicted.

38. Figures given below (including Sessions Court) show persons accused and convicted of the various offences:—

| OFFENCES.                         | 1893.*                |                      |                      |                                  | 1894.                 |                      |                      |                                  |
|-----------------------------------|-----------------------|----------------------|----------------------|----------------------------------|-----------------------|----------------------|----------------------|----------------------------------|
|                                   | Persons for disposal. | Percentage to total. | Persons disposed of. | Percentage of persons convicted. | Persons for disposal. | Percentage to total. | Persons disposed of. | Percentage of persons convicted. |
| Against person . . . .            | 3,097                 | 39.67                | 3,004                | 14.95                            | 4,093                 | 45.50                | 4,034                | 13.04                            |
| Against property . . . .          | 999                   | 12.80                | 941                  | 64.29                            | 1,341                 | 14.91                | 1,282                | 63.14                            |
| Public nuisances . . . .          | 2,264                 | 29.01                | 2,244                | 91.67                            | 2,182                 | 24.25                | 2,178                | 92.01                            |
| Mischief . . . . .                | 736                   | 9.43                 | 722                  | 9.70                             | 628                   | 6.98                 | 601                  | 14.14                            |
| Against State, public and justice | 300                   | 3.84                 | 282                  | 59.57                            | 251                   | 2.79                 | 241                  | 54.77                            |
| Other petty offences . . . .      | 410                   | 5.25                 | 371                  | 72.78                            | 501                   | 5.57                 | 493                  | 76.27                            |
| <b>TOTAL</b> . . . . .            | <b>7,806</b>          | <b>100.00</b>        | <b>7,564†</b>        | <b>47.84</b>                     | <b>8,996</b>          | <b>100.00</b>        | <b>8,829†</b>        | <b>44.10</b>                     |

\* Figures modified in accordance with the revised statements.

† Exclude persons committed, referred, died, escaped, and transferred.

The percentage of convictions has fallen by 3.74. The decrease is under offences against person, property and State, public and justice. Under other heads an improvement is noticeable.

39. Subjoined table shows disposal of accused persons:—

| HOW DISPOSED OF.             | 1893.        |               |              |               |              |               | 1894.        |               |              |               |              |               |
|------------------------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|
|                              | AJMERE.      |               | MEERWARA.    |               | TOTAL.       |               | AJMERE.      |               | MEERWARA.    |               | TOTAL.       |               |
|                              | Number.      | Per cent.     | Number.      | Per cent.     | Number.      | Per cent.     | Number.      | Per cent.     | Number.      | Per cent.     | Number.      | Per cent.     |
| Committed or referred        | 29           | 4.41          | 2            | 1.7           | 31           | 4.0           | 59           | 6.9           | 4            | 2.4           | 54           | 6.1           |
| Convicted . . . . .          | 3,105        | 47.52         | 514          | 45.37         | 3,619        | 47.20         | 3,191        | 44.23         | 703          | 41.66         | 3,894        | 43.75         |
| Acquitted or discharged      | 3,330        | 50.96         | 615          | 54.28         | 3,945        | 51.46         | 3,953        | 54.87         | 977          | 57.92         | 4,935        | 55.44         |
| Died . . . . .               | 3            | 0.05          | ...          | ...           | 3            | 0.04          | 5            | 0.07          | ...          | ...           | 5            | 0.06          |
| Absconded . . . . .          | 58           | 8.9           | 1            | 0.9           | 59           | 7.7           | ...          | ...           | ...          | ...           | ...          | ...           |
| Transferred . . . . .        | 9            | 1.4           | 1            | 0.9           | 10           | 1.3           | 10           | 1.4           | 3            | 1.8           | 13           | 1.4           |
| <b>TOTAL</b> . . . . .       | <b>6,534</b> | <b>100.00</b> | <b>1,133</b> | <b>100.00</b> | <b>7,667</b> | <b>100.00</b> | <b>7,214</b> | <b>100.00</b> | <b>1,687</b> | <b>100.00</b> | <b>8,901</b> | <b>100.00</b> |
| Pending . . . . .            | 163          | ...           | 7            | ...           | 170          | ...           | 137          | ...           | 12           | ...           | 149          | ...           |
| <b>GRAND TOTAL</b> . . . . . | <b>6,697</b> | <b>...</b>    | <b>1,140</b> | <b>...</b>    | <b>7,837</b> | <b>...</b>    | <b>7,351</b> | <b>...</b>    | <b>1,699</b> | <b>...</b>    | <b>9,050</b> | <b>...</b>    |

The proportion of convictions to the total of persons disposed of fell from 47.20 to 43.75, the corresponding increase being in acquittals and discharges.

40. Average duration.—The average time occupied in the disposal of cases was 10.32 in the Magisterial Courts and 19.44 in the Sessions Court. Delays often occur in securing the attendance of witnesses from the Native States.

41. Witnesses numbering 7,006 appeared before the Magisterial Courts and 72 before the Sessions Court.

## 42. Punishments were awarded by the various Courts as under :—

| CLASS OF COURTS.                             | PERSONS SENTENCED TO       |                               |         |                    |                       |                                  |                              | PERSONS ORDERED TO FIND OR GIVE |                                 |                              |
|--|----------------------------|-------------------------------|---------|--------------------|-----------------------|----------------------------------|------------------------------|---------------------------------|---------------------------------|------------------------------|
|  | IMPRISONMENT.              |                               |         | FINE.              |                       | WHIPPING.                        |                              | Sureties of the peace.          | Recognizance to keep the peace. | Sureties for good behaviour. |
|  | Rigorous.                  |                               | Simple. | With imprisonment. | Without imprisonment. | In addition to other punishment. | In lieu of other punishment. |                                 |                                 |                              |
|  | With solitary confinement. | Without solitary confinement. |         |                    |                       |                                  |                              |                                 |                                 |                              |
| District Magistrates . . . . .               | 16                         | 68                            | 5       | 30                 | 75                    | 8                                | 62                           | ...                             | 14                              | 17                           |
| 1st class Magistrates . . . . .              | 18                         | 324                           | 62      | 154                | 764                   | 5                                | 23                           | 38                              | 20                              | 38                           |
| Paid 2nd and 3rd class Magistrates . . . . . | ...                        | 148                           | 6       | 89                 | 679                   | 5                                | 6                            | ...                             | ...                             | ...                          |
| Unpaid Magistrates . . . . .                 | 4                          | 36                            | 5       | 31                 | 1,469                 | ...                              | ...                          | ...                             | ...                             | ...                          |
| Sessions Court . . . . .                     | 7                          | 34                            | 2       | 23                 | ...                   | 2                                | ...                          | ...                             | ...                             | ...                          |
| TOTAL . . . . .                              | 45                         | 610                           | 80      | 327                | 2,987                 | 20                               | 91                           | 38                              | 34                              | 55                           |
| Figures for 1883* . . . . .                  | 44                         | 549                           | 23      | 237                | 2,918                 | 19                               | 71                           | 6                               | 7                               | 28                           |

\* Four persons were transported in 1883. Figures for 1883 have been re-arranged.

The above figures show a marked increase.

## 43. The details of imprisonment are :—

| Periods.                             | Number.    | Per cent.     |
|--------------------------------------|------------|---------------|
| (a) Fifteen days and under . . . . . | 126        | 17.14         |
| (b) Six months and under . . . . .   | 438        | 59.59         |
| (c) Two years and under . . . . .    | 119        | 16.19         |
| (d) Seven years and under . . . . .  | 49         | 6.67          |
| (e) Above seven years . . . . .      | 3          | 0.41          |
| <b>TOTAL</b> . . . . .               | <b>735</b> | <b>100.00</b> |

In regard to fines, more than 89 per cent. did not exceed Rs10. In two instances only the fines exceeded Rs1,000 each. The total amount inflicted was Rs30,741 as compared with Rs17,680† in 1883; but the actual realization was only Rs14,363.

Of 111 persons sentenced to whipping, in 76 instances stripes did not exceed 10.

## 44. Appeals.—The details of appeals preferred during the year are as under :—

| Appeals submitted to the Court of. | Appeals against the orders of      | Number of persons on whom appealable sentence was passed. | Number of persons who preferred appeals. | Per cent.   |
|------------------------------------|------------------------------------|---|--|-------------|
| Sessions . . . . .                 | District and 1st class Magistrates | 533   | 148                                      | 33.77       |
| District Magistrates . . . . .     | First Class Magistrates            |   | 32                                       |             |
| Do. do. . . . .                    | Paid Subordinate Magistrates       | 839   | 47                                       | 5.60        |
| Do. do. . . . .                    | Unpaid do. do.                     | 1,514   | 30                                       | 1.98        |
| <b>TOTAL</b> . . . . .             |                                    | <b>2,886</b>  | <b>257</b>                               | <b>8.90</b> |

45. There is a general increase in the number of appellants. In the Courts of District Magistrates, 109 appeals were filed against 47 in the previous year. The percentage of appeals to appealable sentences passed has risen greatly.

46. Including the cases pending from previous year, there were 259 persons for disposal. Of these, 5 appeals were rejected. In 183 instances the sentences of the lower Courts were confirmed, in 41 cases they were modified, and in 12 reversed. Eighteen appeals remained undisposed of at the end of the year.

47. It is understood that the remarks of the Government of India in the Foreign Department, in para. 4 of Resolution No. 1806J., dated 3rd June 1885, refer to the powers conferred upon Magistrates by section 435, Code of Criminal Procedure, to call for the records of inferior Courts. No information on this point can be given in the present report, but, upon receipt of



the Resolution cited, the District Magistrate of Ajmere opened a register, and the point noticed by the Government of India will be dealt with in the report for next year.

### RAILWAY JURISDICTION.

48. The Commissioner of Ajmere-Merwara is the Sessions Judge for those portions of the Rajputana-Malwa Railway which are situated in the Native States of Mewar, Tonk, Alwar, Bharatpur, Jeypore, Kishengarh, Joudhpur, Sirohi, and for the parts of the line which traverse the districts of Ajmere and Merwara.

49. The following tabular statement gives offences reported and number of cases and persons disposed of:—

| Year.          | No. of offences reported. | No. of cases disposed of. | PERSONS.   |                          |                            |           |        |
|----------------|---------------------------|---------------------------|------------|--------------------------|----------------------------|-----------|--------|
|                |                           |                           | Convicted. | Acquitted or discharged. | Committed to the Sessions. | Died, &c. | Total. |
| 1883 . . . . . | 240                       | 219                       | 268        | 54                       | 7                          | 11        | 340    |
| 1884 . . . . . | 259                       | 251                       | 257        | 98                       | 2                          | 4         | 361    |

50. Of the cases, 90 were thefts, 70 were offences under the Railway Act, and 91 were miscellaneous offences of a trivial nature.

51. The largest part of the magisterial business was done by the Superintendent of Railway Police and by the Judicial and Extra Assistant Commissioners.

### JAILS.

#### 52. Population.—

From table in margin, showing jail population for past two years, it will be seen that there has been a steady increase in number of prisoners received during year.

|                       | POPULATION. |       | DAILY AVERAGE. |        |
|-----------------------|-------------|-------|----------------|--------|
|                       | 1883.       | 1884. | 1883.          | 1884.  |
| Convicts . . . . .    | 1,405       | 1,442 | 509.83         | 538.45 |
| Under trial . . . . . | 740         | 777   | 50.11          | 39.79  |
| Civil . . . . .       | 19          | 35    | 1.82           | 4.52   |
| TOTAL . . . . .       | 2,164       | 2,254 | 561.76         | 582.76 |

53. The disposal of the convict prisoners from the jail is shown below:—

| Year.          | Received during the year. | Discharged. | Remaining, inclusive of previous years. |
|----------------|---------------------------|-------------|---|
| 1883 . . . . . | 900                       | 856         | 549                                     |
| 1884 . . . . . | 893                       | 869         | 573                                     |

54. This shows a steady increase throughout, the daily average having risen from 509.83 in 1883 to 538.45.

55. Disposal of Convicts.—Thirty-five prisoners were transferred to other jails, 33 released on appeal, 790 on expiry of sentence, 7 by remission of sentence, 2 by order of Government on account of sickness, &c., and only 2 prisoners died during the year.

56. Religion, age and occupation.—Of the 887 prisoners admitted, exclusive of those received from other jails during the year, 3 were Europeans, 2 Eurasians, 16 Native Christians, 178 Muhammadans, and 688 Hindus; 24 being under the age of sixteen, 778 under forty, and 11 above the age of sixty; 71 were previously employed under Government, Municipal or other local authorities, 323 professional persons, 70 in service performing personal offices, 287 were agriculturists or engaged with animals, 58 were merchants, and 28 are classed under miscellaneous. Of the 44 females in confinement, 38 were married, 5 were widows, and 1 a prostitute.

**57. Punishments.**—The sentences were as follows:—

|   |     |
|---|-----|
| Under 6 months . . . . .                          | 652 |
| Above 6 months and not exceeding 1 year . . . . . | 76  |
| Do. 1 year ditto 2 years . . . . .                | 61  |
| Do. 2 years ditto 5 years . . . . .               | 42  |
| Do. 5 years ditto 10 years . . . . .              | 38  |
| Transportation for life* . . . . .                | 13  |
| Death . . . . .                                   | 5   |

|  |           |
|--|-----------|
| * Murder and attempt to murder . . . . . | 2         |
| Dacoity . . . . .                        | 11        |
|  | <u>13</u> |

58. Of the offences shown, theft amounted to 269, receiving and concealing stolen property to 105, house-breaking and house-trespass to 79, and dacoity to 25.

59. Eighty-five of the convicts had been previously convicted at least once.

| Year.                | Number of convicts admitted in jail. | NUMBER OF PREVIOUSLY CONVICTED. |    |             | Total. | Ratio of total convicts. |
|----------------------|--------------------------------------|---------------------------------|----|-------------|--------|--------------------------|
|                      |                                      | 1                               | 2  | More than 2 |        |                          |
| 1883 . . . . .       | 897                                  | 33                              | 12 | 9           | 54     | 6.02                     |
| 1884 . . . . .       | 887                                  | 68                              | 14 | 8           | 85     | 9.58                     |
| Difference . . . . . | ...                                  | +35                             | +2 | +6          | +31    | ...                      |

60. The ratio of reconvicted admissions to first offenders has increased from 6.02 to 9.58. Twenty-four juvenile prisoners were admitted during the year, against 37 in 1883, of whom 2 had been convicted once previously.

61. **Conduct and Discipline.**—For breaches of jail rules, 69 persons received punishment against 98 in 1883; 11 for smoking or having possession of forbidden articles, 19 for offences relating to work, 38 for other offences; 25 prisoners were sentenced to corporal punishment, 15 to solitary confinement, 23 to reduced diet, and 6 to other punishments.

62. There were no escapes during the year: the two escaped convicts at large from previous years have not been recaptured as yet.

63. **Education.**—The education of the prisoners is conducted as heretofore, and the pupils were examined twice during the year by the Inspector of Schools, who considered them to have done well. Of the 887 admissions, 61 were able to read and write a little, and 17 well; the daily average under instruction was 78.35.

64. **Food and Clothing.**—Remains unaltered, and there has been no change in the diet of the prisoners. The food was good, and vegetables were supplied from the jail garden from March to August, when the supply was exhausted owing to deficiency of water in the well; purchases were made from the market.

65. **Employment of Convicts.**—Of the total average number of prisoners, 9.89 were not sentenced to labour. The average number under sentence of labour on working days was 457.61, of whom 5.75 were sick and 2.47 convalescent and infirm. The number employed on manufactures was 292.05—143.31 on prison duty. The usual industries were followed. Some extra work was entailed on the convicts: they had to bring water from a distant well, as the jail supply ran short in the hot weather; and a gang of prisoners was employed from March to November on the building of the new doubled-storeyed barrack.

66. The subjoined statement gives the gross and average cost for guarding and maintaining the prisoners:—

| Detail.   | 1883.    |                | 1884.    |                |
|---|----------|----------------|----------|----------------|
|   | Amount.  | Cost per head. | Amount.  | Cost per head. |
|   | <i>R</i> | <i>R a. p.</i> | <i>R</i> | <i>R a. p.</i> |
| Rations . . . . .   | 9,807    | 17 7 4         | 9,977    | 17 4 1         |
| Establishment . . . . .   | 7,518    | 13 6 1         | 7,779    | 13 5 6         |
| Guards . . . . .  | 1,560    | 2 12 5         | 1,560    | 2 10 10        |
| Hospital charges . . . . .  | 324      | 0 9 3          | 384      | 0 10 6         |
| Clothing . . . . .  | 1,421    | 2 8 6          | 1,663    | 2 13 7         |
| Contingencies . . . . .   | 2,532    | 4 8 1          | 3,452    | 5 14 9         |
| <b>TOTAL</b> . . . . .  | 23,162   | 41 3 8         | 24,815   | 42 9 3         |
| Add expenditure on buildings debited to Public Works Department . . . . . | 13,909   | 24 12 2        | 3,957    | 6 12 8         |
|   | 37,071   | 65 15 10       | 28,772   | 49 5 11        |

67. These figures show a falling off under the three first items, and a very slight increase under hospital charges, clothing, and contingencies.

68. Finance.—The subjoined table gives the net cost for the past two years :—

|   | 1883.   | 1884.  |
|---|---------|--------|
|   | R       | R      |
| Total gross expenditure   | 37,071  | 28,772 |
| Deduct—Amount received from Native States   | 2,726   | 4,173  |
| Surplus from factory operations, exclusive of outstanding bills and stock in hand | 1 4,867 | 6,715  |
| Refund of contingencies   | ...     | 36     |
| Total cost of the jail to Government  | 29,478  | 17,848 |

69. The large decrease in the net cost is accounted for by the fact that the Public Works expenditure amounted to only R3,957 against R13,909 in 1883. The receipts from the Native States and the surplus factory operations increased by R3,295.

70. Vital.—The jail was slightly overcrowded during the year.

71. Health of Prisoners.—The jail was very healthy during the year and there were only two deaths; one occurred from apoplexy and one from Bright's disease.

72. The statement given below shows the admissions and deaths for the past two years :—

| Year.      | Daily average number of prisoners. | Number of admissions into hospital. | Daily average number of sick. | Number of deaths. | Percentage of sick to total strength. |
|------------|------------------------------------|-------------------------------------|-------------------------------|-------------------|---------------------------------------|
| 1883 . . . | 561.76                             | 210                                 | 5.78                          | 6                 | 1.03                                  |
| 1884 . . . | 582.76                             | 155                                 | 6.41                          | 2                 | 1.09                                  |

73. Cholera visited Ajmere in 1884, but no cases occurred in the Ajmere Jail.

74. General Remarks.—Having only just assumed charge, I submit the above without remark, rather than detain it until better able than at present to deal with the subject more fully.

### CIVIL JUSTICE.

75. Number of Suits instituted.—The number of suits instituted, including reviews and cases remanded or revived, in the Civil Courts of the district during the past two years are :—

|                      |             |   |   | 1883. | 1884. |
|----------------------|-------------|---|---|-------|-------|
|                      |             |   |   |       |       |
| Ordinary Civil suits | Ajmere      | : | : | 2,748 | 2,828 |
|                      | Merwara     | : | : | 351   | 366   |
|                      | TOTAL       | . | . | 3,099 | 3,194 |
| Small Cause Courts   | Ajmere      | : | : | 4,533 | 5,142 |
|                      | Merwara     | : | : | 872   | 849   |
|                      | TOTAL       | . | . | 5,405 | 5,991 |
|                      | GRAND TOTAL | . | . | 8,504 | 9,185 |

76. The ordinary civil suits amounted to 3,194 against 3,099 in 1883, showing an increase of 80 cases in Ajmere and 15 in Merwara. Small cause cases show an increase of 609 in the Ajmere District and a decrease of 23 cases in Merwara.

77. Thakur Umed Singh, Istimrardar of Sawar, was invested with powers of Honorary Munsif in May 1884; and Mir Abdul Aziz, Naib Tehsildar of Beawar, was invested with powers of a Munsif a few days before the close of the year under review.

78. Nature of Suits.—The classification of the suits instituted are shown under :—

|   | Suits for money or moveables. |       | Revenue suits. |       | Title and other suits. |       | TOTAL. |        |
|---|-------------------------------|-------|----------------|-------|------------------------|-------|--------|--------|
|   | 1883.                         | 1884. | 1883.          | 1884. | 1883.                  | 1884. | 1883.  | 1884.  |
| Ajmere . . . . .                              | 6,567                         | 6,757 | 272            | 490   | 222                    | 347   | 7,061  | 7,594  |
| Merwara . . . . .                             | 1,105                         | 1,076 | 81             | 90    | 31                     | 31    | 1,217  | 1,197  |
| TOTAL . . . . .                               | 7,672                         | 7,833 | 353            | 580   | 253                    | 378   | 8,278  | 8,791  |
| Percentage on whole number of suits . . . . . | 92.68                         | 89.00 | 4.26           | 6.71  | 3.06                   | 4.29  | 100.00 | 100.00 |

79. The figures for 1883 include 62 suits readmitted or remanded under sections 99, 103, 108, or 562 of the Civil Procedure Code, while those for 1884 show only new institutions. In the Ajmere District there is an increase under each class.

80. Seven thousand eight hundred and thirty-three suits were instituted for money and moveables; of these, 4,058 were on written obligations, 990 on unwritten obligations, 944 on accounts stated, 1,027 for goods sold, and 814 for other causes.

81. Suits in revenue matters numbered 580; of these, 515 were for arrears of rent, almost all filed in the Courts of the Tehsildars.

82. Disposal of Suits.—The total number of suits disposed of by the various Civil Courts is shown below:—

| Courts.  | Total number of suits for disposal. |       | Total number of suits disposed of. |       | Suits pending at the close of the year. |       |
|--|-------------------------------------|-------|------------------------------------|-------|---|-------|
|  | 1883.                               | 1884. | 1883.                              | 1884. | 1883.                                   | 1884. |
| Small Cause Courts { Ajmere . . . . .                | 4,796                               | 5,495 | 4,443                              | 5,123 | 353                                     | 372   |
| Beawar . . . . .                                     | 904                                 | 860   | 893                                | 701   | 11                                      | 159   |
| TOTAL SMALL CAUSES . . . . .                         | 5,700                               | 6,355 | 5,336                              | 5,824 | 364                                     | 531   |
| ORDINARY CIVIL COURTS.                               |                                     |       |                                    |       |   |       |
| Honorary tribunals . Ajmere . . . . .                | 861                                 | 1,035 | 820                                | 989   | 41                                      | 46    |
| Paid Munsifs . . . . .                               | 1,161                               | 1,082 | 1,078                              | 962   | 83                                      | 120   |
|  | 302                                 | 341   | 292                                | 330   | 10                                      | 11    |
| Paid Sub. Judges. { Second class. { Ajmere . . . . . | 650                                 | 536   | 591                                | 506   | 59                                      | 30    |
|  | ...                                 | ...   | ...                                | ...   | ...                                     | ...   |
|  | First class. { Ajmere . . . . .     | 275   | 399                                | 234   | 371                                     | 41    |
|  | Merwara . . . . .                   | 70    | 39                                 | 66    | 29                                      | 4     |
| Total Ordinary Civil Cases. { Ajmere . . . . .       | 2,947                               | 3,052 | 2,723                              | 2,823 | 224                                     | 224   |
| Merwara . . . . .                                    | 372                                 | 380   | 358                                | 359   | 14                                      | 21    |
| GRAND TOTAL . . . . .                                | 9,019                               | 9,787 | 8,417                              | 9,011 | 602                                     | 776   |
|  | A                                   |       | B                                  |       | C                                       |       |

Include reviews: A 254, B 233, and C 21.

83. Small Cause Courts.—Of the total number of suits disposed of by the Small Cause Courts, 1,082 or 18.58 per cent. were settled without trial, 2,471 or 42.43 per cent. without contest, and 2,271 or 38.99 per cent. with contest; of the contested cases, 121 were referred to arbitration.

84. Nine hundred and eighty-six suits, out of those disposed of without trial, were dismissed for default, and 96 were withdrawn with the permission of the Courts. The details of uncontested cases decided were:—

|   |       |
|---|-------|
| (a) Compromised . . . . .               | 774   |
| (b) Deceed on confession . . . . .      | 1,133 |
| (c) Deceed <i>ex parte</i> . . . . .    | 533   |
| (d) Dismissed <i>ex parte</i> . . . . . | 31    |

85. Of contested cases, 1,993 claims were decreed in favour of the plaintiffs and 157 in that of the defendants. The cases decided on reference to arbitration were 109 for plaintiffs and only 12 for the defendants.

86. Ordinary Civil Courts of original jurisdiction.—The details of the total number of suits (3,187) decided by the Civil Courts of original jurisdiction under report are as follows:—

1. Without trial—

|  |     |
|--|-----|
| (a) Dismissed for default or want of prosecution . . . . . | 349 |
| (b) Withdrawn with leave . . . . .                         | 39  |

2. Without contest—

|   |       |
|---|-------|
| (a) Compromised . . . . .               | 648   |
| (b) Deceed on confession . . . . .      | 1,042 |
| (c) Deceed <i>ex parte</i> . . . . .    | 168   |
| (d) Dismissed <i>ex parte</i> . . . . . | 12    |



92. The cause of increased duration of suits in the Court of the Assistant Commissioner, Ajmere, is due to the fact that he disposed of a few cases which had been pending for some years.

93. Value of Suits.—The total value of suits instituted in the Civil Courts during the year under report amounted to Rs4,58,896.

94. In 7,893 cases the value did not exceed Rs100, in 790 Rs500, in 100 cases the value exceeded Rs500, and in the remaining cases the value could not be estimated in money.

95. Miscellaneous Cases.—The total number of miscellaneous cases for disposal, including pending from last year and those reviewed and revived during the year, were 801.\* Of these, 100 were disposed of without trial, 116 without contest, and 522 led to a contest. There were but 63 cases pending at the close of the year.

The average duration in these cases stood at 11.22.

96. Execution.—The progress made in disposal of applications for execution of decrees will be seen from the statement below :—

|                       |         | Total number of applications for disposal. | APPLICATIONS DISPOSED OF.   |                     |        | TOTAL AMOUNT REALISED.     |                               |
|-----------------------|---------|--|-----------------------------|---------------------|--------|----------------------------|-------------------------------|
|                       |         |  | Wholly or partly satisfied. | Wholly infructuous. | Total. | With the issue of process. | Without the issue of process. |
|                       |         |  | No.                         | No.                 | No.    | R                          | R                             |
| Ordinary Civil Courts | Ajmere  | 3,859                                      | 2,436                       | 1,028               | 3,464  | 51,149                     | 13,142                        |
|                       | Merwara | 355  | 248                         | 66                  | 314    | 16,077                     | 1                             |
| Small Cause Courts    | Ajmere  | 7,640                                      | 3,833                       | 3,039               | 6,872  | 44,879                     | 2,256                         |
|                       | Merwara | 1,798                                      | 1,062                       | 410                 | 1,472  | 12,058                     | ...                           |
| TOTAL                 | Ajmere  | 11,499                                     | 6,269                       | 4,067               | 10,336 | 96,028                     | 15,398                        |
|                       | Merwara | 2,153                                      | 1,310                       | 476                 | 1,786  | 28,135                     | 1                             |
| GRAND TOTAL           |         | 13,652                                     | 7,579                       | 4,543               | 12,122 | 1,24,163                   | 15,399                        |
| Figures for 1883      |         | 13,612                                     | 7,747                       | 4,681               | 12,428 | 1,48,912                   |                               |

97. The sum of Rs1,24,163 was realised with the issue of process, and Rs15,399 without the issue of process.

98. In 1,659 applications the satisfaction was obtained in full, and in 5,920 applications in part.

99. Appeals.—Ordinary appeals filed during the year under review were—

| Appeals from the Courts of | Contested<br>appealable<br>cases decided. | APPEALS TO THE COURTS OF |          |        |                    |        | Percentage of<br>appeals to<br>contested<br>appealable cases<br>disposed of. |
|----------------------------|---|--------------------------|----------|--------|--------------------|--------|--|
|                            |   | Sub. Judge, 1st class.   |          |        | District<br>Judge. | Total. |  |
|                            |   | Ajmere.                  | Merwara. | Total. |                    |        |  |
| Honorary Tribunals . . . . | 94  | 10                       | ...      | 10     | ...                | 10     | 10.63  |
| Paid Munsifs . . . .       | 406                                       | 63                       | 24       | 87     | ...                | 87     | 21.42  |
| Paid Sub. Judges {         | 2nd class . . . .                         | 182                      | 47       | 47     | ...                | 47     | 25.82  |
|                            | 1st class . . . .                         | 155                      | ...      | ...    | 73                 | 73     | 47.09  |
| TOTAL . . . .              | 637                                       | 120                      | 24       | 144    | 73                 | 217    | 25.92  |

\* Exclude execution of decree cases and reviews of judgments.

100. There were 257 appeals for disposal, including 40 pending from the preceding year; of these, 231 were disposed of; 7 were dismissed for default, 1 heard *ex parte* and confirmed, 167 confirmed after contest, 16 were modified, 38 reversed, and 2 were remanded under section 562 of the Civil Procedure Code.

101. The average duration in disposal of appeals was 61·84 days, against 37 in 1883 and 53 in 1882.

102. Nineteen miscellaneous cases were before the Appellate Courts; 17 were disposed of. Of these, 2 were decreed or granted and 1 confirmed under section 551; the remainder (14) being rejected and dismissed for default; average duration being 31·77.

### REGISTRATION.

103. The documents registered during the past year numbered 1,255, against 1,244 in 1883-84, showing an increase of 11 documents.

104. Both compulsory and optional documents registered in Book No. 1 have increased, the former from 898 to 927, and optional from 59 to 83. There has been a slight decrease in the registration of documents under other heads.

105. The registration fees on compulsory documents (927) amounted to R2,542, and on optional ones to R83.

106. The subjoined table gives financial results of the last two years:—

| 1                 | 2        | 3        | 4  | 5                         | 6   | 7                         |
|-------------------|----------|----------|--|---------------------------|---|---------------------------|
| Head.             | 1883-84. | 1884-85. | Amount unadjusted at the close of 1893-94. | Total of columns 3 and 4. | Adjusted as shown in Comptroller's account. | Balance shown in 1895-96. |
| RECEIPTS.         | R        | R        | R  | R                         | R   | R                         |
| Ordinary . . .    | 2,845    | 3,015    | ...  | ...                       | ...   | ...                       |
| Extraordinary . . | 976      | 1,075    | ...  | ...                       | ...   | ...                       |
| TOTAL .           | 3,821    | 4,120    | ...  | 4,120                     | 4,120                                       | ...                       |
| Expenditure . .   | 2,038    | 2,209    | 138  | 2,347                     | 2,107                                       | 150                       |
| Surplus . . .     | 1,783    | 1,911    | ...  | ...                       | ...   | ...                       |

107. The total receipts during the year under review amounted to R4,120, or R299 more than in the preceding year, while the expenditure rose from R2,038 to R2,209.

108. The value of immoveable property affected by registration was RS5,404, against R2,49,192 in 1883-84.

109. The question of the best means of utilising the surplus of income over expenditure, which in the year under report amounted to R1,911, is under consideration.

110. The area dealt with by registered sales was 1,093 bighas, and by registered mortgages 2,743 bighas.

### MUNICIPAL ADMINISTRATION.

111. Including the opening balance of R1,18,089, the total income of the three municipalities amounted to R2,54,703, and the expenditure to R1,75,942, leaving a closing balance of R78,761. These figures will not agree with the books of the Comptroller of India Treasuries, owing to certain money invested in Government paper, and to receipts and expenditure of the Kekri Municipality not being recorded in the accounts kept by the Treasury.

112. The details of income and expenditure will be found in the tabular statements A and G.

## TABULAR STATEMENT A.

|   |  | 1891-95.          |                  |         |        |          | Total for<br>1893-94. |
|---|--|-------------------|------------------|---------|--------|----------|-----------------------|
|   |  | AJMER.            |                  | BEAWAR. | KEKRI. | TOTAL.   |                       |
|   |  | Ordinary<br>fund. | Special<br>fund. |         |        |          |                       |
|   |  |                   |                  |         |        |          |                       |
| Opening Balance . . . . .                     |  | 11,522            | 47,614           | 55,585  | 3,368  | 1,18,089 | 1,01,942              |
| A   | 1. Octroi. . . . . { Octroi income . . . . .   | 51,608            | 23,742           | 26,077  | 3,700  | 1,05,127 | 1,03,167              |
|   | { Bonded warehouse fees . . . . .              | 317               | ...              | 244     | 20     | 581      | 479                   |
|   | 2. Assessed taxes . . . . .                    | 117               | ...              | ...     | ...    | 117      | 54                    |
|   | 7. Water rate . . . . .                        | 56                | 3,000            | ...     | ...    | 3,056    | 39                    |
| B   | 2. Proceeds of land . . . . .                  | 71                | ...              | 42      | 200    | 313      | ...                   |
|   | 3. Income derived from markets . . . . .       | 3,027             | ...              | 290     | ...    | 3,317    | 341                   |
|   | 4. Conservancy and road cleaning . . . . .     | 308               | ...              | 122     | 36     | 466      | 47                    |
|   | 5. Fines . . . . . { Municipal fines . . . . . | 1,128             | ...              | 370     | 14     | 1,512    | 1,338                 |
|   | { Cattle pound . . . . .                       | 1,873             | ...              | 342     | 267    | 2,482    | 2,165                 |
| 6. Sundries . . . . . {                       | { Rents . . . . .                              | 3,525             | ...              | 370     | 231    | 4,126    | 2,413                 |
|   | { Garden receipts . . . . .                    | 5,152             | ...              | 1,539   | 88     | 6,779    | 4,196                 |
|   | { Interest . . . . .                           | ...               | ...              | 2,025   | ...    | 2,025    | 2,700                 |
|   | { Contribution . . . . .                       | 1,500             | ...              | ...     | ...    | 1,500    | ...                   |
|   | { Sales, refunds, &c. . . . .                  | 4,322             | ...              | 378     | 48     | 4,748    | 4,015                 |
| C   | 1. Loans . . . . .                             | ...               | ...              | ...     | ...    | ...      | 13,758                |
|   | 2. Deposits . . . . .                          | 10                | ...              | ...     | ...    | 10       | 10                    |
|   | 3. Advances . . . . .                          | 2                 | ...              | 453     | ...    | 455      | 801                   |
| Total, exclusive of opening balance { 1884-85 |  | 73,016            | 26,742           | 32,252  | 4,601  | 1,36,614 | ...                   |
|   |  |                   |                  |         |        |          |                       |

113. Octroi.—The total octroi income amounted to Rs. 1,05,127, exceeding that of the previous year by Rs. 1,960. In Ajmere the receipts on account of special taxation exceeded those of last year by a sum of Rs. 1,823, the increase being due to additional taxation sanctioned by the Chief Commissioner to meet the cost of the water-supply and conservancy tramway schemes. The diminution amounting to Rs. 2,087 under head "Ordinary" occurred chiefly in (1) drugs, spices and gums, and (2) cloth, and is said to be due partly to the few marriages which, through the frequency of inauspicious days, took place among the higher classes of the Hindu community, and partly to the exemption of opium and poppy juice from payment of octroi.

114. Tabular Statement B shows the commodities in respect to which the variations in the octroi income are most marked.

## TABULAR STATEMENT B.

|                                      | AJMERE.   |          | BRAWAR. | KEKRI. | TOTAL. |
|--------------------------------------|-----------|----------|---------|--------|--------|
|                                      | Ordinary. | Special. |         |        |        |
|                                      | R         | R        |         |        |        |
| Grain . . . . .                      | ...       | +523     | ...     | -146   | +377   |
| Sugar . . . . .                      | -400      | -400     | -565    | - 25   | -1,490 |
| Gur . . . . .                        | -59       | -59      | +238    | +207   | +327   |
| Ghee . . . . .                       | -85       | +160     | +244    | -35    | +283   |
| Fuel, lighting and washing . . . . . | +554      | +461     | +3,099  | +59    | +41,73 |
| Drugs, spices and gums . . . . .     | -1,074    | +103     | +121    | -12    | -862   |
| Cloth . . . . .                      | -2,044    | +38      | -262    | -56    | -2,264 |
| Other articles . . . . .             | +1,021    | +997     | -630    | +27    | +1,415 |
| TOTAL . . . . .                      | -2,087    | +1,823   | +2,305  | -81    | +1,960 |



115. Water rate.—The receipts from water rate rose from Rs9 to Rs3,056; the increase is due to a payment of Rs3,000 by the railway authorities for water supplied during the last three years from the Anasagar lake for railway purposes.

116. Proceeds of land.—Rs13 were received from sales of small patches of land.

117. Income from markets.—The increase amounting to Rs2,976 under this head is due to the fact that the committee succeeded in letting most of the market land. The land outside the Madar gate was let for the first time in the year under report.

118. Garden receipts.—The garden receipts amounted to Rs6,779, showing an increase

|                              |       |
|------------------------------|-------|
|                              | R     |
| * Ajmere . . . .             | 2,418 |
| Beawar . . . .               | 142   |
| TOTAL . . . .                | 2,590 |
| Deduct decrease in Kekri . . | 7     |
|                              | 2,583 |

of Rs2,583\* over the year 1883-84, and the improvement is fairly due to better management and more efficient control exercised by the officers in charge.

119. Tabular Statement C. exhibits the variations in the import of some principal commodities after deducting exports on which refunds were granted.

TABULAR STATEMENT C.

|                          | AJMERE.           |                                      | BEAWAR.           |                                      | KEKRI.            |                                      |
|--------------------------|-------------------|--------------------------------------|-------------------|--------------------------------------|-------------------|--------------------------------------|
|                          | Imports, 1881-85. | Difference as compared with 1883-84. | Imports, 1881-85. | Difference as compared with 1883-84. | Imports, 1881-85. | Difference as compared with 1883-84. |
|                          | Mds.              | Mds.                                 | Mds.              | Mds.                                 | Mds.              | Mds.                                 |
| Grain . . . . .          | 3,62,631          | +15,052                              | Not taxed.        |                                      | 51,041            | -10,188                              |
| Sugar . . . . .          | 18,494            | -2,078                               | 27,377            | -3,068                               | 4,173             | -205                                 |
| Gur . . . . .            | 17,814            | -1,853                               | 71,321            | +3,942                               | 8,785             | +3,203                               |
| Ghee . . . . .           | 12,152            | -290                                 | 1,956             | +483                                 | 449               | -141                                 |
| Rice . . . . .           | 16,555            | +102                                 | 7,164             | -4,846                               | ...               | ...                                  |
| Potatoes . . . . .       | 5,157             | +697                                 | ...               | ...                                  | ...               | ...                                  |
| Oil-seeds . . . . .      | 15,816            | -2,324                               | 79,162            | +42,522                              | 3,816             | -139                                 |
|                          | R                 | R                                    | R                 | R                                    | R                 | R                                    |
| European cloth . . . . . | 8,36,183          | -2,02,658                            | 2,39,362          | +9,450                               | 39,800            | -11,053                              |
| Country „ . . . . .      |                   |                                      | 84,166            | -37,472                              | 19,050            | +2,731                               |

120. The next table shows the rate of consumption per head of population.

TABULAR STATEMENT D.

|                          | AJMERE.   |           | BEAWAR.   |           | KEKRI.    |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | 1883-84.  | 1881-85.  | 1883-84.  | 1881-85.  | 1883-84.  | 1881-85.  |
|                          | M. s. ch. | M. s. ch. | M. s. ch. | M. s. ch. | M. s. ch. | M. s. ch. |
| Grain . . . . .          | 6 17 3    | 6 28 6    | ...       | ...       | 10 0 4    | 8 13 10   |
| Sugar . . . . .          | 0 15 4    | 0 13 11   | 1 36 15   | 1 29 2    | 0 28 10   | 0 27 4    |
| Gur . . . . .            | 0 14 9    | 0 13 3    | 4 10 4    | 4 20 3    | 0 36 7    | 1 17 7    |
| Ghee . . . . .           | 0 9 3     | 0 8 15    | 0 3 11    | 0 4 15    | 0 3 13    | 0 2 15    |
| Rice . . . . .           | 0 12 3    | 0 12 4    | 0 30 6    | 0 18 0    | ...       | ...       |
| Potatoes . . . . .       | 0 3 5     | 0 3 13    | ...       | ...       | ...       | ...       |
| Oil-seeds . . . . .      | 0 13 7    | 0 11 11   | 2 12 9    | 5 0 0     | 0 25 13   | 0 24 15   |
|                          | R a. p.   | R a. p.   | R a. p.   | R a. p.   | R a. p.   | R a. p.   |
| European cloth . . . . . | 17 1 7    | 15 7 6    | 14 8 5    | 15 1 11   | 8 4 11    | 6 8 1     |
| Country „ . . . . .      | 2 1 11    |           | 7 10 11   | 5 5 1     | 2 10 8    | 3 1 10    |

121. The rates of consumption per head of population are in some cases excessive, but the revised rules for the refund of octroi on re-exports lately introduced will, it is hoped, affect the rates considerably, and a separate report will be submitted hereafter.

122. The incidence of net octroi taxation (*i. e.*, after deducting refunds) per head, calculated on the population residing within municipal limits, stood in Ajmere at Rs1-5-6 against Rs1-5-10, in Beawar at Rs1-8-8 against Rs1-7-0, and in Kekri at Rs0-9-1 against 9 annas 8 pies.

123. The proportion of octroi refunds for the last eight years will be seen in the following tabular statement.

124. The results perhaps indicate that the system of refund is both better understood by the people and better administered by the municipalities.

TABULAR STATEMENT E.

|                  | 1877-78. | 1878-79. | 1879-80. | 1880-81. | 1881-82. | 1882-83. | 1883-84. | 1884-85. |
|------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Ajmere . . . . . | 5.66     | 8.70     | 4.60     | 3.77     | 2.42     | 5.38     | 2.39     | 3.58     |
| Beawar . . . . . | 1.47     | 3.15     | 3.81     | 7.29     | 6.38     | 1.99     | 4.38     | 6.13     |
| Kekri . . . . .  | ...      | ...      | 0.10     | 0.28     | 0.31     | 1.74     | 2.57     | 5.69     |

125. The total value of goods bonded in the warehouse is summarised in the subjoined tabular statement :—

TABULAR STATEMENT F.

|                   | Goods received in godowns. | Exported to surrounding countries. | Imported into the city. | Balance in godowns. | PERCENTAGE OF GOODS EXPORTED. |          |          |
|-------------------|----------------------------|------------------------------------|-------------------------|---------------------|-------------------------------|----------|----------|
|                   |                            |                                    |                         |                     | 1882-83.                      | 1883-84. | 1884-85. |
|                   | R                          | R                                  | R                       | R                   |                               |          |          |
| Ajmere . . . . .  | 2,49,984                   | 2,31,025                           | 14,541                  | 4,418               | 97                            | 97       | 92       |
| Beawar . . . . .  | 97,330                     | 87,756                             | 6,884                   | 2,690               | 96                            | 93       | 90       |
| Kekri . . . . .   | 17,886                     | 17,408                             | 478                     | ...                 | 96                            | 74       | 97       |
| 1884-85 . . . . . | 3,65,200                   | 3,36,189                           | 21,803                  | 7,108               | ...                           | ...      | 91       |
| 1883-84 . . . . . | 6,42,812                   | 6,05,102                           | 26,840                  | 10,870              | ...                           | 96       | ...      |
| 1882-83 . . . . . | 9,36,352                   | 9,05,947                           | 22,281                  | 8,124               | 97                            | ...      | ...      |

126. It is apparent from the above figures that the bonded warehouses are much less used than in former years. During the year under review a new bonded warehouse was built at Ajmere opposite the railway goods-shed at a cost of R2,979.

127. The details of expenditure are set forth in the following table :—

TABULAR STATEMENT G.

|  |                                 | 1884-85.  |                              |  |        |          | Total for<br>1883-84. |        |       |
|--|---------------------------------|---|------------------------------|--|--------|----------|-----------------------|--------|-------|
|  |                                 | AJMERE.   |                              | BEAWAR.                                      | KEKRI. | TOTAL.   |                       |        |       |
|  |                                 | Ordinary.   | Special.                     |  |        |          |                       |        |       |
|  |                                 |   |                              |  |        |          |                       | R      | R     |
| A.   | GENERAL ESTABLISHMENT . . . . . | 13,225  | 643                          | 4,948  | 1,396  | 20,212   | 12,765                |        |       |
| B.   | PUBLIC SAFETY {                 | 1. Fire . . . . .   | 16                           | ...  | ...    | 16       | 2                     |        |       |
|  |                                 | 2. Lighting . . . . .                                     | 1,720                        | ...  | 426    | 259      | 2,405                 | 2,564  |       |
|  |                                 | 3. Police . . . . .                                       | 14,871                       | ...  | 3,397  | 1,139    | 19,407                | 16,125 |       |
| C.   | PUBLIC HEALTH {                 | 1 & 2. Construction and<br>repairs of buildings . . . . . | 801                          | 35,133                                       | 43     | 62       | 36,039                | 737    |       |
|  |                                 | 3. Dispensaries . . . . .                                 | 360                          | ...  | 1,419  | 272      | 2,051                 | 1,550  |       |
|  |                                 | 4. Vaccination . . . . .                                  | 120                          | ...  | 120    | ...      | 240                   | 240    |       |
|  |                                 | 5. Water works . . . . .                                  | 1,586                        | 15,168                                       | 57     | ...      | 16,811                | 15,891 |       |
|  |                                 | 6 & 7. Road watering<br>and cleaning . . . . .            | 621                          | ...  | ...    | 96       | 717                   | 915    |       |
|  |                                 | 8. Conservancy . . . . .                                  | 20,501                       | ...  | 3,702  | 310      | 24,513                | 19,226 |       |
|  |                                 | 9. Drainage work . . . . .                                | ...                          | ...  | 63     | ...      | 63                    | 108    |       |
|  |                                 | 10. Public gardens . . . . .                              | 9,313                        | ...  | 2,546  | 435      | 12,294                | 18,380 |       |
|  |                                 | 11. Contribution . . . . .                                | ...                          | ...  | ...    | ...      | ...                   | 400    |       |
|  |                                 | D.  | PUBLIC INSTRUCTION . . . . . | 3,907  | ...    | 4,087    | 218                   | 8,212  | 6,305 |
|  |                                 | E.  | PUBLIC CONVE-<br>NIENCE.     | 1. Public Works Estab-<br>lishment . . . . . | ...    | ...      | ...                   | ...    | 554   |
| (a) New Works . . . . .                      | 929                             |   |                              | ...  | 983    | 262      | 2,174                 | 7,251  |       |
| (b) Repairs . . . . .                        | 7,538                           |   |                              | ...  | 2,366  | 211      | 10,145                | 10,272 |       |
| 2 & 3. Survey and other<br>charges . . . . . | 2,553                           |   |                              | ...  | 2,000  | 40       | 4,593                 | 2,167  |       |
| F.   | MISCELLANEOUS                   | 4. Contribution . . . . .                                 | ...                          | ...  | ...    | ...      | 427                   |        |       |
|  |                                 | 1. Interest on loans . . . . .                            | 1,038                        | ...  | 890    | 315      | 2,243                 | 2,876  |       |
| G.   | DEBT . . . . .                  | 2. Deposits . . . . .                                     | ...                          | 12,769                                       | ...    | 12,769   | ...                   |        |       |
|  |                                 | 3. Advances . . . . .                                     | 502                          | 100  | 426    | ...      | 10                    | ...    |       |
|  |                                 |   |                              |  |        | 1,028    | 811                   |        |       |
| Total . . . . .                              |                                 | 79,601  | 63,823                       | 27,473                                       | 5,015  | 1,75,912 | ...                   |        |       |
| TOTAL FOR 1883-84 . . . . .                  |                                 | 74,933  | 14,136                       | 25,433                                       | 5,074  | ...      | 1,19,576              |        |       |

**AJMERE ORDINARY.**

**128. General Establishment Charges.**—The large increase of R6,424 in the General Establishment charges of the Ajmere Municipality is explained by the employment of a Secretary on R200 per month and by the enhancement of the pay of both the English and vernacular clerks employed at the Head Office, for the better management of an efficient control over the municipal affairs and finances. The pay of the Octroi Superintendent also was increased from R60 to 70, and an extra Mohurir appointed to assist him at the Head Octroi Office. Four peons for patrolling within Municipal limits were engaged during the year.

**129. Police.**—The Police charges were in excess of those for the previous year by R3,079; this is due to an increase in the numerical strength of the town force.

**130. Conservancy.**—The conservancy charges amounted to R20,501 against R15,732; in last year. The large increase under this head is accounted for by the purchase of 16 new wooden and 18 iron carts, together with the necessary number of bullocks for drawing them. The sanitary condition of the city as compared with previous years shows considerable improvement; and the subject is one which requires the unremitting care and attention of the Municipal authorities.

**AJMERE SPECIAL ACCOUNT.**

131. The total expenditure under this head was R63,823, viz. :—

|   | R             |
|---|---------------|
| (1) Water supply scheme . . . . .         | 15,168        |
| (2) Conservancy tramway scheme . . . . .  | 35,133        |
| (3) Interest on Government loan . . . . . | 12,769        |
| (4) Other items . . . . .                 | 753           |
| <b>TOTAL</b> . . . . .                    | <b>63,823</b> |

**BEAWAR.**

132. The expenditure in Beawar amounted to R27,473 against R25,433 in the preceding year. A sum of R1,900 was spent in purchasing a plot of land for a site for a Municipal market, which will include a Court for the Honorary Magistrates to transact business in, and a local museum. Conservancy arrangements were generally good. The total expenditure on Public Works amounted to R3,349 against R3,939 in 1883-84. The Municipal School at Beawar was maintained solely at the expense of the Municipality and shows continued progress in all respects. The Industrial School sanctioned by the Chief Commissioner was set at work in March 1884, and a sum of R1,146 was spent during the year under review in repairing the old jail building so as to provide the requisite accommodation, and in purchasing materials, such as looms, cotton and woollen thread, &c.

**KEKRI.**

133. This small Municipality continues to work in a satisfactory manner. The expenses on conservancy arrangements amounted to R310 against R257 in last year. The charges on public gardens fell from R651 to R135. Other items do not call for any remarks.

**PART IV.—PRODUCTION AND DISTRIBUTION.****AGRICULTURE, RAINFALL, PRICES OF PRODUCE.**

134. These subjects have been dealt with under the head Revenue and Finance, and the detailed figures are given in the appendices.

**AGRICULTURAL STOCK.**

135. Statement IV, No. 38, contains the details of live and dead stocks, as roughly estimated by the tehsildars. Live stock number 310,322 as against 334,767 in the preceding year. Sheep and goats declined by 27,002, which is explained by the outbreak of disease amongst them. The cows and bullocks numbered 154,820 against 152,360. The number of ploughs is said to have increased from 22,167 to 22,526.

## FORESTS.

136. Areas.—An area of about 3,000 acres or 5 square miles was added during the year to the tracts under conservation, and the total area now stands at 92,180 acres or 145 square miles.

137. Financial Results.—The financial results for the past two years stand as follows:—

|                    | 1883-84. | 1884-85. |
|--------------------|----------|----------|
|                    | R        | R        |
| Receipts . . . . . | 8,198    | 10,456   |
| Charges . . . . .  | 14,574   | 16,316   |
| Deficit . . . . .  | 6,376    | 5,860    |

There has been an increase both in income and expenditure, and the proportionate deficit is somewhat less than that of last year.

138. Breaches of Forest Rules.—The prosecutions for breaches of forest rules show an increase of 17 cases as compared with the figures for 1883-84. The Assistant Conservator of Forests disposed of 48 cases, involving 123 persons, against 36 cases and 61 persons in the last year. Out of 48 cases tried by the Magistrates' convictions were obtained in 43 cases affecting 103 persons. A sum of R78 was realised departmentally as compensation for losses.

139. Cattle impounded.—The total number of cattle impounded during the year was 4,200 as against 3,643 in 1883-84. The increase is attributable to the scarcity of fodder; subsequently the blocks in Ajmere were opened for grazing.

140. Grass and Grazing.—Owing to the very short monsoons of 1883 and the scarcity of fodder, almost all the tracts in Merwara were thrown open for grazing. In Ajmere also it was allowed wherever tracts were opened upon applications by the villagers concerned. Upwards of 13,000 head of cattle were admitted to graze and the dues realised a total sum of R1,985. In Merwara the liberty to graze was granted both to right-holders and to other persons as well. For the period between 15th October and the end of November, a total number of 4,841 grass permits were given to the villagers of Ajmere, authorising them to cut grass from the forest reserves, while the people of Merwara were allowed to cut for five months from November to March 1885. The revenue derived from the sale of grass and grazing dues amounted to R5,167 against R4,563 in 1883-84.

141. Fire Protection.—The results of fire protection were not wholly favourable, for 47½ acres were burnt, but this area consisted merely of grass land. The total expenditure incurred on fire protection amounted to R617.

142. Meteorological Observations.—The prescribed observations of rainfall and of temperature and humidity were taken during the year and call for no remark. The results were normal.

143. Ensilage.—Silo experiments were made during the year both in Ajmere and Merwara. The results were not satisfactory, and cattle would not readily eat the preserved fodder.

## TRADE.

144. Railway Statistics.—The traffic carried by the Rajputana-Malwa Railway from and to the stations in the districts of Ajmere and Merwara during 1884 are given in the following tabular statement:—

| STATIONS.                          | OUTWARD.    |          |          |          | INWARD.     |          |          |          | TOTAL.      |           |          |           |
|------------------------------------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|-----------|----------|-----------|
|                                    | PASSENGERS. |          | GOODS.   |          | PASSENGERS. |          | GOODS.   |          | PASSENGERS. |           | GOODS.   |           |
|                                    | Number.     | R        | Tons.    | R        | Number.     | R        | Tons.    | R        | Number.     | R         | Tons.    | R         |
| Ajmere . . . . .                   | 441,692     | 6,10,343 | 2,787.5  | 27,025   | 478,020     | 6,62,587 | 27,345.1 | 1,78,497 | 917,722     | 12,72,840 | 55,122.6 | 2,05,522  |
| Boisar . . . . .                   | 78,138      | 10,501   | 18,322.0 | 1,88,497 | 73,673      | 41,240   | 18,907.9 | 1,84,747 | 152,811     | 91,741    | 31,627.7 | 5,71,214  |
| Nasirabad . . . . .                | 87,121      | 53,911   | 4,879.0  | 88,749   | 84,565      | 62,759   | 9,216.0  | 1,12,620 | 169,686     | 1,08,670  | 11,095.0 | 2,01,854  |
| Other stations in Ajmere . . . . . | 84,171      | 33,210   | 2,978.0  | 24,407   | 84,883      | 25,841   | 5,027.8  | 60,731   | 169,054     | 59,051    | 8,013.1  | 10,698    |
| Merwara . . . . .                  |             |          |          |          |             |          |          |          |             |           |          |           |
| Total . . . . .                    | 691,122     | 7,07,965 | 29,072.5 | 3,28,699 | 712,131     | 7,84,147 | 51,584.8 | 5,40,395 | 1,403,256   | 15,20,441 | 74,832.6 | 8,60,776  |
| Gains for 18-3 . . . . .           | 667,76      | 7,00,030 | 27,848   | 2,89,671 | 672,272     | 7,03,890 | 51,054.8 | 5,35,139 | 1,340,032   | 11,05,921 | 78,124.7 | 8,21,501  |
| Increase and decrease . . . . .    | +23,366     | +7,935   | +1,224.5 | +39,028  | +40,859     | +79,257  | +3,530.0 | +5,256   | +63,224     | +1,14,520 | +6,707.9 | +1,19,275 |

145. A marked improvement in traffic under all heads is apparent during the year under review when compared with the figures of the preceding year. The variations in the different stations will be seen from the following table :—

| STATIONS.                | PASSENGERS. |         |                   |         | GOODS.            |          |                   |         |
|--------------------------|-------------|---------|-------------------|---------|-------------------|----------|-------------------|---------|
|                          | NUMBER.     |         | INCOME IN RUPEES. |         | QUANTITY IN TONS. |          | INCOME IN RUPEES. |         |
|                          | Outward.    | Inward. | Outward.          | Inward. | Outward.          | Inward.  | Outward.          | Inward. |
| Ajmere . . . . .         | +23,190     | +32,485 | +50,771           | +71,920 | + 85.7            | +5,717.3 | — 660             | +25,449 |
| Beawar . . . . .         | +3,833      | +3,437  | —155              | + 1,181 | +2,350.5          | — 521.1  | +38,583           | — 7,830 |
| Nasirabad . . . . .      | —8,128      | —2,099  | —14,425           | + 332   | —1,833.8          | — 536.3  | — 3,617           | — 6,157 |
| Other stations . . . . . | +5,043      | +6,056  | +1,711            | + 2,159 | +1,039.6          | — 834.6  | + 4,716           | — 6,227 |
| TOTAL . . . . .          | +23,938     | +39,879 | +37,902           | +75,592 | +1,642.0          | +3,825.3 | +39,022           | + 5,235 |
|                          | +63,817     |         | +1,13,494         |         | +5,467.3          |          | +44,257           |         |

146. The above figures indicate increase in almost all the stations except Nasirabad, and call for no special remarks.

147. The subjoined table gives the quantities of principal articles carried by the railway :—

|   | AJMERE.   |           | BEAWAR.   |           | NASIRABAD. |           | OTHER STATIONS IN THE DISTRICT. |           | TOTAL FOR DISTRICT. |           |
|---|-----------|-----------|-----------|-----------|------------|-----------|---------------------------------|-----------|---------------------|-----------|
|   | Imported. | Exported. | Imported. | Exported. | Imported.  | Exported. | Imported.                       | Exported. | Imported.           | Exported. |
| Grain and pulses . . . . .                  | 5,210.5   | 147.7     | 1,009.1   | 2,822.1   | 916.8      | 284.3     | 301.8                           | 78.5      | 8,568.2             | 3,332.6   |
| Oils . . . . .                              | 168.4     | 4.1       | 52.0      | 33.9      | 56.0       | 3.7       | 5.8                             | .8        | 253.1               | 47.6      |
| Sugar . . . . .                             | 1,079.8   | 125.0     | 4,424.0   | 906.7     | 2,529.5    | 79.4      | 2,740.6                         | 18.2      | 11,673.9            | 1,129.3   |
| Salt . . . . .                              | 631.0     | —1        | 781.5     | —4        | 2,101.4    | —         | 34.3                            | —         | 4,093.2             | .6        |
| Cotton, raw . . . . .                       | 20.0      | 2.4       | 1,111.0   | 9,482.6   | 3.1        | 2,678.3   | 16.2                            | 492.0     | 1,453.3             | 12,645.3  |
| Cotton manufactures . . . . .               | 628.1     | 60.5      | 378.5     | 125.7     | 451.6      | 44.0      | 178.2                           | 17.5      | 1,636.4             | 217.7     |
| Tobacco . . . . .                           | 245.0     | 17.2      | 604.4     | 21.6      | 109.9      | 2.3       | 614.0                           | —21.9     | 1,624.3             | 66.0      |
| Fruits and nuts . . . . .                   | 785.7     | 83.7      | 610.7     | 80.7      | 377.6      | 14.2      | 170.9                           | 5.2       | 1,850.8             | 189.8     |
| Metals and manufactures of metals . . . . . | 936.6     | 278.9     | 619.4     | 77.9      | 408.7      | 63.7      | 67.2                            | 714.6     | 2,121.9             | 1,135.1   |

148. A considerable improvement in the import of grains and pulses is apparent during the year under review. The exports show a falling-off in Nasirabad only.

149. The total income derived from all the stations amounted to Rs23,89,494 against Rs22,31,743 in the preceding year, an increase of Rs1,57,751.

### PUBLIC WORKS.

150. The total expenditure on Public Works, other than Irrigation and Railways, during 1884-85 was as shown in the following tabular statement :—

|                           | 1891-95.        |            | TOTAL.   | 1893-94. |
|---------------------------|-----------------|------------|----------|----------|
|                           | DEBITABLE TO    |            |          |          |
|                           | Ajmere-Merwara. | Rajputana. |          |          |
|                           | R               | R          | R        | R        |
| Original works . . . . .  | 20,392          | 45,304     | 65,696   | 74,311   |
| Repairs . . . . .         | 36,978          | 28,348     | 65,326   | 68,385   |
| Establishment . . . . .   | 28,137          | 53,394     | 81,531   | 80,880   |
| Tools and plant . . . . . | 701             | 765        | 1,466    | 2,255    |
| TOTAL . . . . .           | 86,208          | 1,27,811   | 2,14,019 | 2,25,831 |

151. Original Works, Ajmere-Merwara.—Of the total sum of Rs20,392 spent on original works, Rs3,217 were on account of metalled roads; Rs5,429 were laid out in restoring the Marble Baradari in the Dowlat Bagh, Rs10,816 were disbursed on buildings for the administration of law and justice, and Rs930 on revenue buildings.

152. The sum spent on repairs amounted to Rs36,978 against Rs38,945 in 1883-84. Out of this amount Rs20,774 was spent on metalled roads, Rs4,786 on buildings belonging to the Judicial Department, and the balance (Rs1,418) on other buildings.

153. The total charges on establishment and tools and plant debited to Ajmere and Merwara were Rs28,838, or Rs5,400 more than in the past year.

154. The total sum of R1,27,811 debitable to Rajputana were spent on the works detailed in the statement below :—

|   | Original Works. | Repairs.      | Total.          |
|---|-----------------|---------------|-----------------|
|   | <i>R</i>        | <i>R</i>      | <i>R</i>        |
| Military works . . . . .                    | 31,498          | 22,881        | 54,379          |
| Mayo College . . . . .                      | 3,690           | 2,812         | 6,502           |
| Postal Department . . . . .                 | 3,275           | 619           | 3,894           |
| Telegraph Department . . . . .              | 6,710           | 249           | 6,959           |
| Other Departments . . . . .                 | 131             | 1,787         | 1,918           |
| <b>TOTAL</b> . . . . .                      | <b>45,304</b>   | <b>28,348</b> | <b>73,652</b>   |
| <i>Add</i> —Establishment charges . . . . . | ...             | ...           | 53,394          |
| „ Tools and plant charges . . . . .         | ...             | ...           | 765             |
| <b>GRAND TOTAL</b> . . . . .                | <b>...</b>      | <b>...</b>    | <b>1,27,811</b> |

155. The establishment charges decreased from R58,094 to R53,394, and the tools and plant charges from R1,603 to R765.

156. The total cost on military works rose from R52,910 to R54,379, showing an increase of R3,587 on original works and a decrease of R2,118 on repairs.

157. The cost on buildings belonging to the Postal and Telegraph Departments has also exceeded that in 1883-84.

### DISTRICT POST OFFICES.

158. During the year under report there has been no change in the District Post establishment, which comprises two clerks, ten postmen, and twenty-eight men on the road establishment. There are seven district post offices and two letter-boxes,—one at Ramsar and the other at Fatehgarh.

159. The total actual expenditure was as follows :—

|                          | 1883-84.     | 1884-85.     |
|--------------------------|--------------|--------------|
|                          | <i>R</i>     | <i>R</i>     |
| Imperial Funds . . . . . | 3,635        | 3,654        |
| District Funds . . . . . | 731          | 729          |
| <b>TOTAL</b> . . . . .   | <b>4,366</b> | <b>4,383</b> |

160. The subjoined table exhibits the details of the work done during the past two years, and shows an increase under every head. The working of the district dāk during 1884-85 has been satisfactory :—

|  | 1883-84. | 1884-85. |
|--|----------|----------|
|  | Number.  | Number.  |
| Articles received for delivery . . . . .     | 24,284   | 29,668   |
| Articles returned undelivered . . . . .      | 1,291    | 1,598    |
| Percentage of undelivered articles . . . . . | 5.32     | 5.39     |
| Posted for despatch . . . . .                | 17,700   | 18,925   |

### IRRIGATION.

161. The annual statements usually furnished by the Examiner of Public Works Accounts through the Secretary to the Chief Commissioner in the Public Works Department have this year not been received, and consequently the total capital expenditure up to the end of, and the working charges during, the year 1884-85 (direct and indirect), cannot be given.

162. The total direct charges during the year amounted to R38,730.\* The total capital outlay (direct) up to the end of 1884-85 was raised from R14,83,842 to R14,86,251.

|                                       |               |
|---------------------------------------|---------------|
| * Capital . . . . .                   | <i>R</i>      |
| Revenue . . . . .                     | 2,409         |
| Neither Capital nor Revenue . . . . . | 29,633        |
|                                       | 6,628         |
| <b>TOTAL</b> . . . . .                | <b>38,730</b> |

163. The total number of irrigation works, either used for direct irrigation or benefiting *abi* lands, has, during the summary settlement, been recorded as 366, being an increase of 70 over the number on record in 1883-84.

164. The total assessment during 1884-85 was R1,20,476, and including the arrears of previous years, the amount for collection was R1,46,010. Of this R1,628 were remitted, R30,806 did not fall due till June 1885, and R904 remained outstanding on the 31st March 1885. The actual collections were, therefore, R1,03,612 as compared with R1,10,523 in 1883-84. This decrease is due to the exceptional poorness of the rains of 1883 which left little or no water in the tanks for irrigation of the rabi crops of 1884.

165. The total area assessed in 1884-85 was 32,131 acres as compared with 28,538 in 1883-84. The area actually irrigated was however 21,780 acres against 22,560 in 1883-84, and the increase was therefore only in the protected area. The decrease in the irrigated area is due to the absence of any necessity for watering previous to sowing, as owing to the late and heavy rains in September the spring crop was able to germinate without artificial irrigation.

166. The average rainfall of the whole district was 24.37 inches in Ajmere and 28.57 in Merwara. There was a long break in August 1884. Owing to the violence of the storm at the end of the rains a number of tanks in the Ajmere district were breached.

167. The double-cropped area increased from 3,810 acres to 9,072.

168. The total estimated value of crops irrigable by the tanks was R4,47,704, and the percentage of water revenue on the value of crops was 16.25 against 13.73 in the preceding year.

## PART V.—REVENUE AND FINANCE.

169. General Results of the Year.—The figures showing the rainfall of last three years are set forth in the following table:—

|         |                         | 1882-83. | 1893-84. | 1894-85. |
|---------|-------------------------|----------|----------|----------|
|         |                         | Inches.  | Inches.  | Inches.  |
| Ajmere  | Average of the district | 24.3     | 14.3     | 23.9     |
|         | Ajmere observatory      | 26.5     | 17.3     | 26.9     |
| Merwara | Average of the district | 24.0     | 20.1     | 28.5     |

170. The rains this year were above the average and show a marked improvement on those of the preceding year. All the tanks in Merwara were filled and most of them overflowed. The outturn of crops throughout the year was on the whole fair. Makki was damaged by the excessive rains and the cotton crop also suffered considerably from the violent east winds. The rabi harvest was good. The prices of food-grains were easy.

### (A) IMPERIAL REVENUE AND FINANCE.

171. Land Revenue.—The demand and realisations of the land revenue of the year under review are shown below:—

| HEAD.                            | Outstanding balance on 1st April 1884. | Demand for 1884-85. | TOTAL.          | Collection.     | Remissions.  | Balance.     |
|----------------------------------|--|---------------------|-----------------|-----------------|--------------|--------------|
|                                  | R                                      | R                   | R               | R               | R            | R            |
| Land revenue . . . . .           | 855                                    | 3,26,981            | 3,27,836        | 3,26,125        | 163          | 1,548        |
| Water revenue . . . . .          | 2,163                                  | 51,699              | 53,262          | 50,737          | 1,621        | 904          |
| Miscellaneous receipts . . . . . | ...                                    | 7,572               | 7,572           | 7,572           | ..           | ...          |
| <b>TOTAL</b>                     | <b>3,018</b>                           | <b>3,85,652</b>     | <b>3,88,670</b> | <b>3,84,434</b> | <b>1,784</b> | <b>2,452</b> |

172. Demand.—During the year under review the demand decreased from R3,94,580 to R3,85,652. The large decrease (R15,668) in water revenue is attributable to the unfavourable rains of 1883. The land revenue and miscellaneous receipts show an increase of R6,229 and R511 respectively: the former owing to the summary settlement which was

sanctioned in Foreign Department letter No. 4135I., dated the 11th November 1884 (the assessments of which were enforced from kharif 1292 Fasli); and the latter owing to the payment of two half-yearly instalments of nazrana on the succession of the present Istimrardar of Pisangan.

**173. Collections.**—The amount for collection during the year, including outstanding balance of previous year, was Rs.88,670 against Rs.96,060 in the preceding year. Of this amount the sum of Rs.84,434 was collected during the year under review, and Rs.1,784 was remitted, leaving an outstanding balance of Rs.2,452 at the close of the year. The remissions were allowed principally on account of land acquired for public purposes and on the area irrigated by Sialia, Birjalia, and Debi Sagar tauks for reasons explained in paragraph 187 of previous year's report.

**174. Trust Lands.**—The following sums were credited to the estates managed by the Government on behalf of Jagirdars and others:—

|                               | Marwar.      | Masuda.      | Khorwa.    | Akhri.     | Derantha.    | TOTAL.        |
|-------------------------------|--------------|--------------|------------|------------|--------------|---------------|
|                               | <i>R</i>     | <i>R</i>     | <i>R</i>   | <i>R</i>   | <i>R</i>     | <i>R</i>      |
| Land revenue . . . . .        | 4,924        | 1,783        | 331        | 287        | 2,640        | 9,965         |
| Fixed water revenue . . . . . | 524          | 360          | 220        | ...        | 90           | 1,194         |
| Variable ditto . . . . .      | 34           | 38           | ...        | 28         | 1,162        | 1,262         |
| Excise . . . . .              | 300          | ...          | ...        | ...        | ...          | 300           |
| Miscellaneous . . . . .       | 42           | ...          | ...        | ...        | ...          | 42            |
| <b>TOTAL</b>                  | <b>5,824</b> | <b>2,181</b> | <b>551</b> | <b>315</b> | <b>3,892</b> | <b>12,763</b> |

**175. Takavi Advances.**—There was on the 31st March 1884 an outstanding balance of Rs.7,784, and advances amounting to Rs.40 were made during the year under review, making a total of Rs.8,024. Out of this sum Rs.1,761 were recovered, leaving a balance of Rs.6,863 outstanding at the close of the year. The subjoined table illustrates the progress made by cultivators in the construction and improvement of irrigational works:—

|  | COMMENCED IN |          |               |          | COMPLETED (OF THOSE IN COLUMN 2). |          |
|--|--------------|----------|---------------|----------|-----------------------------------|----------|
|  | Former year. |          | Current year. |          |                                   |          |
|  | Ajmere.      | Merwara. | Ajmere.       | Merwara. | Ajmere.                           | Merwara. |
| Construction of wells with the aid of takavi and repairs without the aid of takavi . . . . . | 1            | 8        | ...           | 4        | ...                               | ...      |
| Embankments (Nadis) . . . . .  | 65           | 94       | 15            | 35       | 8                                 | 19       |
|  | ...          | 3        | ...           | ...      | ...                               | ...      |

**176. Opium.**—During the year under review the number of chests of opium brought to the scales at the Ajmere Tehsil again fell from 177½ to 136. The export duty realised by hundis payable in Bombay amounted to Rs.91,800 against Rs.1,19,812 in the preceding year.

**177.** The decrease is attributable to the following reasons:—

- Mandsour is itself a large opium market and on the way to Bombay. Any opium that is not disposed of there is sent down-country.
- Mandsour opium, or opium sent from Mandsour, is said to be of good quality, and traders therefore prefer making their consignments from that town.
- The duty at Mandsour is lighter by Rs.25 than at Ajmere.
- The opium of this district is chiefly grown in the Merwara sub-division and is collected by the traders at Nayanaggar, which is 33 miles distant from Ajmere. It is clearly against the interests of the traders to send their opium to the scales at Ajmere where the duty is heavier and the most remunerative market further removed. The trade in opium in Ajmere itself is comparatively slight, and almost all the opium sent to the scales here from Nayanaggar and its neighbourhood would in the end have to be consigned to down-country traders.

**178.** The consignments of opium despatched from Ajmere to the Punjab rose from 1,218½lbs. to 1,431½lbs., and brought in Rs.1,722 as duty (at one-fourth of the ordinary export rate).



179. **Excise.**—The subjoined tabular statement compares the excise receipts for the last two years :—

|  | AJMERE.       |                 | MERWARA.      |               | TOTAL.        |                 |
|--|---------------|-----------------|---------------|---------------|---------------|-----------------|
|  | 1883-84.      | 1884-85.        | 1883-84.      | 1884-85.      | 1883-84.      | 1884-85.        |
|  | R             | R               | R             | R             | R             | R               |
| Country liquor . . . . .                           | 65,100        | 91,600          | 10,005        | 12,010        | 75,105        | 1,03,610        |
| European liquor . . . . .                          | 2,310         | 1,961           | 12            | 36            | 2,322         | 1,997           |
| Drugs { Ganja and Charas . . . . .                 | 4,400         | 5,511           | 410           | 420           | 4,810         | 5,931           |
| { Opium, Chandu, and Madak . . . . .               | 7,662         | 12,860          | 422           | 775           | 8,084         | 13,635          |
| Fines and forfeitures . . . . .                    | 17            | 208             | 9             | 48            | 26            | 256             |
| <b>TOTAL</b> . . . . .                             | <b>79,489</b> | <b>1,12,140</b> | <b>10,858</b> | <b>13,289</b> | <b>90,347</b> | <b>1,25,429</b> |
| Deduct amount credited to trust accounts . . . . . | ...           | ...             | 275           | 300           | 275           | 300             |
| <b>NET IMPERIAL REVENUE</b> . . . . .              | <b>79,489</b> | <b>1,12,140</b> | <b>10,583</b> | <b>12,989</b> | <b>90,072</b> | <b>1,25,129</b> |

180. The income from country spirits shows a steady rise of late. The farm for the current and two succeeding years has been sold for both districts together for R 1,17,000 per annum against R1,03,610 in 1884-85. The Bombay sudder distillery system introduced last year in a modified form is being worked experimentally, and good results are expected from its introduction. The increase in the revenue derived from the sale of farm of opium, chandu, &c., is partly due to the fact that the farm of opium was sold by auction on the 1st October 1883 for the first time, and the figure for that year includes only six months' income from this head. There was also a healthy competition among the bidders for the farm during the year under review.

181. The number of shops for the sale of spirits and drugs is shown below :—

|  |  | 1883-84.   | 1884-85.   |
|--|--|------------|------------|
| Wholesale European liquor . . . . .    |  | 6          | 7          |
| European liquor . . . . .              |  | 12         | 12         |
| Retail sale { Country liquor . . . . . |  | 173        | 166        |
| { Ganja and Charas . . . . .           |  | 13         | 16         |
| { Opium, Madak, &c. . . . .            |  | 13         | 14         |
| <b>TOTAL</b> . . . . .                 |  | <b>217</b> | <b>215</b> |

182. The following table indicates the incidence of the excise revenue per head of the population :—

|  | Population. | POPULATION.  |                 | INCIDENCE PER HEAD. |     |         |     |                   |     |            |     |        |     |     |    |   |    |    |
|--|-------------|--------------|-----------------|---------------------|-----|---------|-----|-------------------|-----|------------|-----|--------|-----|-----|----|---|----|----|
|  |             | Square mile. | Retail license. | Liquor.             |     |         |     | Drugs.            |     |            |     | TOTAL. |     |     |    |   |    |    |
|  |             |              |                 | European.           |     | Country |     | Ganja and Charas. |     | Opium, &c. |     |        |     |     |    |   |    |    |
|  |             |              |                 | R                   | a.  | p.      | R   | a.                | p.  | R          | a.  | p.     | R   | a.  | p. | R | a. | p. |
| Ajmere town . . . . .                                | 48,735      | 1,805        | 2,867           | 0                   | 0   | 5       | ... | ...               | ... | ...        | ... | 0      | 3   | 0   | 0  | 3 | 5  |    |
| Nasirabad town . . . . .                             | 21,320      | 2,482        | 4,264           | 0                   | 0   | 6       | ... | ...               | ... | ...        | ... | 0      | 1   | 4   | 0  | 1 | 10 |    |
| Kekri town . . . . .                                 | 6,119       | 199          | 6,119           | ...                 | ... | ...     | ... | ...               | ... | ...        | ... | 0      | 0   | 5   | 0  | 0 | 5  |    |
| Ajmere district, including the above towns . . . . . | 359,288     | 173          | 2,512           | ...                 | ... | ...     | 0   | 4                 | 1   | 0          | 0   | 3      | ... | ... | 0  | 4 | 4  |    |
| Beawar town . . . . .                                | 15,829      | 9,045        | 5,276           | ...                 | ... | ...     | ... | ...               | ... | ...        | ... | 0      | 0   | 9   | 0  | 0 | 9  |    |
| Merwara district, including Beawar town . . . . .    | 101,434     | 158          | 2,415           | ...                 | ... | ...     | 0   | 1                 | 11  | 0          | 0   | 1      | ... | ... | 0  | 2 | 0  |    |
| TOTAL . . . . .                                      | 460,722     | 170          | 2,215           | 0                   | 0   | 1       | 0   | 3                 | 7   | 0          | 0   | 2      | 0   | 0   | 5  | 0 | 4  | 3  |

183. **Breaches of Abkari Rules.**—Fifty-three persons were prosecuted for breach of Abkari Rules against 30 in the preceding year. Out of this number 42 were convicted against 20 in 1883-84. Fines and forfeitures amounted to R256 against R26 in the last year. This is, perhaps, due to closer supervision on the part of the district officials.

184. **Stamps.**—The revenue derived from non-judicial and judicial stamps amounted to

R2,27,460 as compared with R1,80,370 in 1883-84. The details are given in the following statement:—

|  | GROSS RECEIPTS. |          | CHARGES. |          | NET RECEIPTS. |          |
|--|-----------------|----------|----------|----------|---------------|----------|
|  | 1883-84.        | 1884-85. | 1883-84. | 1884-85. | 1883-84.      | 1884-85. |
| <b>Non-Judicial.</b>   |                 |          |          |          |               |          |
| Foreign bill . . . . .   | R 8,853         | R 30,096 | R 576    | R 1,985  | R 8,277       | R 28,111 |
| One-anna or receipt stamps . . . . .   | 43,981          | 62,936   | 2,909    | 4,169    | 41,072        | 58,767   |
| Hundi stamps . . . . .   | 5,284           | 5,435    | 261      | 261      | 5,023         | 5,171    |
| Impressed sheets . . . . .   | 31,590          | 34,913   | 1,777    | 1,750    | 29,813        | 33,193   |
| Stamp-duty and miscellaneous . . . . .   | 253             | 474      | 5        | ...      | 248           | 474      |
| <b>TOTAL</b> . . . . .   | 89,961          | 1,33,884 | 5,528    | 8,168    | 84,433        | 1,25,716 |
| <b>Judicial.</b>   |                 |          |          |          |               |          |
| Court-fee stamps . . . . .   | 88,357          | 91,602   | *10,259  | 11,058   | 78,098        | *79,734  |
| Paper for judicial petition . . . . .  | 1,440           | 1,340    | *234     | 212      | 1,206         | *1,128   |
| Recoveries in pauper suits . . . . .   | 612             | 544      | ...      | 60       | 612           | 484      |
| <b>TOTAL</b> . . . . .   | 90,409          | 93,576   | 10,493   | 12,230   | 79,916        | 81,346   |
| <b>*GRAND TOTAL ACCORDING TO TREASURY BOOKS.</b> . . . .                                 | 1,80,370        | 2,27,460 | *16,021  | 20,398   | 1,64,349      | 2,07,062 |
| Total given by the Comptroller of India Treasuries as under:—                            |                 |          |          |          |               |          |
| Stamp account . . . . .  | 1,79,758        | 2,26,916 | 5,605    | 9,666    | ...           | ...      |
| Law and Justice (Recoveries in pauper suits and process-serving establishment) . . . . . | 612             | 544      | *8,622   | 8,697    | ...           | ...      |
| Refunds and Drawbacks (Refunds of stamp revenue) . . . . .                               | ...             | ...      | 1,794    | 2,035    | ...           | ...      |
| <b>*TOTAL AS ABOVE</b> . . . . .   | 1,80,370        | 2,27,460 | 16,021   | 20,398   | ...           | ...      |

\* Modified figures as explained further on.

185. The increase in receipts is most marked under foreign bills, hundis and receipt stamps owing to the exportation of a larger quantity than usual to the other provinces, which is perhaps attributable to the liberal rate of discount allowed on their sale here as compared with other places.

186. *Charges.*—The charges may be distinguished thus:—

|  | 1883-84. | 1884-85. |
|--|----------|----------|
|  | R        | R        |
| (a) Discount . . . . .                               | 4,937    | 8,817    |
| (b) Refund . . . . .                                 | 1,794    | 2,035    |
| (c) Process-serving establishment . . . . .          | 8,622    | 8,637    |
| (d) Office establishment and contingencies . . . . . | 668      | 849      |
| (e) Commission to Sheriff in pauper suits . . . . .  | ...      | 60       |
| <b>TOTAL</b> . . . . .                               | 16,021   | 20,398   |

187. The above figures include the process serving establishment charges (following the practice observed in the Punjab Report), while those given in last year's report did not, hence the charges for 1883-84 shown above will not tally with the figures of the previous year's report.

188. The number of official and non-official vendors decreased from 12 to 6 and 39 to 36 respectively during the year under review.

189. The persons punished for wilful breach of the Stamp Act numbered 38 against 31 in the preceding year.

190. *Pensions.*—The following table shows the number of pensions guaranteed by the State to individuals for 1884-85 as compared with 1883-84.

|   | 1883-84. |          | 1884-85. |          |
|---|----------|----------|----------|----------|
|   | Number.  | Amount.  | Number.  | Amount.  |
| On 1st April . . . . .                    | 95       | R 14,410 | 97       | R 14,018 |
| Lapses during the year . . . . .          | 3        | 214      | 8        | 1,233    |
| Transfers . . . . .                       | 2        | 683      | 1        | 783      |
| <b>Balance</b> . . . . .                  | 90       | 13,503   | 88       | 12,062   |
| New grants and renewals . . . . .         | 7        | 515      | 14       | 2,077    |
| <b>Total at end of the year</b> . . . . . | 97       | 14,018   | 102      | 14,079   |

191. The number and value of pensions during the year under review have slightly increased. Of 102 pensions, 97 were for life and 5 in perpetuity with aggregate sums of R13,930 and R149 respectively.

192. Revenue Business.—The totals of the various cases included in the revenue business of the two past years may be arranged thus:—

| DISTRICT.                                    |  |  |  |  | CASES.                      |                             |                     |             |          |
|--|--|--|--|--|-----------------------------|-----------------------------|---------------------|-------------|----------|
|  |  |  |  |  | Pending from the last year. | Instituted during the year. | Total for disposal. | Disposed of | Pending. |
| Assistant Commissioner { Ajmere . . . . .    |  |  |  |  | 63                          | 870                         | 933                 | 850         | 83       |
| Merwara . . . . .                            |  |  |  |  | 70                          | 438                         | 508                 | 419         | 60       |
| Settlement Officer, Ajmere-Merwara . . . . . |  |  |  |  | 510                         | 3,413                       | 3,923               | 3,157       | 766      |
| TOTAL { 1884-85 . . . . .                    |  |  |  |  | 643                         | 4,721                       | 5,364               | 4,455       | 909      |
|  |  |  |  |  | 222                         | 4,451                       | 4,673               | 4,030       | 643      |

193. Suits to which Government was a Party.—Including arrears, there were 6 original suits and 3 appeals for disposal to which the Government was a party. Of the 6 original cases 5 were decreed in favour of Government, while one case was decided in favour of the plaintiff. The appeals were determined in favour of the Government. The total value of decrees passed in favour of the Government was R1,027. Of this amount R313 were recovered. There was only one case pending at the close of the year, which was remanded, on appeal, by the Chief Commissioner, and includes a sum of R311 out of the balance of R714 for recovery.

194. Land Acquisition.—There were 4 new cases of land acquisition for public purposes comprising an area of nearly 30 acres, most of which were for railway purposes. The total compensation paid during the year under review, including transactions of previous years, amounted to R21,651.

195. General Remarks.—The year under review was more prosperous for the cultivators than its predecessor; the rainfall on the whole was good, but the kharif crops suffered partly from want of rain and partly from excessive rains. The prices remained lower owing to good harvest. The scarcity of fodder was much felt in the district throughout the year.

#### (B) REVENUE AND FINANCE OTHER THAN IMPERIAL.

196. District Funds.—The details of the income and expenditure of the District Funds are shown in the Tabular Statements numbered I and II. The total income, including an opening balance of R26,526, amounted to R61,127, and the expenditure to R27,323, leaving a balance of R33,804:—

TABULAR STATEMENT I.

|                                      | 1884-85.      |         |      |        |                    |               |                       |        | Regular Estimate. | Actuals for 1883-84. |
|--------------------------------------|---------------|---------|------|--------|--------------------|---------------|-----------------------|--------|-------------------|----------------------|
|                                      | NAME OF FUND. |         |      |        |                    |               |                       |        |                   |                      |
|                                      | Road.         | School. | Dak. | Nazul. | Staging Bungalows. | Dispensaries. | Recovery of advances. | Total. |                   |                      |
| Cess . . . . .                       | 12,887        | 6,444   | 806  | ...    | ...                | ...           | ...                   | 20,137 | 20,375            | 19,735               |
| Contributions . . . . .              | 500           | 1,110   | ...  | ...    | ...                | 2,991         | ...                   | 4,691  | 5,110             | 6,306                |
| School-fees . . . . .                | ...           | 483     | ...  | ...    | ...                | ...           | ...                   | 483    | 500               | 511                  |
| Sale-proceeds of grass and dry wood. | 381           | ...     | ...  | 92     | ...                | ...           | ...                   | 473    | 2,600             | 761                  |
| „ babul pods . . . . .               | ...           | ...     | ...  | 15     | ...                | ...           | ...                   | 15     |                   |                      |
| „ fruits and flowers.                | ...           | ...     | ...  | 1,885  | ...                | ...           | ...                   | 1,885  |                   |                      |
| Interest . . . . .                   | ...           | ...     | ...  | ...    | ...                | 280           | ...                   | 280    | 280               | 280                  |
| Rent of land and buildings . . . . . | ...           | ...     | ...  | 91     | 1,511              | ...           | ...                   | 1,602  | 1,700             | 1,663                |
| Pokhar fair receipts . . . . .       | ...           | ...     | ...  | 30     | ...                | ...           | ...                   | 30     | ...               | 98                   |
| Miscellaneous . . . . .              | 5,004         | 2       | ...  | 56     | 33                 | ...           | ...                   | 5,095  | 5,000             | 1,037                |
| Recovery of advances . . . . .       | ...           | ...     | ...  | ...    | ...                | ...           | ...                   | ...    | ...               | 1,389                |
| TOTAL . . . . .                      | 18,772        | 8,039   | 806  | 2,169  | 1,511              | 3,271         | ...                   | 34,601 | ...               | ...                  |
| Regular Estimate . . . . .           | 19,149        | 8,130   | 515  | 2,240  | 1,509              | 3,780         | ...                   | ...    | 35,565            | ...                  |
| Actuals for 1883-84 . . . . .        | 15,506        | 8,669   | 789  | 3,909  | 1,514              | 3,876         | 149                   | ...    | ...               | 31,403               |

197. The dispensary income amounted to R3,271 against R3,876 in 1883-84: the decrease occurs under Contributions from private persons. The sum of R5,000 which was paid to the Executive Engineer in 1883-84 was refunded during the year under review. The Thakur and the inhabitants of Pisangan contributed R150 towards the enlargement of the school-house. The contribution from the Pound Fund for the maintenance of roads in Merwara was only R500 against R1,500 in 1883-84. It was not possible to spare a larger sum. The other figures call for no remarks.

TABULAR STATEMENT II.

| FUNDS.                              | 1891-95.          |                    |          |                     |                     |                               |          |                      | Actuals<br>for<br>1893-94. |
|-------------------------------------|-------------------|--------------------|----------|---------------------|---------------------|-------------------------------|----------|----------------------|----------------------------|
|                                     | Civil<br>Charges. | PUBLIC WORKS.      |          |                     |                     | Advances<br>recover-<br>able. | Total.   | Regular<br>Estimate. |                            |
|                                     |                   | Original<br>Works. | Repairs. | Establish-<br>ment. | Tools and<br>Plant. |                               |          |                      |                            |
| Road Fund . . . . .                 | R 480             | R 4,667            | R 6,004  | R 945               | R 142               | ...                           | R 12,238 | R 20,447             | R 16,443                   |
| School Fund . . . . .               | 5,596             | 613                | 1,213    | 137                 | 20                  | ...                           | 7,579    | 8,262                | 6,916                      |
| Dak Fund . . . . .                  | 759               | ...                | ...      | ...                 | ...                 | ...                           | 759      | 1,487                | 761                        |
| Nazul Fund . . . . .                | 1,246             | ...                | 28       | 3                   | ...                 | ...                           | 1,277    | 1,458                | 1,893                      |
| Staging Bungalow Fund . . . . .     | 1,371             | ...                | 396      | 34                  | 5                   | ...                           | 1,806    | 2,232                | 1,278                      |
| Dispensary Fund . . . . .           | 3,238             | ...                | 382      | 38                  | 6                   | ...                           | 3,664    | 4,564                | 5,651                      |
| TOTAL . . . . .                     | 12,690            | 5,280              | 8,023    | 1,157               | 173                 | ...                           | 27,323   | ...                  | ...                        |
| Regular Estimate, 1884-85 . . . . . | 13,750            | 11,006             | 11,480   | 2,187               | 327                 | ...                           | ...      | 38,750               | ...                        |
| Actuals, 1893-94 . . . . .          | 18,224            | 3,204              | 9,278    | 1,171               | 175                 | 925                           | ...      | ...                  | 32,977                     |

198. The apparent decrease in the civil charges is explained by the fact that a sum of R5,000 was paid last year to the Public Works Department on account of the Sheopura Gbat Road: it, as already mentioned, has since been repaid. Other items call for no comment.

199. The details of Public Works charges are given below:—

| NAME OF FUND.      | NAME OF WORKS.                    | Amount of Estimate. | EXPENDITURE IN |            |          |          | Total. |
|--------------------|-----------------------------------|---------------------|----------------|------------|----------|----------|--------|
|                    |                                   |                     | Previous year. | 1881-85.   |          |          |        |
|                    |                                   |                     |                | Districts. |          |          |        |
|                    |                                   |                     |                | Ajmere.    | Merwara. |          |        |
|                    | <i>Original Works.</i>            | <i>R</i>            | <i>R</i>       | <i>R</i>   | <i>R</i> | <i>R</i> |        |
| Road . . . . . {   | Beawar and Todgarh Road . . . . . | 9,822               | 9,050          | ...        | 482      | 9,532    |        |
|                    | Sura Ghata Road . . . . .         | 8,939               | ...            | ...        | 4,185    | 4,185    |        |
| School . . . . . { | School-house at Barar . . . . .   | 1,026               | 333            | ...        | 4 1      | 824      |        |
|                    | Ditto at Bhim . . . . .           | 122                 | ...            | ...        | 122      | 122      |        |

200. The Sura Ghata Road in the Merwara district was commenced during the year under review, and cost, up to the end of the official year, R4,185. The expenditure on repairs to roads and buildings amounted to R8,023 against R9,278 in the preceding year. Of this R2,886 was spent upon the Pushkar Road, and the balance on repairs to other works. During the year under review the Ajmere Station Roads were made over to the Municipality, and a grant-in-aid of R1,500 was assigned them from the Pound Fund. The sum of R615 is still outstanding, viz.:—

|  |       |
|--|-------|
| (a) From Commanding Officer, Deoli, for conservancy purposes . . . . . | R 500 |
| (b) Ditto Merwara Battalion . . . . .                                  | 100   |
| (c) From District Fund Clerk . . . . .                                 | 15    |
| TOTAL . . . . .  | 615   |

201. Cantonment Fund, Nasirabad.—The statement given below shows the receipts and expenditure of the Nasirabad Cantonment Fund for the past two years:—

|                           | 1883-84. | 1884-85. |
|---------------------------|----------|----------|
| Opening balance . . . . . | R 26,834 | R 28,701 |
| Receipts . . . . .        | 38,654   | 39,358   |
| TOTAL . . . . .           | 65,488   | 68,062   |
| Expenditure . . . . .     | 36,784   | 50,009   |
| Closing balance . . . . . | 28,704   | 17,453   |

191. The number and value of pensions during the year under review have slightly increased. Of 102 pensions, 97 were for life and 5 in perpetuity with aggregate sums of R13,930 and R149 respectively.

192. Revenue Business.—The totals of the various cases included in the revenue business of the two past years may be arranged thus:—

| DISTRICT.                                    | CASES.                      |                             |                     |             |          |
|--|-----------------------------|-----------------------------|---------------------|-------------|----------|
|  | Pending from the last year. | Instituted during the year. | Total for disposal. | Disposed of | Pending. |
| Assistant Commissioner { Ajmere . . . . .    | 63                          | 870                         | 933                 | 850         | 83       |
| Merwara . . . . .                            | 70                          | 438                         | 508                 | 418         | 60       |
| Settlement Officer, Ajmere-Merwara . . . . . | 510                         | 3,413                       | 3,923               | 3,157       | 766      |
| TOTAL { 1884-85 . . . . .                    | 643                         | 4,721                       | 5,364               | 4,455       | 909      |
|  | 222                         | 4,451                       | 4,673               | 4,030       | 643      |

193. Suits to which Government was a Party.—Including arrears, there were 6 original suits and 3 appeals for disposal to which the Government was a party. Of the 6 original cases 5 were decreed in favour of Government, while one case was decided in favour of the plaintiff. The appeals were determined in favour of the Government. The total value of decrees passed in favour of the Government was R1,027. Of this amount R313 were recovered. There was only one case pending at the close of the year, which was remanded, on appeal, by the Chief Commissioner, and includes a sum of R311 out of the balance of R714 for recovery.

194. Land Acquisition.—There were 4 new cases of land acquisition for public purposes comprising an area of nearly 30 acres, most of which were for railway purposes. The total compensation paid during the year under review, including transactions of previous years, amounted to R21,651.

195. General Remarks.—The year under review was more prosperous for the cultivators than its predecessor; the rainfall on the whole was good, but the kharif crops suffered partly from want of rain and partly from excessive rains. The prices remained lower owing to good harvest. The scarcity of fodder was much felt in the district throughout the year.

### (B) REVENUE AND FINANCE OTHER THAN IMPERIAL.

196. District Funds.—The details of the income and expenditure of the District Funds are shown in the Tabular Statements numbered I and II. The total income, including an opening balance of R26,526, amounted to R61,127, and the expenditure to R27,323, leaving a balance of R33,804:—

TABULAR STATEMENT I.

|                                      | 1884-85.      |         |       |        |                    |               |                       |          | Regular Estimate. | Actuals for 1883-84. |
|--------------------------------------|---------------|---------|-------|--------|--------------------|---------------|-----------------------|----------|-------------------|----------------------|
|                                      | NAME OF FUND. |         |       |        |                    |               |                       |          |                   |                      |
|                                      | Road.         | School. | Dak.  | Nazul. | Staging Bungalows. | Dispensaries. | Recovery of advances. | Total.   |                   |                      |
| Cess . . . . .                       | R 12,887      | R 6,414 | R 806 | R ...  | R ...              | R ...         | R ...                 | R 20,137 | R 20,375          | R 19,735             |
| Contributions . . . . .              | 500           | 1,110   | ...   | ...    | ...                | 2,991         | ...                   | 4,601    | 5,110             | 6,306                |
| School-fees . . . . .                | ...           | 483     | ...   | ...    | ...                | ...           | ...                   | 483      | 500               | 511                  |
| Sale-proceeds of grass and dry wood. | 381           | ...     | ...   | 92     | ...                | ...           | ...                   | 473      | 2,600             | 761                  |
| "    babal pods                      | ...           | ...     | ...   | 15     | ...                | ...           | ...                   | 15       |                   |                      |
| "    fruits and flowers.             | ...           | ...     | ...   | 1,885  | ...                | ...           | ...                   | 1,885    |                   |                      |
| Interest . . . . .                   | ...           | ...     | ...   | ...    | ...                | 280           | ...                   | 280      | 280               | 280                  |
| Rent of land and buildings           | ...           | ...     | ...   | 91     | 1,511              | ...           | ...                   | 1,602    | 1,700             | 1,663                |
| Pokhar fair receipts . . . . .       | ...           | ...     | ...   | 30     | ...                | ...           | ...                   | 30       | ...               | 98                   |
| Miscellaneous . . . . .              | 5,004         | 2       | ...   | 56     | 33                 | ...           | ...                   | 5,095    | 5,000             | 1,037                |
| Recovery of advances                 | ...           | ...     | ...   | ...    | ...                | ...           | ...                   | ...      | ...               | 1,389                |
| TOTAL . . . . .                      | 18,772        | 8,039   | 806   | 2,169  | 1,541              | 3,271         | ...                   | 34,601   | ...               | ...                  |
| Regular Estimate . . . . .           | 19,149        | 8,130   | 815   | 2,200  | 1,509              | 3,780         | ...                   | ...      | 35,565            | ...                  |
| Actuals for 1883-84 . . . . .        | 15,506        | 8,669   | 789   | 3,909  | 1,514              | 3,876         | 149                   | ...      | ...               | 31,403               |

197. The dispensary income amounted to Rs3,271 against Rs3,376 in 1883-84: the decrease occurs under Contributions from private persons. The sum of Rs5,000 which was paid to the Executive Engineer in 1883-84 was refunded during the year under review. The Thakur and the inhabitants of Pisangan contributed Rs150 towards the enlargement of the school-house. The contribution from the Pound Fund for the maintenance of roads in Merwara was only Rs500 against Rs1,500 in 1883-84. It was not possible to spare a larger sum. The other figures call for no remarks.

## TABULAR STATEMENT II.

| FUNDS.                          | 1891-95.          |                    |          |                     |                     |                               |        |                      | Actuals<br>for<br>1883-84. |
|---------------------------------|-------------------|--------------------|----------|---------------------|---------------------|-------------------------------|--------|----------------------|----------------------------|
|                                 | Civil<br>Charges. | PUBLIC WORKS.      |          |                     |                     | Advances<br>recover-<br>able. | Total. | Regular<br>Estimate. |                            |
|                                 |                   | Original<br>Works. | Repairs. | Establish-<br>ment. | Tools and<br>Plant. |                               |        |                      |                            |
|                                 | R                 | R                  | R        | R                   | R                   | R                             | R      | R                    | R                          |
| Road Fund . . . . .             | 480               | 4,667              | 6,004    | 945                 | 142                 | ...                           | 12,238 | 20,147               | 16,443                     |
| School Fund . . . . .           | 5,596             | 613                | 1,213    | 137                 | 20                  | ...                           | 7,579  | 8,262                | 6,946                      |
| Dak Fund . . . . .              | 759               | ...                | ...      | ...                 | ...                 | ...                           | 759    | 1,487                | 761                        |
| Nazul Fund . . . . .            | 1,246             | ...                | 28       | 3                   | ...                 | ...                           | 1,277  | 1,458                | 1,898                      |
| Staging Bungalow Fund . . . . . | 1,371             | ...                | 396      | 34                  | 5                   | ...                           | 1,806  | 2,232                | 1,278                      |
| Dispensary Fund . . . . .       | 3,238             | ...                | 382      | 38                  | 6                   | ...                           | 3,664  | 4,864                | 5,651                      |
| TOTAL                           | 12,690            | 5,280              | 8,023    | 1,157               | 173                 | ...                           | 27,323 | ...                  | ...                        |
| Regular Estimate, 1884-85       | 13,750            | 11,006             | 11,480   | 2,187               | 327                 | ...                           | ...    | 38,750               | ...                        |
| Actuals, 1883-84 . . . . .      | 18,224            | 3,204              | 9,278    | 1,171               | 175                 | 925                           | ...    | ...                  | 32,977                     |

198. The apparent decrease in the civil charges is explained by the fact that a sum of Rs5,000 was paid last year to the Public Works Department on account of the Sheopura Ghat Road: it, as already mentioned, has since been repaid. Other items call for no comment.

199. The details of Public Works charges are given below:—

| NAME OF FUND.    | NAME OF WORKS.                  | Amount of Estimate. | EXPENDITURE IN |            |          |          |
|------------------|---------------------------------|---------------------|----------------|------------|----------|----------|
|                  |                                 |                     | Previous year. | 1884-85.   |          | Total.   |
|                  |                                 |                     |                | Districts. |          |          |
|                  |                                 |                     |                | Ajmere.    | Merwara. |          |
|                  | <i>Original Works.</i>          | <i>R</i>            | <i>R</i>       | <i>R</i>   | <i>R</i> | <i>R</i> |
| Road . . . . {   | Beawar and Todgarh Road . . . . | 9,822               | 9,050          | ...        | 482      | 9,532    |
|                  | Sura Ghata Road . . . .         | 8,939               | ...            | ...        | 4,185    | 4,185    |
| School . . . . { | School-house at Barar . . . .   | 1,026               | 333            | ...        | 4 1      | 824      |
|                  | Ditto at Bhim . . . .           | 122                 | ...            | ...        | 122      | 122      |

200. The Sura Ghata Road in the Merwara district was commenced during the year under review, and cost, up to the end of the official year, Rs4,185. The expenditure on repairs to roads and buildings amounted to Rs8,023 against Rs9,278 in the preceding year. Of this Rs2,886 was spent upon the Pushkar Road, and the balance on repairs to other works. During the year under review the Ajmere Station Roads were made over to the Municipality, and a grant-in-aid of Rs1,500 was assigned them from the Pound Fund. The sum of Rs615 is still outstanding, viz.:—

|  |            |
|--|------------|
| (a) From Commanding Officer, Deoli, for conservancy purposes . . . . . | R 500      |
| (b) Ditto Merwara Battalion . . . . .                                  | 100        |
| (c) From District Fund Clerk . . . . .                                 | 15         |
| <b>TOTAL</b> . . . . .   | <b>615</b> |

201. Cantonment Fund, Nasirabad.—The statement given below shows the receipts and expenditure of the Nasirabad Cantonment Fund for the past two years:—

|                           | 1893-94.      | 1891-95.      |
|---------------------------|---------------|---------------|
| Opening balance . . . . . | R 26,834      | R 28,704      |
| Receipts . . . . .        | 38,654        | 39,358        |
| <b>TOTAL</b> . . . . .    | <b>65,488</b> | <b>68,062</b> |
| Expenditure . . . . .     | 36,784        | 50,609        |
| Closing balance . . . . . | 28,704        | 17,453        |

|  | R             |  |
|--|---------------|--|
| Octroi income from April to June . . . . . | 6,426         | 202. The receipts were derived from the sources noted in the margin. |
| Contribution from Octroi Funds . . . . .   | 17,000        |  |
| Other taxes . . . . .                      | 2,706         |  |
| Proceeds of lands . . . . .                | 8,202         |  |
| Miscellaneous . . . . .                    | 4,934         |  |
|  | <u>39,358</u> |  |

203. The details of expenditure are shown below :—

|  | R                     |
|--|-----------------------|
| (a) General establishment and collection of taxes . . . . .    | 7,997                 |
| (b) Police and lighting . . . . .                              | 5,539                 |
| (c) Conservancy . . . . .                                      | 6,315                 |
| (d) Dispensary and vaccination . . . . .                       | 3,337                 |
| (e) Water-works and watering roads, &c. . . . .                | 6,687                 |
| (f) Transfer from Cantonment Fund to Octroi Fund . . . . .     | 6,426                 |
| (g) Grant for school building . . . . .                        | 5,000                 |
| (h) Markets, slaughter-houses, and public gardens, &c. . . . . | 2,522                 |
| (i) Public Works . . . . .                                     | 5,421                 |
| (j) Other charges . . . . .                                    | 1,365                 |
|  | <u>TOTAL . 50,609</u> |

204. A sarai was constructed during the year at a cost of R1,469; a sum of R3,952 was spent on repairs to roads and buildings, and of R6,187 on water-pipes from the Bir Tank to the Danta Main.

205. Prior to the year under report the Octroi income was wholly credited to the Cantonment Fund. By Chief Commissioner's Notification No. 436, dated the 30th May 1883, as amended by Notification No. 227, dated the 31st March 1884, a separate fund, called the "Nasirabad Octroi Fund," was formed. The income for the months of April, May, and June, amounting to R6,426, was however in the first instance credited to the Cantonment Fund and eventually refunded to the Octroi Fund. Rupees 17,000 were paid from the Octroi to the Cantonment Fund as surplus proceeds in accordance with the terms of Rule IV of the said Notification.

206. Local Funds.—The statement below shows the receipts and charges of the following Local Funds for the past two years :—

|                                   | RECEIPTS.     |               | CHARGES.      |               |
|-----------------------------------|---------------|---------------|---------------|---------------|
|                                   | 1883-84.      | 1884-85.      | 1883-84.      | 1884-85.      |
|                                   | R             | R             | R             | R             |
| <i>Incorporated Funds.</i>        |               |               |               |               |
| Pound Fund . . . . .              | 3,226         | 2,974         | 4,126         | 3,214         |
| General Police Fund . . . . .     | 3,115         | 2,748         | 3,613         | 2,897         |
| Patwari Fund . . . . .            | 21,532        | 27,197        | 22,051        | 23,896        |
| Government College Fund . . . . . | 4,130         | 3,838         | 2,546         | 2,133         |
| TOTAL . . . . .                   | <u>32,003</u> | <u>36,757</u> | <u>32,344</u> | <u>32,140</u> |
| <i>Excluded Funds.</i>            |               |               |               |               |
| Police Clothing Fund . . . . .    | 6,276         | 5,425         | 4,149         | 6,130         |
| Police Chanda Fund . . . . .      | 1,254         | 1,810         | 1,192         | 2,136         |
| Town Chowkidari Fund . . . . .    | 1,836         | 2,223         | 1,358         | 1,527         |
| Nasirabad Octroi Fund . . . . .   | ...           | 26,738        | ...           | 24,598        |
| TOTAL . . . . .                   | <u>9,366</u>  | <u>36,196</u> | <u>6,699</u>  | <u>34,391</u> |

207. There are no points regarding the income or expenditure of any of these special funds which call for particular notice. The Nasirabad Octroi Fund was established during the year. Its total income was R26,738, of which R21,738 were derived from the Octroi tax. The expenditure which amounted to R24,598 includes R17,000 paid to the Cantonment Committee and R7,598 spent on a school-house.

**PART VI.—VITAL STATISTICS.—(Medical Services).**

208. Births.—Births registered during the year numbered 12,547 against 12,214 in 1883, showing an increase of 333. Of these 6,749 were males and 5,798 females, and the birth-rate per 1,000 according to the census of 1881 was 27·23. The number of males born to every 100 females was 116·40 against 118·84 in the preceding year, and the excess of births over deaths stood at 4·61.

209. The subjoined table shows the number of births during the past three years:—

| YEAR.          | NO. OF BIRTHS RECORDED. |          |        | IN EVERY 100 BORN THERE WERE |          | For every 100 male births the females were |
|----------------|-------------------------|----------|--------|------------------------------|----------|--|
|                | Males.                  | Females. | Total. | Males.                       | Females. |  |
| 1882 . . . . . | 6,336                   | 5,520    | 11,856 | 53·44                        | 46·56    | 87·12                                      |
| 1883 . . . . . | 6,633                   | 5,581    | 12,214 | 54·31                        | 45·69    | 84·12                                      |
| 1884 . . . . . | 6,749                   | 5,798    | 12,547 | 53·79                        | 46·21    | 85·91                                      |

There is an increase of 333, *viz.*, 116 males and 217 females, against 297 and 61 respectively in 1883.

210. Deaths.—Ten thousand four hundred and twenty-four deaths were recorded during the year against 7,589 in 1883, showing a large increase of 2,835 persons. The rate per thousand of population was 22·62 against 16·47, and the number of males dead to every 100 females was 126·76 against 121·97 in the preceding year. In the town of Ajmere the total number of deaths registered was 976 against 417 in 1883.

211. The causes of death are shown in the following table:—

| YEAR.          | Cholera. | Small-pox. | Fevers. | Bowel complaints. | Injuries. | Other causes. | TOTAL. |
|----------------|----------|------------|---------|-------------------|-----------|---------------|--------|
| 1882 . . . . . | 289      | 718        | 5,380   | 810               | 242       | 1,126         | 8,565  |
| 1883 . . . . . | 87       | 579        | 4,719   | 824               | 261       | 1,119         | 7,589  |
| 1884 . . . . . | 227      | 948        | 6,428   | 1,205             | 207       | 1,409         | 10,424 |

212. The city and suburbs of Ajmere were visited by cholera in July and August. The fatal cases in Ajmere and its suburbs numbered 166 in addition to 61 which occurred in the district. Compared with 1883 the cholera cases show an increase of 140, but they were less than in 1882.

213. Small-pox cases also increased by 369. Fever and bowel complaints rose from 4,719 to 6,428 and 824 to 1,205 respectively.

214. The age period of deaths will be seen in the table below:—

|                                | No. of deaths. | Ratio per 1,000 of population. | Per centage on total. |
|--------------------------------|----------------|--------------------------------|-----------------------|
| Under one year . . . . .       | 2,581          | 5·60                           | 24·76                 |
| 1 year and under 5 . . . . .   | 2,464          | 5·35                           | 23·64                 |
| 5 years and under 10 . . . . . | 428            | ·93                            | 4·11                  |
| 10 " " " 15 . . . . .          | 195            | ·42                            | 1·87                  |
| 15 " " " 20 . . . . .          | 201            | ·63                            | 2·79                  |
| 20 " " " 30 . . . . .          | 784            | 1·70                           | 7·52                  |
| 30 " " " 40 . . . . .          | 843            | 1·83                           | 8·09                  |
| 40 " " " 50 . . . . .          | 888            | 1·93                           | 8·52                  |
| 50 " " " 60 . . . . .          | 981            | 2·13                           | 9·41                  |
| 60 " " and upwards . . . . .   | 969            | 2·10                           | 9·29                  |
| TOTAL . . . . .                | 10,424         | 22·62                          | 100·00                |

215. The highest rate of mortality per 1,000 of population among children under 1 year was 5·60, and 5·35 among those of 1 year and under 5.



216. The greatest mortality took place in the months of August (1,082), September (1,068), and November (1,023). The average monthly number of deaths amounted to 868. The deceased persons were:—

|                       |       |
|-----------------------|-------|
| Hindus . . . . .      | 9,124 |
| Muhammadans . . . . . | 1,275 |
| Others . . . . .      | 25    |

TOTAL . . . . . 10,424

### MEDICAL RELIEF.

217. Dispensaries.—The number of dispensaries this year are the same, *viz.*, seven, as last year.

218. Cases.—The number of patients treated in the different dispensaries are given below:—

| DISPENSARIES.   | 1883.              |            |                       |           | 4.            |           |                       |           |
|-----------------|--------------------|------------|-----------------------|-----------|---------------|-----------|-----------------------|-----------|
|                 | Total number.      |            | Average daily number. |           | Total number. |           | Average daily number. |           |
|                 | In-door.           | Out-door.  | In-door.              | Out-door. | In-door.      | Out-door. | In-door.              | Out-door. |
| Ajmere.         | Ajmere . . . . .   | 450 19,643 | 24.99                 | 114.87    | 414 16,381    | 15.58     | 90.56                 |           |
|                 | Kekri . . . . .    | 37 2,323   | 1.82                  | 23.00     | 33 2,552      | 1.37      | 27.85                 |           |
|                 | Ramsar . . . . .   | ... 2,265  | ...                   | 13.96     | ... 2,218     | ...       | 15.05                 |           |
|                 | Masuda . . . . .   | ... 1,796  | ...                   | 9.25      | ... 1,492     | ...       | 9.08                  |           |
|                 | Pisangan . . . . . | ... 2,989  | ...                   | 19.97     | ... 3,269     | ...       | 21.57                 |           |
| Mervara.        | Beawar . . . . .   | 232 8,222  | 8.25                  | 57.83     | 170 10,300    | 7.65      | 62.15                 |           |
|                 | Todgarh . . . . .  | 1 1,035    | 0.08                  | 9.25      | 6 3,017       | 0.32      | 21.10                 |           |
| TOTAL . . . . . |                    | 740 38,273 | 35.14                 | 243.13    | 623 39,229    | 24.92     | 247.36                |           |
|                 |                    | 39,013     | 283.27                |           | 39,852        | 272.28    |                       |           |

219. The above figures exhibit the falling-off in in-door patients, while in out-door patients a large increase is noticeable in the dispensaries of Kekri, Pisangan, Beawar, and Todgarh. This increase is probably due to greater admissions of fever and ophthalmia cases. Of the in-door patients (623), 50½ were cured, and the rest were disposed of as under:—

|                                     |    |
|-------------------------------------|----|
| Relieved . . . . .                  | 12 |
| Discharged . . . . .                | 16 |
| Died . . . . .                      | 71 |
| Remaining under treatment . . . . . | 20 |

The average daily number being 24.92.

220. Out-door patients numbered 39,229, exceeding the number of the previous year by 956; the average daily number being 247.36.

221. Sex.—In and out-door patients treated numbered 39,852; the average daily number was 272.28, as follows:—

|                    |        |
|--------------------|--------|
| Females . . . . .  | 42.25  |
| Males . . . . .    | 160.92 |
| Children . . . . . | 69.11  |

222. These figures indicate a steady rise in males and children, while there is a falling-off of females.

223. Classes.—As regards classes treated, there were:—

|                       |        |
|-----------------------|--------|
| Hindus . . . . .      | 26,871 |
| Muhammadans . . . . . | 9,781  |
| Europeans . . . . .   | 19     |
| Curasians . . . . .   | 437    |
| Others . . . . .      | 2,741  |

TOTAL . . . . . 39,852

224. A steady increase is noticed in the different classes, except Hindus, treated at the various dispensaries.

225. Cause of Admission.—The principal diseases treated are exhibited in the subjoined table :—

| DISPENSARIES.              | Cholera. | Small-pox. | Malarious fevers. | Rheumatism. | Ophthalmia. | Ear diseases. | Respiratory diseases. | Diarrhea and Dysentery. | Abscesses and Ulcers. | Skin diseases. | Syphilitic affections. | Major operations. | Minor operations. | Injuries. | Gonorrhea and its complications. |
|----------------------------|----------|------------|-------------------|-------------|-------------|---------------|-----------------------|-------------------------|-----------------------|----------------|------------------------|-------------------|-------------------|-----------|----------------------------------|
| 1                          | 2        | 3          | 4                 | 5           | 6           | 7             | 8                     | 9                       | 10                    | 11             | 12                     | 13                | 14                | 15        | 16                               |
| Ajmere . . . . .           | 160      | 3          | 2,019             | 826         | 1,157       | 880           | 1,185                 | 875                     | 2,841                 | 922            | 458                    | 116               | 1,861             | 1,007     | 395                              |
| Kekri . . . . .            | ...      | 1          | 273               | 80          | 638         | 64            | 100                   | 107                     | 493                   | 198            | 25                     | ...               | 77                | 97        | 27                               |
| Ramsar . . . . .           | ...      | ...        | 285               | 35          | 622         | 67            | 104                   | 62                      | 499                   | 153            | 7                      | ...               | 80                | 54        | 9                                |
| Masuda . . . . .           | ...      | ...        | 348               | 75          | 164         | 29            | 116                   | 124                     | 232                   | 98             | 31                     | ...               | 63                | 14        | 21                               |
| Pisangan . . . . .         | ...      | ...        | 358               | 161         | 377         | 157           | 40                    | 144                     | 863                   | 229            | 50                     | ...               | 109               | 118       | 59                               |
| Beawar . . . . .           | 25       | ...        | 1,922             | 308         | 1,471       | 490           | 635                   | 618                     | 1,197                 | 898            | 261                    | 17                | 457               | 313       | 133                              |
| Todgarh . . . . .          | ...      | ...        | 663               | 75          | 554         | 21            | 199                   | 116                     | 818                   | 204            | 61                     | 11                | 77                | 138       | 86                               |
| <b>TOTAL</b>               | 191      | 4          | 5,868             | 1,560       | 4,983       | 1,708         | 2,378                 | 2,046                   | 6,423                 | 2,702          | 693                    | 144               | 2,739             | 1,739     | 680                              |
| Figures for 1883 . . . . . | 82       | 4          | 3,877             | 1,616       | 4,044       | 1,731         | 2,282                 | 2,565                   | 6,520                 | 2,710          | 1,187                  | 138               | 2,435             | 1,685     | 1,012                            |
| Difference . . . . .       | +109     | ...        | +1,991            | -80         | +339        | -23           | +96                   | -519                    | -97                   | -17            | -294                   | +6                | +304              | +64       | 332-                             |

226. Cholera, malarious fevers, and ophthalmia have increased. The heavy rainfall of 1884 probably accounts for the persistence in large increase of malarious diseases.

227. The other diseases show a marked diminution as compared with that of former years; this is due to the year being a healthy one, with the exception of malarious fevers.

228. A severe visitation of cholera was again unfortunately experienced during the year. Of the cases seen by the Medical Staff (361), 171 died, besides 50 fatal cases reported by the Police. The first case of cholera was imported into Ajmere from Aligarh in the month of May, and early in July it re-appeared and assumed an epidemic form in the city, its suburbs, and the railway quarters.

229. A few cases occurred in the district around Ajmere, but not of an epidemic form. There were 144 major operations under treatment: 93.06 per cent. were cured, 6 persons died, leaving 4 under treatment. Minor operations numbered 2,739 against 2,435 in 1883.

230. The General Superintendent of Dispensaries and Vaccination inspected the Ajmere Dispensary on the 24th November 1884, and the Civil Surgeon, Ajmere, visited and inspected the following dispensaries on the dates entered opposite them:—

|                                       |                    |
|---------------------------------------|--------------------|
| Kekri . . . . .                       | March 1884.        |
| Ramsar . . . . .                      | 2nd February 1884. |
| Pisangan . . . . .                    | 17th August 1884.  |
| Masuda was not visited for two years. |                    |

231. Finance.—The income and expenditure on account of medical relief is shown below :—

| RECEIPTS.                             |         |        | EXPENDITURE.           |         |   |
|---------------------------------------|---------|--------|------------------------|---------|---|
| Heads.                                | Amount. |        | Heads.                 | Amount. |   |
|                                       | R       | R      |                        | R       | R |
| Balance on 1st January 1884 . . . . . | ...     | 12,269 | Dispensaries . . . . . | 10,218  |   |
| From Government—                      |         |        | Lunatics . . . . .     | 225     |   |
| In cash . . . . .                     | 13,755  |        | Vaccination . . . . .  | 749     |   |
| European medicines . . . . .          | 970     | 14,725 | General . . . . .      | 9,573   |   |
| Municipal Funds . . . . .             | ...     | 1,598  |                        |         |   |
| Other sources . . . . .               | ...     | 2,332  |                        |         |   |
|                                       |         |        |                        | 20,765  |   |
| <b>TOTAL { exclusive } balance</b>    | ...     | 18,655 | Balance . . . . .      | 10,159  |   |
|                                       | ...     | 30,924 | <b>TOTAL</b>           | 30,924  |   |

232. Rupees 13,755 received from Imperial Funds during the calendar year agrees with the account furnished by the Comptroller of India Treasuries. Rupees 9,573 entered as general charges include the pay and travelling allowance of the Civil and Assistant Surgeons and the allowance to the Staff Surgeon at Nasirabad.

233. The receipts and expenditure on account of the seven dispensaries are given below :—

| DISPENSARIES.      | RECEIPTS. |       | CHARGES. |        |
|--------------------|-----------|-------|----------|--------|
|                    | 1883.     | 1884. | 1883.    | 1884.  |
|                    | R         | R     | R        | R      |
| Ajmere . . . . .   | 3,701     | 3,988 | 3,658    | 3,458  |
| Kekri . . . . .    | 663       | 709   | 659      | 912    |
| Ramsar . . . . .   | 582       | 546   | 375      | 393    |
| Masuda . . . . .   | 401       | 505   | 471      | 529    |
| Pisangan . . . . . | 283       | 294   | 393      | 408    |
| Beawar . . . . .   | 1,757     | 1,667 | 1,323    | 3,547  |
| Todgarh . . . . .  | 581       | 399   | 714      | 971    |
| TOTAL . . . . .    | 7,968     | 8,108 | 7,593    | 10,218 |

234. In the dispensaries marginally noted, the expenditure of late years has been in excess of the income, owing to the non-receipt of private subscriptions. In the case of Nos. 1 and 2 the deficit is being met from the previous year's balances. In the dispensaries noted below \*there was a debit balance of R1,956-9-3 on the 31st December 1884 :—

1. Masuda.
2. Todgarh.
3. Pisangan.
4. Beawar.
5. Kekri.

|                    |       |    |    |
|--------------------|-------|----|----|
|                    | R     | a. | p. |
| Pisangan . . . . . | 931   | 4  | 8  |
| Kekri . . . . .    | 564   | 1  | 10 |
| Beawar . . . . .   | 461   | 2  | 9  |
|                    | 1,956 | 9  | 3  |

235. The total closing balance at the credit of the Dispensary Fund on the 31st December 1884 was R10,159 against R12,269; this decrease is accounted for by additions and improvements to the dispensary buildings at Beawar and Todgarh.

236. The total number of diets of in-patients and the average cost of each diet were—

| DISPENSARIES.     | Total diets. | Average cost. |
|-------------------|--------------|---------------|
|                   |              | R a. p.       |
| Ajmere . . . . .  | 2,904        | 0 0 11        |
| Kekri . . . . .   | 20           | 0 1 4-5       |
| Beawar . . . . .  | 1,480        | 0 0 11        |
| Todgarh . . . . . | 112          | 0 1 3         |

237. Vaccination.—The number of vaccinators employed throughout the season was 6, with a total population of 460,722 souls and the average per square mile 169-96; the total number of persons vaccinated was 4,661.\*

238. Primary vaccinations amounted to 4,626, and the percentage of successful cases was 86-08:

|                                      |       |
|--------------------------------------|-------|
| Under one year . . . . .             | 1,976 |
| Over one and under 6 years . . . . . | 1,930 |
| Over 6 years . . . . .               | 76    |

239. The great falling-off, as compared with the figures of 1883, is due to one vaccinator being short during the two months of operation.

240. Of the re-vaccinated cases (35), 29 only proved successful.

241. The rate of persons successfully vaccinated per 1,000 of population, as compared with the year 1883 (9-69), has decreased to 8-71.

242. Thirty-four villages were inspected by the Native Superintendent, and 605 cases were found successful and 144 unsuccessful. Of the cases inspected by the Superintendent at Ajmere and Pohkar, 75 cases were successful and 6 unsuccessful.

243. The expenditure of vaccination, &c., amounted to R749-6-5; the Municipality contributes R238-6-2, leaving the balance R511-0-0 to be paid from Imperial Funds.

## PART VII.—INSTRUCTION.

244. General Statistics.—The number of schools working on the 31st March 1885 was 148 against 147 in the preceding year. The details are set forth below :—

|                     |                | NUMBER OF         |          |           |          | AVERAGE.                                 |          |                   |          |
|---------------------|----------------|-------------------|----------|-----------|----------|--|----------|-------------------|----------|
|                     |                | Institutions.     |          | Scholars. |          | Number of scholars on the rolls monthly. |          | Daily attendance. |          |
|                     |                | On the 31st March |          |           |          |  |          |                   |          |
|                     |                | 1893-94.          | 1894-95. | 1893-94.  | 1894-95. | 1893-94.                                 | 1894-95. | 1893-94.          | 1894-95. |
| Public Institutions | { Ajmere .     | 46                | 45       | 3,214     | 3,314    | 3,005.10                                 | 3,164.50 | 2,425.98          | 2,619.45 |
|                     | { Mhairwarra . | 16                | 16       | 1,087     | 1,216    | 1,034.19                                 | 1,162.77 | 795.18            | 917.71   |
| Private .           | { Advanced .   | 30                | 20       | 1,119     | 602      | } Not required in the prescribed tables. |          |                   |          |
|                     | { Elementary . | 55                | 67       | 1,923     | 2,342    |  |          |                   |          |
| TOTAL               |                | 147               | 148      | 7,343     | 7,474    | ...                                      | ...      | ...               | ...      |

245. The diminution in the number of public institutions is accounted for by the exclusion of the Jail School from the returns during the year under review, in accordance with instructions conveyed in the Government of India letter, No. 231, dated 7th August 1884 (Home Department). Excluding the boys of this school for the year 1883-84, the actual increase in the number of scholars on 31st March comes to 147. The average number of scholars on the rolls monthly during the year, and the average daily attendance, show improvement accordingly. The number of private institutions shows an increase of two schools, while the number of scholars declined by 98. The private schools have been correctly classified this year.

246. Religion of Scholars.—The distribution of pupils according to race or creed in the public institutions (excluding Ajmere Mission School) are given in the subjoined tabular statement as compared with the figures of the preceding year :—

|                         |                    | 1883-84. |           | 1884-85. |           |
|-------------------------|--------------------|----------|-----------|----------|-----------|
|                         |                    | Number.  | Per cent. | Number.  | Per cent. |
| Hindus                  | Brahmins . . . . . | 724      | 17.54     | 786      | 18.16     |
|                         | Mahajans . . . . . | 1,433    | 34.72     | 1,395    | 32.22     |
|                         | Others . . . . .   | 1,521    | 36.86     | 1,657    | 38.28     |
| Muhammadans . . . . .   |                    | 372      | 9.01      | 394      | 9.10      |
| Christians . . . . .    |                    | 70       | 1.70      | 93       | 2.15      |
| Other classes . . . . . |                    | 7        | 0.17      | 4        | 0.09      |
| TOTAL . . . . .         |                    | 4,127    | 100.00    | 4,329    | 100.00    |

247. Of the 4,329 pupils, 3,612 are classified as "poorer," i.e., whose parents were earning less than Rs200 per annum, 706 as "middle," i.e., whose parents' incomes range from Rs200 to Rs5,000, and only 11 are said to have belonged to "richer" classes whose parents earn upwards of Rs5,000. Of the latter class 10 were in the Ajmere Government College.

248. The following figures exhibit the distribution according to profession for the past two years :—

|                          | 1883-84. | 1884-85. |
|--------------------------|----------|----------|
| Agriculturists . . . . . | 2,098    | 2,020    |
| Traders . . . . .        | 765      | 971      |
| Others . . . . .         | 1,264    | 1,338    |
| TOTAL . . . . .          | 4,127    | 4,329    |

249. Financial Results.—The income and expenditure of the year may be summarised thus:—

| HEAD.                             | Receipts. | Deduct refunds, payments, and contributions from fees and other sources credited. | Net expenditure. |
|-----------------------------------|-----------|---|------------------|
| 1. Imperial Revenues:—            | R         | R   | R                |
| (a) Education . . . . .           | 41,215    | ...   | 41,215           |
| (b) Public Works . . . . .        | 577       | ...   | 577 } 41,792     |
| 2. District Cess Fund:—           |           |   |                  |
| (a) Education . . . . .           | 5,358     | 1,593   | 3,765            |
| (b) Public Works . . . . .        | 1,825     | ...   | 1,825 } 5,590    |
| 3. Municipal Funds . . . . .      | 6,885     | 110   | 6,775            |
| 4. Fees . . . . .                 | 4,981     | 1,599   | 3,382            |
| 5. Subscriptions . . . . .        | 966       | 1   | 965              |
| 6. Endowments and other sources:— |           |   |                  |
| (a) Endowments . . . . .          | 96        | ...   | 96               |
| (b) Other sources . . . . .       | 4,829     | 5   | 4,824 } 5,885    |
| TOTAL . . . . .                   | 66,732    | 3,308   | 63,424           |

250. The expenditure on education during the past two years is shown below:—

|   | 1893-94.  |          | 1894-95.  |          |
|---|-----------|----------|-----------|----------|
|   | Imperial. | Local.   | Imperial. | Local.   |
| Direct expenditure on instruction . . . . . | R 35,699  | R 17,707 | R 34,596  | R 17,225 |
| Indirect charges:—                          |           |          |           |          |
| (a) University . . . . .                    | 7         | ...      | ...       | ...      |
| (b) Inspection . . . . .                    | 4,960     | 994      | 4,895     | 930      |
| (c) Scholarships . . . . .                  | 1,488     | 1,372    | 1,495     | 1,352    |
| (d) Buildings . . . . .                     | 872       | 362      | 806       | 2,125    |
| TOTAL . . . . .                             | 43,026    | 20,435   | 41,792    | 21,632   |
|   | 63,461    |          | 63,424    |          |

251. The proportional cost under the various heads was as under:—

|                              | 1893-94. | 1894-95. |
|------------------------------|----------|----------|
| Direct expenditure . . . . . | 84.16    | 81.71    |
| University . . . . .         | 0.01     | ...      |
| Inspection . . . . .         | 9.37     | 9.18     |
| Scholarships . . . . .       | 4.51     | 4.49     |
| Buildings . . . . .          | 1.95     | 4.62     |
| TOTAL . . . . .              | 100.00   | 100.00   |

252. The subjoined statement gives the average cost of direct expenditure per pupil:—

|   | Average number of boys. | AVERAGE COST PER PUPIL. |                |                  |                 |                |         |
|---|-------------------------|-------------------------|----------------|------------------|-----------------|----------------|---------|
|   |                         | Imperial Revenues.      | District Cess. | Municipal Funds. | Fees and fines. | Other sources. | TOTAL.  |
|   |                         | R a. p.                 | R a. p.        | R a. p.          | R a. p.         | R a. p.        | R a. p. |
| 1. Ajmere Government College . . . . .                | 232.44                  | 103 0 5                 | ...            | ...              | 3 0 1           | ...            | 106 0 6 |
| 2. Secondary Schools:—                                |                         |                         |                |                  |                 |                |         |
| (a) Tehsili . . . . .                                 | 706.66                  | 3 1 7                   | 0 8 6          | ...              | 0 3 7           | 0 3 5          | 4 1 1   |
| (b) Ajmere Unaided Mission School . . . . .           | 185.00                  | ...                     | ...            | ...              | 1 8 4           | 11 9 1         | 13 1 5  |
| (c) Aided Anglo-Vernacular School at Beawar . . . . . | 245.00                  | 3 14 9                  | ...            | ...              | 0 8 2           | 9 4 10         | 13 11 9 |
| 3. Primary Schools:—                                  |                         |                         |                |                  |                 |                |         |
| (a) Halkabandi . . . . .                              | 2,076.66                | 1 3 10                  | 1 4 11         | ...              | 0 2 5           | 0 0 11         | 2 12 1  |
| (b) Ajmere City Branch School . . . . .               | 491.42                  | 3 2 8                   | ...            | 5 2 1            | 1 2 8           | 0 0 2          | 9 7 7   |
| (c) European Boys' and Girls' School . . . . .        | 59.65                   | 21 12 9                 | ...            | ...              | 18 9 2          | 8 9 1          | 48 15 0 |
| (d) Beawar City Branch School . . . . .               | 167.86                  | ...                     | ...            | 15 13 2          | 0 9 11          | ...            | 16 7 1  |
| (e) Kekri Urdu School . . . . .                       | 40.33                   | ...                     | ...            | 4 10 7           | 0 2 4           | ...            | 4 12 11 |
| (f) Girls' Schools . . . . .                          | 96.50                   | 5 2 7                   | ...            | 1 1 4            | ...             | ...            | 6 3 11  |
| 4. Training Schools:—                                 |                         |                         |                |                  |                 |                |         |
| (a) For Masters . . . . .                             | 19.75                   | 60 7 3                  | ...            | ...              | ...             | ...            | 60 7 3  |
| (b) For Mistresses . . . . .                          | 6.00                    | 62 13 4                 | ...            | 13 8 0           | ...             | ...            | 76 5 4  |
| TOTAL . . . . .                                       | 4,327.27                | 7 15 11                 | 0 11 5         | 1 4 7            | 0 12 6          | 1 2 3          | 11 15 7 |

253. Ajmere Government College.—The total number of boys attending the college at the close of the year numbered 239, as compared with 225 in 1883-84, indicating an increase of 14 scholars; but the average monthly number fell from 236.6 to 232.44. The average daily attendance slightly increased from 214.39 to 215.33.

|          |   |   |   |        |
|----------|---|---|---|--------|
| *Direct  | . | . | . | R      |
| Indirect | . | . | . | 24,646 |
|          | . | . | . | 2,256  |
| TOTAL    | . | . | . | 26,902 |

254. The total expenditure amounted to R26,902\* as contrasted with R28,395 in the preceding year, and the cost per pupil (direct and indirect) fell from R120.0-2 to R115-11-8.

255. The income from fees brought in R2,067 against R2,090 in the preceding year. The revised scale of fees introduced in 1883 has worked well.

256. Examinations.—The result of the year's examination is shown in the subjoined table :—

|  | Candidates. |       | Passed. |       |
|--|-------------|-------|---------|-------|
|  | 1893.       | 1894. | 1893.   | 1894. |
| First Arts examination   | 2*          | 3     | 2       | 2     |
| Entrance examination   | 9           | 11    | 3       | 5     |
| TOTAL  | 11          | 14    | 5       | 7     |
| Public Service Certificate examination (Middle Class Anglo-Vernacular) | 13          | 16    | 12      | 8     |
| GRAND TOTAL  | 24          | 30    | 17      | 15    |

257. The Syndicate of the Calcutta University having decided that the University examinations which had hitherto been held in November should in future be held in the month of April, it has been necessary to discontinue the winter vacation of six weeks, and to increase instead the hot weather vacation.

258. The result is that the term now extends over ten months, and the continuous work during the winter months ensured by the arrangement as well as the longer period of rest during the heat of summer have been proved advantageous. As regards examinations, three boys went up for the First Arts examination, two of whom passed, and the third only failed in one subject—English. At the Entrance examination the Ajmere College passed five out of 11 candidates. The results of the Middle Class examination have not yet been promulgated, but there is room to hope that 8 boys, out of the 16 sent up, have passed.

259. The junior classes were examined by the College Staff and the results were generally good. The teachers have all worked with their accustomed zeal and diligence. With regard to Mr. Harris himself my experience of Ajmere is too limited to enable me to form any positive opinion; but so far as my knowledge goes, this gentleman's work appears to have been conscientiously and carefully performed.

260. The boarding house at the college was maintained at its full strength throughout the year, and is thoroughly appreciated by the people.

261. During the year under review 13 pupils have obtained public employment on salaries ranging from R10 to R36.

262. Secondary Schools.—The number of secondary schools has undergone no change during the year under review, and the work in them is summarised in the following tabular statements :—

|   | NUMBER OF SCHOOLS. |          | NUMBER OF SCHOLARS. |          |                  |          |          |          |
|---|--------------------|----------|---------------------|----------|------------------|----------|----------|----------|
|   |                    |          | Secondary classes.  |          | Primary classes. |          | TOTAL.   |          |
|   | 1893-84.           | 1894-85. | 1893-84.            | 1894-85. | 1893-84.         | 1894-85. | 1893-84. | 1894-85. |
| Tehsili Schools { Ajmere                        | 6                  | 6        | 132                 | 147      | 419              | 443      | 551      | 590      |
| { Merwara                                       | 2                  | 2        | 38                  | 39       | 94               | 114      | 132      | 153      |
| Unpaid Mission School, Ajmere                   | 1                  | 1        | 15                  | 97       | 159              | 104      | 174      | 201      |
| Aided Anglo-Vernacular Mission School at Beawar | 1                  | 1        | 9                   | 30       | 232              | 219      | 241      | 249      |
| TOTAL   | 10                 | 10       | 194                 | 313      | 904              | 880      | 1,098    | 1,193    |

263. The next table gives the statistics for attendance :—

|   | Average number on the rolls. |          | Average daily attendance. |          | Percentage of attendance. |          |
|---|------------------------------|----------|---------------------------|----------|---------------------------|----------|
|   | 1883-84.                     | 1884-85. | 1883-84.                  | 1884-85. | 1883-84.                  | 1884-85. |
| Tehsili Schools { Ajmere . . .                            | 529.09                       | 564.08   | 422.15                    | 456.64   | 79.78                     | 80.05    |
| { Merwara . . .   | 129.67                       | 142.58   | 85.60                     | 102.55   | 66.01                     | 71.92    |
| Unpaid Mission School, Ajmere . .                         | 166.00                       | 185.00   | 130.00                    | 133.00   | 78.31                     | 71.89    |
| Aided Anglo-Vernacular Mission School at Beawar . . . . . | 235.00                       | 245.00   | 180.00                    | 200.00   | 80.85                     | 81.63    |
| TOTAL . . . . .   | 1,059.76                     | 1,136.66 | 827.75                    | 892.19   | 78.11                     | 78.49    |

264. These figures show some improvements during the year under review when compared with the figures of last year.

265. Of 743 scholars on the rolls of Tehsili schools, 557 were in the primary classes. The number of boys in the upper class increased from 170 to 186.

266. The Tehsili schools are doing well with the exception of Dawar school, where there are fewer pupils on the roll than might reasonably be expected from the size of the village.

267. Primary Schools.—The statistics of primary schools for the past two years are shown as under :—

|                                      | NUMBER OF SCHOOLS. |          | NUMBER OF SCHOLARS. |          |                  |          |          |          |
|--------------------------------------|--------------------|----------|---------------------|----------|------------------|----------|----------|----------|
|                                      |                    |          | Secondary classes.  |          | Primary classes. |          | Total.   |          |
|                                      | 1883-84.           | 1884-85. | 1883-84.            | 1884-85. | 1883-84.         | 1884-85. | 1883-84. | 1884-85. |
| 1. Halkabandi, Ajmere . . . . .      | 28                 | 28       | 185                 | 177      | 1,339            | 1,348    | 1,524    | 1,525    |
| 2. Ditto, Merwara . . . . .          | 12                 | 12       | 35                  | 63       | 514              | 576      | 549      | 639      |
| 3. Ajmere City Branch School . . .   | 1                  | 1        | ...                 | ...      | 442              | 517      | 442      | 517      |
| 4. Beawar City ditto . . . . .       | 1                  | 1        | ...                 | 15       | 165              | 160      | 165      | 175      |
| 5. Kekri Municipal ditto . . . . .   | 1                  | 1        | ...                 | ...      | 51               | 47       | 51       | 47       |
| 6. European Boys and Girls' School . | 1                  | 1        | ...                 | 13       | 38               | 58       | 38       | 71       |
| 7. Girls' Schools . . . . .          | 4                  | 4        | ...                 | ...      | 104              | 98       | 104      | 98       |
| TOTAL* . . . . .                     | 48                 | 48       | 220                 | 268      | 2,653            | 2,804    | 2,873    | 3,072    |

\* Exclusive of Ajmere Jail School.

268. Halkabandi Schools.—The number of Halkabandi schools is the same as that in last year; but the number on the roll at the close of the year rose from 2,073 to 2,164. The average number monthly during the year and the average daily attendance for the past two years were as follows :—

|                   | Average number on the rolls. |          | Average daily attendance. |          | Percentage of attendance. |          |
|-------------------|------------------------------|----------|---------------------------|----------|---------------------------|----------|
|                   | 1883-84.                     | 1884-85. | 1883-84.                  | 1884-85. | 1883-84.                  | 1884-85. |
| Ajmere . . . . .  | 1,401.91                     | 1,469.33 | 1,088.21                  | 1,188.64 | 77.46                     | 80.88    |
| Merwara . . . . . | 505.42                       | 607.33   | 370.77                    | 466.08   | 73.36                     | 76.89    |
| TOTAL . . . . .   | 1,907.33                     | 2,076.66 | 1,458.98                  | 1,655.62 | 76.37                     | 79.72    |

269. Most of these schools show progress in respect to their efficiency, numbers, and attendance : and the general results of the year under review are fairly satisfactory.

270. The increase of the cess in the current settlement has enabled ten monitors to be appointed during the current year. But during the year under review the want of monitors was much felt.

271. The Assistant Commissioner of Merwara reports that the Tehsildars have shown energy in looking after the schools and in inducing people to send their children. Lieutenant Cornish also adds that attempts have been made, and in some places successfully, to induce the Zaildars and Lumbardars to interest themselves in getting lads to go to school.

272. Suitable accommodation is much needed for the Masuda and Pranhera schools. At Masuda the Rao and the inhabitants agreed to contribute Rs300 for a kutchia building, but the

Rao has not as yet fulfilled his engagement, and only Rs8 have so far been realised from the inhabitants, a sum which is inadequate for the purpose in need. As regards Pranhera, the villagers have subscribed Rs200, the Court of Wards has paid Rs100 on behalf of the minor Thakur, and the balance required will be provided from the District Funds.

**273. Ajmere City Branch School.**—The number of scholars attending the school at the close of the year was 517 against 442 on the corresponding date of 1883-84, showing an increase of 75 boys. The average monthly number during the year under review stood at 491.42 against 390.24 in the preceding year, and the average daily attendance at 456.51 against 361.24. The income from fees amounted to Rs805, exceeding the receipts of the previous year by Rs93. This shows that improvement has been made during the year, and that the popularity of the institution has not diminished. The standard of instruction in this school has been raised without prolonging the period of study from the ninth to the eighth class standard; and it is probable that if the advantage now gained be fairly maintained during the current year, it will be found advisable to close the eighth class in the Government College. Increased accommodation is much needed, and proposals for enlarging the existing building have been under consideration.

**274. Beawar City Branch School.**—The number of scholars returned on the 31st March 1885 shows an improvement on the preceding year. The average monthly number rose from 164.10 to 167.86, but the average daily attendance has very slightly declined. The school maintains its former position, and the results of the examination are pronounced satisfactory.

**275. Girls' Schools.**—The number of girls' schools has undergone no change, but the number of pupils on the rolls declined from 104 to 98. On the other hand, there is an increase in the average monthly number and the daily attendance. Almost all the girls are Hindus.

**276. European Boys' and Girls' School.**—This school is now under the management of the railway authorities, and satisfactory progress has been made during the year under review. The number on the rolls has increased from 38 to 71. The average monthly number on the rolls and average daily attendance also exhibit considerable improvement as compared with the figures of the preceding year. Of the 71 scholars 28 were girls.

**277. Training School for Masters.**—There were 20 lads under training during the year under review. There has been no difficulty whatever in filling the vacancies, for the applications for admission have been numerous. The system introduced last year of employing normal school pupils as naibs in the first instance has worked well so far as it has gone: there are now 5 lads employed in this way.

**278. Training School for Mistresses.**—The number of women under instruction in this school was the same as last year: all of them are Brahmin widows. The general management was satisfactory.

### GENERAL MISCELLANEOUS.

**279. Pokhar Fair.**—The annual Pokhar Fair lasted from the 30th October to the 3rd November 1884. The fair was not as well attended as usual, the main reason being, it is said, the prevalence of sickness in Rajputana at the time: 13,564 pilgrims were brought by railway to visit the fair. The police and conservancy arrangements were satisfactory. The statistics of cattle brought to the fair for sale are shown in the following comparative statement:—

| CATTLE.            | Total number in the fair. |       | Number recorded as sold. |       | Average price. |       |
|--------------------|---------------------------|-------|--------------------------|-------|----------------|-------|
|                    | 1883.                     | 1884. | 1883.                    | 1884. | 1883.          | 1884. |
| Bullocks . . . . . | 7,426                     | 3,350 | 1,299                    | 1,438 | R 31           | R 36  |
| Camels . . . . .   | 4,114                     | 2,873 | 1,628                    | 1,781 | 39             | 38    |
| Horses . . . . .   | 1,588                     | 1,100 | 467                      | 564   | 329            | 115   |

**280.** The number of cattle for sale in the fair shows a large decrease as compared with previous years, but sales indicate an improvement under all heads. The average price, however, fell, except in the case of bullocks.

T. C. PLOWDEN,  
Commissioner.



*No. 1.—Area cultivated and uncultivated and Communication for 1884-85.*

| DISTRICTS.  | TOTAL AREA IN SQUARE MILES. |                  |                   |                     | Unappropriate culturable waste in acres. | Irrigation tanks. | COMMUNICATION—MILEAGE OF. |                   | REMARKS.   |
|---|-----------------------------|------------------|-------------------|---------------------|--|-------------------|---------------------------|-------------------|--|
|   | Cultivated.                 | Waste.           |                   | Total.              |  |                   | Metalled roads.           | Unmetalled roads. |  |
|   |                             | Culturable.      | Unculturable.     |                     |  |                   |                           |                   |  |
| 1   | 2                           | 3                | 4                 | 5                   | 6  | 7                 | 8                         | 9                 | 10   |
| Ajmere: {<br>Khalsa and rent-free . . . . .<br>Jaghir . . . . .<br>Istimrar . . . . . | 194<br>83<br>643            | 38<br>152<br>... | 226<br>...<br>... | 458<br>235<br>1,272 | 75 715<br>...<br>...                     | 85<br>2<br>1,366  | } 178                     | 141               | The figures in columns 2 to 7 for khalsa and rent-free are given by Settlement Officer.<br>The area for jaghir is according to last settlement. The cultivated and total area in the istimrar estates is according to topographical survey. The details of waste lands are not known.<br>The number of tanks in istimrar estates includes tanks, nadis, rapats, &c., whether in repair or out of repair. |
| Merwara—Khalsa and rent-free . . . . .  | 107                         | 39               | 302               | 448                 | 145,434                                  | 281               |                           |                   |  |
| TOTAL .   | 1,027                       | ...              | ...               | 2,413               | 221,149                                  | 1,734             | 194                       | 245               |  |

T. C. PLOWDEN,  
Commissioner, Ajmere-Merwara.

*No. 2.—Climate of the Ajmere and Merwara Districts, 1884.*

Place at which observation was taken. . . . . Ajmere Observatory.

## RAINFALL IN INCHES—

|                               |         |
|-------------------------------|---------|
| January to May . . . . .      | In. Ct. |
| June to September . . . . .   | 0 51    |
| October to December . . . . . | 26 30   |
|                               | 0 23    |
| TOTAL . . . . .               | 27 04   |

## TEMPERATURE IN THE SHADE IN DEGREES, FAHRENHEIT—

|                   |       |
|-------------------|-------|
| May—              |       |
| Maximum . . . . . | 107 0 |
| Minimum . . . . . | 87 0  |
| Mean . . . . .    | 97 0  |
| July—             |       |
| Maximum . . . . . | 99 0  |
| Minimum . . . . . | 79 0  |
| Mean . . . . .    | 89 0  |
| December—         |       |
| Maximum . . . . . | 78 0  |
| Minimum . . . . . | 57 0  |
| Mean . . . . .    | 67 5  |

## PREVAILING WINDS—

|                               |          |
|-------------------------------|----------|
| January to May . . . . .      | N.-W. W. |
| June to September . . . . .   | N.-W. W. |
| October to December . . . . . | N.-W. W. |

J. H. NEWMAN, M.D., Surgeon-Major,  
Supdt. of Meteorological Observatory.

## No. 3.—Civil Division of Ajmere and Merwara Districts, 1884-85.

| NAME OF DIVISION. | Name of Executive District. | Number of judicial and revenue sub-division. | Area in square miles. | Population. | Chief towns with population.   | Number of villages on rent-roll. | How many Civil and Revenue Judges of all sorts. | How many Magistrates of all sorts. | Maximum distance in miles of villages from nearest Court. | Average of ditto. | Number of Police. | Total cost of officials and police of all kinds. | REVENUE. |                                 |
|-------------------|-----------------------------|--|-----------------------|-------------|--|----------------------------------|---|------------------------------------|---|-------------------|-------------------|--|----------|---------------------------------|
|                   |                             |  |                       |             |  |                                  |   |                                    |   |                   |                   |  | Land.    | Gross including District Funds. |
| Ajmere            | Ajmere                      | Revenue 1 Tehsil Judicial District.          | 2,069,816             | 359,289     | Ajmere . . . 48,735<br>Nasirabad . . . 21,320<br>Kekri . . . 6,119<br>Pisangan . . . 4,923<br>Bhinai . . . 4,251<br>Masuda . . . 3,810<br>Pokhar . . . 3,802<br>Sawar . . . 3,943<br>Deoli . . . 3,569 | 863                              | 12*   | 15†                                | 24 Distance from Ajmere to Pisangan.                      | 10                | 520               | 1,67,530   | 2,70,288 | 10,82,173                       |
| Merwara           | Merwara                     | Revenue 2 Tehsils Judicial District          | 640,864               | 101,434     | Beawar . . . 15,829  | 330                              | 4   | 5                                  | 33 Distance from Todgarh to extreme point of Merwara.     | 10                | 132               | 64,870   | 1,14,146 |                                 |
|                   |                             | 5  | 2,710,680             | 460,722     |  | 693                              | 18†   | 20                                 |   | 10                | 661               | 2,32,400   | 3,84,434 |                                 |

\* Excluding Commissioner and Chief Commissioner.

† Including Assistant Commissioner, Inland Customs, Sambhar, and Superintendent of Jail, Ajmere.

AJMERE,

The 19th September 1885.

T. C. PLOWDEN,

Commissioner.

## No. 4.—Statement of Population of the Ajmere and Merwara Districts for the year 1884-85.

|  |                     |
|--|---------------------|
| DISTRICTS . . . . .  | Ajmere and Merwara. |
| OCCUPIED HOUSES . . . . .                                    | 64,118              |
| UNOCCUPIED HOUSES . . . . .                                  | 22,235              |
| Number of masonry and all other kinds of dwellings . . . . . | ...                 |
| TOTAL . . . . .  | 86,353              |

## POPULATION—

|                       |         |
|-----------------------|---------|
| Males . . . . .       | 218,814 |
| Females . . . . .     | 211,878 |
| Youths . . . . .      | 166,136 |
| Young women . . . . . | 140,922 |

## Children under 12 years—

|                   |        |
|-------------------|--------|
| Males . . . . .   | 82,708 |
| Females . . . . . | 70,956 |

TOTAL . . . . . 460,722

Number per square mile . . . . . 169.96

## CLASSIFICATION OF POPULATION—

## Christians—

|  |       |
|--|-------|
| Europeans and Americans . . . . .        | 1,230 |
| East Indians and mixed classes . . . . . | 196   |
| Natives . . . . .                        | 799   |

## Hindus—

|                              |         |
|------------------------------|---------|
| Sikhs . . . . .              | 182     |
| Buddhists or Jains . . . . . | 24,308  |
| Hindus . . . . .             | 376,029 |
| Muhammadans . . . . .        | 57,809  |

## Others—

|                   |    |
|-------------------|----|
| Parsees . . . . . | 75 |
| Jews . . . . .    | 94 |

TOTAL . . . . . 460,722

## OCCUPATION—

|                              |         |
|------------------------------|---------|
| Agriculturists . . . . .     | 155,500 |
| Non-agriculturists . . . . . | 305,222 |

## PREVAILING LANGUAGES

Ajmeri, Merwari, and Hindustani.

T. C. PLOWDEN,

Commissioner.

## No. 5.—The Survey and Settlement, Ajmere and Merwara, 1884-85.

| SURVEY.                     |   |  | SETTLEMENT SURVEY.    |   |   | SETTLEMENT.  |                |  | REMARKS.  |
|-----------------------------|---|--|-----------------------|---|---|--|----------------|--|---|
|                             | AREA PREVIOUSLY SURVEYED IN SQUARE MILES.   |  | COST PER SQUARE MILE. |   | Surveyed during year with cost per square mile. | Nature of settlement.                                    | Area in miles. | Annual revenue assessed including Water-revenue. |   |
|                             | Topographically from the year 1868 to 1875. | Khalsa survey by villages from 1871 to 1874. | Topographically.      | Khalsa survey.  |   |  |                |  |   |
|                             |   |  |                       |   |   |  |                |  |   |
| AJMERE.                     |   |  |                       |   |   |  |                |  |   |
| Khalsa and Jaghir villages. | 798.347                                     | 796.0  | Not known.            | R158.0.3 per square mile exclusive of 1,281 square miles of the Istimrar Estates, which were not measured at this Revision. | ...   | Khalsa temporary Jaghir revenue-free Istimrar permanent. | *              | R a.p.   | *Exclusive of Jaghir.   |
| Istimrar Estates            | 1,271.469                                   | 1,281.0                                      |                       |   |   |  | 576.34         | 1,63,410 0 0                                     |   |
| TOTAL                       | 2,069.816                                   | 2,077.0                                      |                       |   |   |  | 1,281.0        | 1,24,734 9 11                                    |   |
|                             |   |  |                       |   |   |  | 1,857.34       | 2,88,144 9 11                                    |   |
| MERWARA.                    |   |  |                       |   |   |  |                |  |   |
| Beawar Tehsil               | 317.467                                     | 328.0  | }                     |   |   |  | 675.65         | 1,20,623 0 0                                     | This is according to the old settlement. At the present Revision, the Istimrar Estates were not measured. |
| Todgarh Tehsil              | 323.397                                     | 349.0  |                       |   |   |  |                |  |   |
| TOTAL                       | 640.864                                     | 677.0  |                       |   |   |  | 675.65         | 120,623 0 0                                      |   |
| GRAND TOTAL                 | 2,710.680                                   | 2,754.0                                      |                       |   |   |  | 2,532.99       | 4,08,767 9 11                                    |   |

AJMERE,  
The 19th September 1885.

T. C. PLOWDEN,  
Commissioner.

## No. 6.—Surveyed and Assessed Area (in Acres) of the Districts of Ajmere and Merwara for 1884-85.

| CULTIVATED.          |                   |              |        | UNCULTURABLE.  |             |               |         | ASSESSMENT.          |               |                       |                       |                        | REMARKS. |   |
|----------------------|-------------------|--------------|--------|----------------|-------------|---------------|---------|----------------------|---------------|-----------------------|-----------------------|------------------------|----------|---|
| Irrigated.           |                   | Unirrigated. | Total. | Grazing lands. | Culturable. | Unculturable. | Total.  | Total area assessed. | Gross amount. | Rate per acre on cul- | Rate per acre on cul- | Rate per acre on total |          |   |
| By Government works. | By private works. |              |        |                |             |               |         |                      |               | tivation.             | turable land.         | area of settlement.    |          |   |
|                      | (1)               | (2)          |        |                |             | *             |         |                      | (3)           | (4)                   | (4)                   | (4)                    |          |   |
|                      |                   |              |        |                |             |               |         |                      |               | R a. p.               | R a. p.               | R a. p.                |          |   |
| Ajmere .             | 9,210             | 18,108       | 90,550 | 1,24,267       | 75,715      | 24,128        | 144,765 | 244,608              | 124,267       | 1,63,410              | 1 5 0                 | .....                  | 1 5 0    | (1) This column shows the area measured as irrigated from tanks.  |
| Beawar .             | 11,690            | 18,109       | 40,523 | 63,633         | 145,454     | 25,226        | 193,127 | 363,787              | 68,633        | 1,20,623              | 1 12 1                | .....                  | 0 4 6    | (2) This column shows the area irrigated from wells.  |
| Todgarh              |                   |              |        |                |             |               |         |                      |               |                       |                       |                        |          | (3) This column shows the net Government revenue.   |
|                      |                   |              |        |                |             |               |         |                      |               |                       |                       |                        |          | (4) The rates in these columns have been calculated with the net revenue and fees of Lambardars which are part of the Government revenue. |
|                      |                   |              |        |                |             |               |         |                      |               |                       |                       |                        |          | * This column includes rent-free land in Ajmere 31,480 acres, in Beawar 301 acres, in Todgarh 479 acres.                                  |
| Total .              | 20,900            | 36,217       | 679    | 1,92,900       | 2,21,149    | 49,354        | 337,892 | 608,395              | 192,900       | 2,84,033              | 1 8 6                 | .....                  | 0 12 9   |   |

AJMERE,  
The 19th September 1885.

T. C. PLOWDEN,  
Commissioner.

## No. 7.—Register of Transfer of Lands for 1884-85.

| NATURE OF TENURES TRANSFERRED.                 | NUMBER OF TRANSFERS RECORDED. |                     |                 |           | AVERAGE AREA IN ACRES OF EACH HOLDING TRANSFERRED. |                     |                 |           | REMARKS. |
|--|-------------------------------|---------------------|-----------------|-----------|--|---------------------|-----------------|-----------|----------|
|  | By voluntary sale or gift.    | By compulsory sale. | By inheritance. | Mortgage. | By voluntary sale or gift.                         | By compulsory sale. | By inheritance. | Mortgage. |          |
|  | Acres.                        | Acre.               | Acres.          | Acres.    | Acres.   | Acres.              | Acres.          | Acres.    |          |
| Great Zemindary complete                       |                               |                     |                 |           |  |                     |                 |           |          |
| Shares in ditto                                |                               |                     |                 |           |  |                     |                 |           |          |
| Large Zemindaries                              |                               |                     |                 |           |  |                     |                 |           |          |
| Shares in ditto                                |                               |                     |                 |           |  |                     |                 |           |          |
| Small Zemindaries                              | 42                            | ...                 | 692             | 494       | 3  | ...                 | 38½             | 2         |          |
| Shares in ditto                                |                               |                     |                 |           |  |                     |                 |           |          |
| Villages owned by cultivating communities      | 295                           | ...                 | 865             | 444       | 3  | ...                 |                 | 4         |          |
| Shares in ditto                                |                               |                     |                 |           |  |                     |                 |           |          |
| Holdings of proprietary cultivators            |                               |                     |                 |           |  |                     |                 |           |          |
| Immediate holding of a transferable character. |                               |                     |                 |           |  |                     |                 |           |          |
| Holdings of ryots at fixed rates               |                               |                     |                 |           |  |                     |                 |           |          |
| Ditto with rights of occupancy                 |                               |                     |                 |           |  |                     |                 |           |          |
| Revenue-free tenures                           |                               |                     |                 |           |  |                     |                 |           |          |

AJMERE,

The 19th September 1885.

T. C. PLOWDEN,

Commissioner.

## No. 8.—Statement showing the Regular, organised (Imperial, Municipal, and Cantonment) Police maintained in the Ajmere and Merwara Districts for the year 1884.

## TOTAL OF ALL GRADES DURING THE YEAR—

|  |            |
|--|------------|
| Remaining on 1st January 1884 from last year | 622        |
| Recruited this year                          | 63         |
| <b>TOTAL FOR 1884</b>                        | <b>685</b> |
| Died   | 11         |
| Discharged, dismissed, and deserted          | 47         |
| Remaining on 31st December 1884              | 627        |

## DETAIL OF NUMBER AT END OF YEAR—

## Officers.

|  |    |
|--|----|
| European District Superintendent and Inspectors, &c.   | 5  |
| Native Inspectors, Sub-Inspectors, and Head Constables | 97 |

## Men.

|         |     |
|---------|-----|
| Mounted | 40  |
| Foot    | 485 |

## ARMS PROVIDED—

|           |     |
|-----------|-----|
| Fire-arms | 176 |
| Swords    | 250 |
| Batons    | 485 |

## AVERAGE ANNUAL PAY OF—

## Officers.

|               |       |    |    |
|---------------|-------|----|----|
|               | R     | a. | p. |
| Each European | 2,508 | 0  | 0  |
| Each Native   | 278   | 12 | 0  |

## Men.

|                  |     |    |   |
|------------------|-----|----|---|
| Each mounted man | 270 | 0  | 0 |
| Each foot man    | 79  | 12 | 0 |

|   | R        | a. | p. |
|---|----------|----|----|
| TOTAL ANNUAL COST, INCLUDING CONTINGENCIES—           |          |    |    |
| Paid from Imperial revenue . . . . .                  | 73,152   | 0  | 6  |
| Contingencies . . . . .                               | 6,457    | 8  | 5  |
| TOTAL . . . . .                                       | 79,609   | 8  | 11 |
| Paid from Municipal Funds and other sources . . . . . | 21,086   | 7  | 5  |
| TOTAL COST . . . . .                                  | 1,00,696 | 0  | 4  |

AJMERE,  
The 29th July 1885.

R. EGERTON,  
District Supdt. of Police, Ajmere.

No. 9.—Caste Return of the Ajmere and Merwara Police for year 1884.

| DISTRICT.   | Ajmere and Merwara. |
|---|---------------------|
| INSPE CTORS, SUB-INSPECTORS, AND HEAD CONSTABLES—                         |                     |
| Christians . . . . .  | 6                   |
| Muhammadans . . . . .   | 47                  |
| Brahmins . . . . .  | 9                   |
| Rajputs . . . . .   | 3                   |
| Hindus of superior caste . . . . .  | 14                  |
| Sikhs . . . . .   | ...                 |
| Cheetas . . . . .   | ...                 |
| Mhairs and Mhairats . . . . .   | 2                   |
| Kayuths . . . . .   | 20                  |
| TOTAL . . . . .   | 101                 |
| CONSTABLES, MOUNTED AND FOOT—   |                     |
| Christians . . . . .  | ...                 |
| Muhammadans . . . . .   | 226                 |
| Brahmins . . . . .  | 116                 |
| Rajputs . . . . .   | 74                  |
| Hindus of superior caste . . . . .  | 67                  |
| Sikhs . . . . .   | 5                   |
| Cheetas . . . . .   | 4                   |
| Mhairs and Mhairats . . . . .   | 20                  |
| Kayuths . . . . .   | 13                  |
| TOTAL . . . . .   | 525                 |
| Total Commissioned and Non-Commissioned Officers, Rank and File . . . . . | 626                 |
| Add—District Superintendent of Police . . . . .                           | 1                   |
| TOTAL . . . . .   | 627                 |

AJMERE,  
The 29th July 1885.

R. EGERTON,  
District Supdt. of Police, Ajmere.

*ery of Property during the year 1884.*

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No. 12.—Statement showing the number of Judicial Divisions, and the number of Officers exercising Appellate or Original Jurisdiction in the District of Ajmere-Merwara, on the last day of the year 1884-85, with the Cost of Tribunals.

| NAME OF DISTRICT.  | Area in square miles. | Population. | Number of divisions for Courts under Chief Court, but superior to Chief Courts of districts. | Number of districts. | Number of sub-districts. | TOTAL NUMBER OF OFFICERS EXERCISING ORIGINAL OR APPELLATE JURISDICTION. |   |                                      |  |                                     |           | TOTAL NUMBER OF CASES DECIDED. |          |                |        | Total Receipts of the Courts. | Total Charges of the Courts. | REMARKS. | 19 |
|--|-----------------------|-------------|--|----------------------|--------------------------|---|---|--------------------------------------|--|-------------------------------------|-----------|--------------------------------|----------|----------------|--------|-------------------------------|------------------------------|----------|----|
|  |                       |             |  |                      |                          | Judges of Chief Court of Province.                                      | Judges of other Courts superior to Chief District Courts. | Judges of Chief Courts of districts. | Judges of District Courts other than Chief Courts. | Judges of other subordinate Courts. | ORIGINAL. |                                | APPEALS. |                |        |                               |                              |          |    |
|  |                       |             |  |                      |                          |   |   |                                      |  |                                     | Regular.  | Miscellaneous.                 | Regular. | Miscellaneous. |        |                               |                              |          |    |
| 1  | 2                     | 3           | 4  | 5                    | 6                        | 7   | 8   | 9                                    | 10   | 11                                  | 12        | 13                             | 14       | 15             | Rs     | Rs                            |                              |          |    |
| Ajmere-Merwara {<br>Civil<br>Criminal  | 2,710-680             | 4,60,732    | 1  | 2                    | ...                      | 1   | 1   | 2                                    | ...  | 14                                  | 9,011     | 101                            | 231      | 17             | 62,988 | 73,438                        |                              |          |    |
|  | 2,710-680             | 4,60,722    | 1  | 2                    | ...                      | 1   | 1   | 1                                    | ...  | 19                                  | 4,263     | 26                             | 212      | ...            | 17,082 | 52,323                        |                              |          |    |
| TOTAL  | 2,710-680             | 460,722     | 1  | 2                    | ...                      | 1   | 1   | 2                                    | ...  | 19                                  | 13,274    | 127                            | 443      | 17             | 80,070 | 1,25,761                      |                              |          |    |
| <div>Officers exercising appellate jurisdiction both original and only</div> <div><div>High Court Judges . . . 1</div><div>District Judges . . . 1</div><div>Subordinate Judges . . . 1</div></div> <div>Grades of Judicial Officers.</div> <div>Europeans . . . 1</div> <div>Natives . . . 18</div> |                       |             |  |                      |                          |   |   |                                      |  |                                     |           |                                |          |                |        |                               |                              |          |    |

Notes.—Column 1, Sub-head Total.—The entries to be made here will show the area and population of the entire District, the average number of districts and sub-districts for civil, criminal and revenue purposes, the actual number of persons exercising jurisdiction, and the total work done by them, with the financial results.  
Columns 16 and 17.—The judicial receipts and charges should be shown as a whole just as they appear in the Treasury accounts, care being taken that the charges on account of buildings are included in column 17.  
\* Includes Assistant Commissioner of Merwara, who exercised appellate jurisdiction in only civil cases.

T. CHICHELE PLOWDEN,  
Commissioner.



*No. 13.—Statement of Offences reported, and of Persons tried, convicted, and acquitted of each class of offence in the District of Ajmere-Merwara in the year 1884-85.*

| DESCRIPTION OF OFFENCE.   | Number of offences reported. | Number of cases returned as true. | Number of cases brought to trial during the year. | NUMBER OF PERSONS  |                          |            |  |                        | REMARKS.   |
|---|------------------------------|-----------------------------------|---|--|--------------------------|------------|--|------------------------|--|
|   |                              |                                   |   | Under trial during the year, including pending from previous year. | Acquitted or discharged. | Convicted. | Died, escaped, or transferred to another province. | Remaining under trial. |  |
| 1   | 2                            | 3                                 | 4   | 5  | 6                        | 7          | 8  | 9                      | 10   |
| Offences against the State, Chapter VI of the Indian Penal Code   | ...                          | ...                               | ...   | ...  | ...                      | ...        | ...  | ...                    |  |
| Offences relating to the army and navy, Chapter VII   | ...                          | ...                               | ...   | ...  | ...                      | ...        | ...  | ...                    |  |
| Offences against the public tranquillity, Chapter VIII  | 7                            | 6                                 | 6   | 64   | 33                       | 31         | ...  | ...                    |  |
| Offences by or relating to public servants, Chapter IX  | 3                            | 3                                 | 3   | 5  | 4                        | 1          | ...  | ...                    |  |
| Contempts of the lawful authority of public servants, Chapter X   | 54                           | 51                                | 51  | 92   | 34                       | 52         | ...  | 6                      |  |
| False evidence and offences against public justice, Chapter XI  | 45                           | 40                                | 41  | 58   | 26                       | 29         | ...  | 3                      |  |
| Offences relating to coin and Government stamps, Chapter XII  | 11                           | 11                                | 9   | 12   | 1                        | 11         | ...  | ...                    |  |
| Offences relating to weights and measures, Chapter XIII   | 8                            | 8                                 | 8   | 9  | 4                        | 5          | ...  | ...                    |  |
| Offences affecting the public health, safety, convenience, decency and morals, Chapter XIV              | 14                           | 12                                | 11  | 32   | 5                        | 27         | ...  | ...                    |  |
| Offences relating to religion, Chapter XV   | 3                            | 1                                 | 1   | 1  | ...                      | 1          | ...  | ...                    |  |
| Offences affecting life.  | 21                           | 17                                | 11  | 13   | 1                        | 11         | ...  | 1                      |  |
| Causing of miscarriage; injuries to unborn children; exposure of infants; and the concealment of births | 5                            | 5                                 | 5   | 10   | 2                        | 8          | ...  | ...                    |  |
| Hurt  | 293                          | 252                               | 241   | 579  | 462                      | 113        | (a) 1  | 3                      | (a) 1 died.  |
| Wrongful restraint and wrongful confinement   | 53                           | 21                                | 14  | 48   | 42                       | 6          | ...  | ...                    |  |
| Offences affecting the human body, Chapter XVI.   |                              |                                   |   |  |                          |            |  |                        |  |
| Criminal force and assault*   | 1,400                        | 1,226                             | 1,219   | 3,263  | 2,866                    | 347        | (b) 1  | 49                     | (b) 1 transferred. * 5 persons fined R11 under section 250, Criminal Procedure Code. |
| Kidnapping, forcible abduction, slavery, and forced labour  | 14                           | 7                                 | 8   | 11   | 1                        | 9          | ...  | 1                      |  |
| Rape  | 9                            | 3                                 | 4   | 4  | 1                        | 3          | ...  | ...                    |  |
| Unnatural offences  | 6                            | 6                                 | 6   | 6  | 2                        | 4          | ...  | ...                    |  |
| Offences against property, Chapter XVII   |                              |                                   |   |  |                          |            |  |                        |  |
| Theft   | 1,011                        | 812                               | 364   | 543  | 90                       | 410        | (c) 4  | 9                      | (c) 4 transferred.   |
| Extortion   | 17                           | 8                                 | 8   | 11   | 8                        | 2          | ...  | 1                      |  |
| Robbery and dacoity   | 18                           | 12                                | 8   | 12   | 1                        | 8          | ...  | 3                      |  |
| Criminal misappropriation of property   | 14                           | 11                                | 11  | 16   | 14                       | 2          | ...  | ...                    |  |
| Criminal breach of trust  | 71                           | 41                                | 31  | 32   | 13                       | 10         | ...  | ...                    |  |
| Receiving stolen property   | 97                           | 93                                | 97  | 169  | 35                       | 123        | (d) 8  | 3                      | (d) 8 transferred.   |
| Cheating  | 91                           | 52                                | 52  | 76   | 43                       | 21         | ...  | 9                      |  |
| Fraudulent deeds and disposition of property  | ...                          | ...                               | ...   | ...  | ...                      | ...        | ...  | ...                    |  |
| Mischief  | 339                          | 210                               | 230   | 628  | 516                      | 85         | ...  | 27                     |  |
| Criminal trespass   | 720                          | 561                               | 215   | 482  | 307                      | 153        | ...  | 22                     |  |
| Offences relating to documents and to trade or property marks, Chapter XVIII                            | 19                           | 7                                 | 8   | 9  | 7                        | 1          | (e) 1  | ..                     | (e) 1 died.  |

*No. 13.—Statement of Offences reported and of Persons tried, convicted, and acquitted, &c.—*  
continued.

| DESCRIPTION OF OFFENCE.  | Number of offences reported. | Number of cases returned as true. | Number of cases brought to trial during the year. | NUMBER OF PERSONS.   |                          |              |  |                        | REMARKS.    |
|--|------------------------------|-----------------------------------|---|--|--------------------------|--------------|--|------------------------|-------------|
|  |                              |                                   |   | Under trial during the year, including pending from previous year. | Acquitted or discharged. | Convicted.   | Died, escaped, or transferred to another Province. | Remaining under trial. |             |
| 1  | 2                            | 3                                 | 4   | 5  | 6                        | 7            | 8  | 9                      | 10          |
| Criminal breach of contracts of service, Chapter XIX . . . . .   | ...                          | ...                               | ...   | ...  | ...                      | ...          | ...  | ...                    |             |
| Offences relating to marriage, Chapter XX . . . . .  | 128                          | 81                                | 81  | 102  | 86                       | 14           | ...  | 2                      |             |
| Defamation, Chapter XXI . . . . .  | 33                           | 21                                | 21  | 37   | 33                       | 4            | ...  | ...                    |             |
| Criminal intimidation, insult and annoyance, Chapter XXII . . . . .  | 11                           | 11                                | 11  | 21   | 12                       | 8            | ...  | 1                      |             |
| Offences under special and local laws Chapter VIII, sections 107, 108 and 119, security for keeping the peace, and sections 109 and 110, security for good behaviour . . . . . | ...                          | ...                               | ...   | ...  | ...                      | ...          | ...  | ...                    |             |
| Arms, Ammunition and Military Stores Act XI of 1878 . . . . .  | 54                           | 42                                | 43  | 147  | 43                       | 101          | (f) 3  | ...                    | (f) 3 died. |
| Cantonments Military Act III of 1880 . . . . .   | 11                           | 11                                | 11  | 11   | 2                        | 9            | ...  | ...                    |             |
| Cattle Trespass Act I of 1871 . . . . .  | 345                          | 345                               | 345   | 476  | 88                       | 388          | ...  | ...                    |             |
| Excise on Spirits and Drugs Act XXII of 1881 . . . . .   | 11                           | 11                                | 11  | 27   | 16                       | 10           | ...  | 1                      |             |
| Forests Regulation VI of 1874 . . . . .  | 43                           | 39                                | 37  | 47   | 10                       | 37           | ...  | ...                    |             |
| Gambling Act III of 1867 . . . . .   | 46                           | 46                                | 46  | 116  | 25                       | 89           | ...  | 2                      |             |
| Hackney and Stage Carriage Act XVI of 1861 . . . . .   | 10                           | 10                                | 10  | 61   | 4                        | 57           | ...  | ...                    |             |
| Municipalities Act XV of 1873 . . . . .  | 2                            | 2                                 | 2   | 2  | 1                        | 1            | ...  | ...                    |             |
| Opium Act I of 1878 . . . . .  | 345                          | 345                               | 345   | 734  | 68                       | 664          | ...  | 2                      |             |
| Police Act V of 1861 . . . . .   | 3                            | 3                                 | 3   | 3  | 2                        | 1            | ...  | ...                    |             |
| Prison and Prisoners Act V of 1871 . . . . .   | 7                            | 6                                 | 6   | 9  | 1                        | 8            | ...  | ...                    |             |
| Salt Act XII of 1882 . . . . .   | 3                            | 3                                 | 3   | 3  | ...                      | 3            | ...  | ...                    |             |
| Stamps Act I of 1879 . . . . .   | 16                           | 16                                | 16  | 38   | 3                        | 35           | ...  | ...                    |             |
| Vagrancy (European) Act IX of 1874 . . . . .   | 17                           | 17                                | 17  | 27   | 10                       | 15           | ...  | 2                      |             |
| Post Office Act XIV of 1866 . . . . .  | 3                            | 3                                 | 3   | 3  | ...                      | 3            | ...  | ...                    |             |
| Police Act, section 34, Act V of 1861 . . . . .  | 3                            | 3                                 | 3   | 3  | ...                      | 3            | ...  | ...                    |             |
| Mutiny Act as amended by Act VII of 1867 . . . . .   | 628                          | 628                               | 628   | 941  | 13                       | 926          | ...  | 2                      |             |
| Chowkidari Act XX of 1856 . . . . .  | 1                            | 1                                 | 1   | 1  | ...                      | 1            | ...  | ...                    |             |
|  | 2                            | 2                                 | 2   | 2  | ...                      | 2            | ...  | ...                    |             |
| <b>TOTAL</b>   | <b>6,065</b>                 | <b>5,182</b>                      | <b>4,307</b>                                      | <b>8,996</b>   | <b>4,935</b>             | <b>3,894</b> | <b>18</b>  | <b>149</b>             |             |

Notes.—Column 1.—(1) "Attempts" should be entered immediately after the offences to which they relate.

(2) "Abetments" should be included with the substantive offences abetted.

(2) when giving the list of special and local laws against which offences have been committed, care should be taken to specify the title of each Act quoted, as well as its number and year. An Act of a local legislature should be distinguished by initial letters placed after the number of the Act.

Column 2.—All offences (cases) of which information was given, complaint made, or cognizance taken under Chapters IV, V, XIV, XVI, Criminal Procedure Code, for the first time during the year, are to be shown, although some of the charges may not have been prosecuted, or may have turned out to be false.

Column 3.—This column should be the total of column 2, less the number of cases dismissed under section 203, Criminal Procedure Code, and less all other cases in which a Magistrate declared that the charge was false and that the offence never occurred, or which were dismissed as frivolous and vexatious and in which the complainant was fined under section 250, Criminal Procedure Code.

Column 5.—This column should be the total of columns 6 to 9.

Column 8.—Persons transferred from one court to another in the same Province are not to be entered in this column.

Column 9.—A note should be added in the column of remarks showing respectively the number of persons who died, escaped, or were transferred.

General.—Cases committed or referred should not be included in this statement by the committing or referring Magistrates. The results of the trials in these cases should be shown by the courts to which the cases are committed or referred. If the total of column 7 of Statement 1 be deducted from the total of column 2 of that Statement, the difference should correspond with the total of column 5 of this statement.

T. C. PLOWDEN,

Commissioner.

## 14.—Statement of Miscellaneous Proceedings under the Criminal Procedure Code in the District of Ajmere-Merwara during the year 1884-85.

| Nature of Proceedings.   | Total number of cases before the Court during the year. | Number of persons concerned. | Number of persons discharged. | Number of persons convicted. | Remarks.   |
|--|---|------------------------------|-------------------------------|------------------------------|------------|
| 1  | 2   | 3                            | 4                             | 5                            | 6          |
| 1. Proceedings against witnesses under Chapter VIC and section 485 . . . . .                       | ...   | ...                          | ...                           | ...                          | 2 died.    |
| 2. Proceedings under Chapter VIII to prevent breach of the peace . . . . .                         | 14  | 71                           | 24                            | 45                           | 1 do.      |
| 3. Proceedings under Chapter VIII. Security for good behaviour . . . . .                           | 28  | 75                           | 19                            | 55                           | ...        |
| 4. Proceedings against local nuisances, Chapter X . . . . .  | ...   | ...                          | ...                           | ...                          | ...        |
| 5. Possession, Chapter XII . . . . .   | ...   | ...                          | ...                           | ...                          | ...        |
| 6. Frivolous or vexatious complaints, summarily dealt with under Chapter XX, section 250 . . . . . | 4   | 5                            | ...                           | 5                            | ...        |
| 7. Non-attendance of Jurors or assessors, Chapter XXIII, section 332 . . . . .                     | ...   | ...                          | ...                           | ...                          | ...        |
| 8. Contempts of Court under Chapter XXXV . . . . .   | 1   | 1                            | ...                           | 1                            | 1 pending. |
| 9. Maintenance, Chapter XXXVI . . . . .  | 23  | 23                           | 18                            | 4                            | ...        |
| 10. Forfeiture of bail or recognizance under Chapter XLII . . . . .                                | 4   | 4                            | ...                           | 4                            | ...        |
| TOTAL . . . . .  | 74  | 179                          | 61                            | 114                          | ...        |

*Note.*—Column 1, Sub-head 6.—Complainants fined under Section 250 are not to be entered as convicted in Statements 2, 4, or 5, but the fact of the fines having been imposed may be noted in the column of Remarks of Statement 2 against the complainants referred to by them.

Column 1, Sub-heads 2, 3, and 4.—Cases of contempt of Court, and cases under Sections 107, 109, 110, 118, 120, 123, C. P. C., will also appear under the appropriate head of the Schedule in Statement 2 and in Statement 4. Persons convicted under these heads, and required to give security or recognizance under Sections 120, 123, C. P. C., will also appear in Statement 5.

Column 1, Sub-heads 5, 6, and 9.—Cases under these sub-heads will not appear in Statements 2, 4 or 6. Jury cases under Chapter X will, however, appear in Statement 13.

T. C. PLOWDEN,  
Commissioner.

No. 15.—Statement showing the General Result of Criminal Trials in the Tribunals of various classes in the District of Ajmere-Merwara in the year 1884-85.

| CLASS OF COURTS.   | PERSONS WHOSE CASES WERE DISPOSED OF.   |   |                               |                      |                        |                             | Persons remaining un-<br>der trial at the end of<br>the year. | Number of cases dis-<br>posed of during the<br>year. | Average number of days<br>during which each<br>case lasted. | Number of witnesses exa-<br>mined. | REMARKS.                       |
|--|---|---|-------------------------------|----------------------|------------------------|-----------------------------|---|--|---|------------------------------------|--------------------------------|
|  | Total number of persons<br>under trial. | Died, escaped, or<br>transferred to<br>another prov-<br>ince. | Discharged or ac-<br>quitted. | CONVICTED.           |                        | Committed or re-<br>ferred. |   |  |   |                                    |                                |
|  |   |   |                               | On regular<br>trial. | On sum-<br>mary trial. |                             |   |  |   |                                    |                                |
| 1  | 2                                       | 3   | 4                             | 5                    | 6                      | 7                           | 8   | 9  | 10  | 11                                 | 12                             |
| Subordinate Magistrates {<br>Honorary Magistrates sitting singly<br>Stipendiary Magistrates sitting singly<br>Benches of Magistrates | 2,824                                   | ..  | 1,309                         | 1,493                | ..                     | ..                          | 22  | 1,248  | 8.91  | 983                                | ..                             |
|  | 5,496                                   | (a) 16  | 3,232                         | 1,666                | 427                    | 34                          | 121   | 2,673  | 10.60   | 5,139                              | (a) 11 transferred and 5 died. |
|  | 37                                      | ..  | 16                            | 21                   | ..                     | ..                          | ..  | 11   | 15.18   | 22                                 | ..                             |
| District Magistrates—Cases referred under sections 347, 349, Criminal Procedure Code.  | ..                                      | ..  | ..                            | ..                   | ..                     | ..                          | ..  | ..   | ..  | ..                                 | ..                             |
| District Magistrates   | 638                                     | (b) 2   | 375                           | 105                  | 139                    | 15                          | 2   | 295  | 12.89   | 862                                | (b) 2 transferred.             |
| Court of Sessions  | 55                                      | ..  | 3                             | 43                   | ..                     | 5                           | 4   | 38   | 19.44   | 72                                 | ..                             |
| Superior Courts  | ..                                      | ..  | ..                            | ..                   | ..                     | ..                          | ..  | ..   | ..  | ..                                 | ..                             |
| TOTAL  | 9,050                                   | 18  | 4,935                         | 3,328                | 566                    | 54                          | 149   | 4,263  | 10.40   | 7,078                              | ..                             |

*Notes.*—Column 1, Sub-head "Court of Sessions."—Includes cases decided by Sessions Judges on reference under Sections 31, 34 and 123, C. P. C.

Column 1, Sub-head "Superior Courts."—Includes cases decided by the High Courts on reference under Sections 307 and 374, C. P. C.

Column 2.—That is, the total of the entries in columns 3 to 8. The cases of persons transferred from one Court to another in the same province will appear only against the Court by which decided, or in which pending at the end of the year.

Column 3.—A note against the figure for each Court should be made in the column of remarks, showing separately how many accused persons were transferred to other provinces.

Column 4.—Cases were referred to a Superior Court for higher punishment or for confirmation of sentence will be entered in column 7, and not in columns 5 and 6, against the Court making the reference. Against the

Column 5.—These cases will also be shown against the Magistrate who made the reference, entry being made as directed above.

Column 6.—An accused who has been sent to a lunatic asylum will be kept on the file and entered in this column until he has been tried and either convicted or acquitted.

Column 7.—Omit cases in which the accused died, escaped, or was transferred.

Column 8.—In calculating the duration before the Magistrates' Courts, the starting-point to be taken is not the date of complaint or information, but that of apprehension, or attendance on summons or otherwise of the accused. As regards

Column 9.—The figures in this statement should not include those of Statement No. 3, but should agree with those of Statement No. 2.

General.—The figures in this statement should not include those of Statement No. 3, but should agree with those of Statement No. 2.

T. C. PLOWDEN,

Commissioner.

No. 16.—Statement showing the Punishments inflicted by the various Criminal Tribunals in the District of Ajmere-Merwara in the year 1884.

| CLASS OF TRIBUNAL.   | PERSONS SENTENCED TO |                 |                  |               |         |        |  |   |                         |       | DETAIL OF PUNISHMENT. |  |   |                       |                |                  |                  |                    |                |  |   |                                     |                    |                     |                    |                    | Number of boys whose sentences in a Reformatory School were commuted to detention in |                |                       |                       |
|--|----------------------|-----------------|------------------|---------------|---------|--------|--|---|-------------------------|-------|-----------------------|--|---|-----------------------|----------------|------------------|------------------|--------------------|----------------|--|---|-------------------------------------|--------------------|---------------------|--------------------|--------------------|--|----------------|-----------------------|-----------------------|
|  | Death.               | Transportation. | Penal servitude. | IMPRISONMENT. |         | Fines. | Persons ordered to bind or give security or recognizance for good behaviour. | Persons imprisoned in default of security for good behaviour. | WHIPPING.               |       |                       |  |   |                       |                |                  |                  |                    |                |  |   |                                     |                    |                     |                    |                    |  |                |                       |                       |
|  |                      |                 |                  | Rigorous.     | Simple. |        |  |   | Forfeiture of property. | Fine. | Whipping.             | Persons ordered to bind or give security or recognizance for good behaviour. | Persons imprisoned in default of security for good behaviour. | WHIPPING.             |                |                  |                  |                    |                |  |   |                                     |                    |                     |                    |                    |  |                |                       |                       |
|  |                      |                 |                  |               |         |        |  |   |                         |       |                       |  |   | 10 stripes and under. | 150 and under. | Rs100 and under. | Rs200 and under. | Rs1,000 and under. | Above Rs1,000. | Total amount of fines imposed during the year. | Total amount of fines realized during the year. | Amount paid by way of compensation. | 15 days and under. | 6 months and under. | 2 years and under. | 7 years and under. |  | Above 7 years. | 10 stripes and under. | 20 stripes and under. |
| 1  | 2                    | 3               | 4                | 5             | 6       | 7      | 8  | 9   | 10                      | 11    | 12                    | 13   | 14  | 15                    | 16             | 17               | 18               | 19                 | 20             | 21   | 22  | 23                                  | 24                 | 25                  | 26                 | 27                 | 28   | 29             | 30                    |                       |
| JUDICIAL MAGISTRATES.<br>HONORARY MAGISTRATE SITTING SINGLY.<br>SUBSIDIARY MAGISTRATES SITTING SINGLY.<br>BENCHES OF MAGISTRATES.                          | ...                  | ...             | ...              | 36            | 5       | ...    | 1,481  | ...   | ...                     | ...   | 1,454                 | 25   | 2   | ...                   | ...            | ...              | 2,052            | 1,037              | 72             | 22   | 19  | ...                                 | ...                | ...                 | ...                | ...                | ...  | ...            | ...                   |                       |
|  | ...                  | ...             | ...              | 490           | 68      | ...    | 1,686  | 39  | 96                      | 13    | 1,416                 | 205  | 23  | 12                    | ...            | ...              | 14,979           | 9,687              | 462            | 95   | 360   | 103                                 | ...                | ...                 | 22                 | 13                 | 4  | ...            |                       |                       |
|  | ...                  | ...             | ...              | 4             | ...     | ...    | 19   | ...   | ...                     | ...   | 19                    | ...  | ...   | ...                   | ...            | ...              | 79               | 74                 | ...            | 2  | 2   | ...                                 | ...                | ...                 | ...                | ...                | ...  | ...            |                       |                       |
|  | ...                  | ...             | ...              | ...           | ...     | ...    | ...  | ...   | ...                     | ...   | ...                   | ...  | ...   | ...                   | ...            | ...              | ...              | ...                | ...            | ...  | ...   | ...                                 | ...                | ...                 | ...                | ...                | ...  | ...            |                       |                       |
| DISTRICT MAGISTRATES.—CASES REFERRED UNDER SECTIONS 317, 319, CRIMINAL PROCEDURE CODE.<br>DISTRICT MAGISTRATES.<br>COURTS OF SESSIONS.<br>SUPERIOR COURTS. | ...                  | ...             | ...              | 84            | 5       | ...    | 105  | 70  | 31                      | 10    | 49                    | 34   | 16  | 5                     | ...            | 1                | 6,781            | 2,288              | 387            | 7  | 56  | 14                                  | 12                 | ...                 | 5                  | 9                  | 7  | ...            |                       |                       |
|  | ...                  | ...             | ...              | 41            | 2       | ...    | 23   | 2   | ...                     | ...   | ...                   | 2  | 1   | 17                    | 2              | 1                | 6,850            | 377                | ...            | ...  | 1   | 2                                   | 37                 | 3                   | ...                | 1                  | 1  | ...            |                       |                       |
|  | ...                  | ...             | ...              | ...           | ...     | ...    | ...  | ...   | ...                     | ...   | ...                   | ...  | ...   | ...                   | ...            | ...              | ...              | ...                | ...            | ...  | ...   | ...                                 | ...                | ...                 | ...                | ...                | ...  | ...            |                       |                       |
|  | ...                  | ...             | ...              | ...           | ...     | ...    | ...  | ...   | ...                     | ...   | ...                   | ...  | ...   | ...                   | ...            | ...              | ...              | ...                | ...            | ...  | ...   | ...                                 | ...                | ...                 | ...                | ...                | ...  | ...            |                       |                       |
| TOTAL  | ...                  | ...             | ...              | 655           | 80      | ...    | 3,314  | 111   | 127                     | 23    | 2,068                 | 266  | 42  | 34                    | 2              | 2                | 30,741           | 14,363             | 911            | 126  | 438   | 119                                 | 49                 | 3                   | 75                 | 23                 | 12   | ...            |                       |                       |

*Note.*—Column 1, Sub-head "Courts of Sessions."—Includes cases decided by Sessions Judges on reference under sections 31, 34, and 123, C. P. C.  
 Column 1, Sub-head "Superior Courts."—Includes cases decided by the High Court on reference under sections 307 and 374, C. P. C.  
 Column 10.—Includes fines realized during the year, though imposed in previous years. This column is intended to show the realized portion of fines imposed by officers in the exercise of original jurisdiction only.  
 Column 20.—Includes compensation awarded to complainants under section 545, Act X of 1852. These awards should also be shown under the head "Fines" in column 8, and the total of column 8 should correspond with the total of column 20 (both inclusive), and the total of column 8 should correspond with the total of column 20 (both inclusive).  
 General.—(1) The total of columns 5 and 6, which include column 11, corresponds with the total of columns 21 to 25 (both inclusive), and the total of column 21 to 25 (both inclusive), to exhibit them both. Further to reconcile the number of persons entered in this statement as punished with the number entered as convicted in statement 1, it is necessary to note cases such as those in which fulfilment of contract is ordered under Act XIII of 1859 in a footnote. It regards persons whose cases were referred for high punishment or for confirmation of sentence, the punishment, if any sanctioned by the higher court, should be entered against such higher court and not against the court making the reference.  
 N. B.—Total of columns 2 to 10 4,237  
 Deduct number of persons on whom two penalties were inflicted and double entries 4,237  
 Balance corresponding with columns 5 and 6 of statement 1 (convicted) 3,894

T. C. PLOWDEN,  
*Commissioner.*

No. 17.—Statement showing the Result of Appeal and Revision in Criminal Cases in the District of Ajmere-Merwara in the year 1884.

| TRINAGALS.  | NUMBER OF PERSONS.  |   |   |                              |                    |   |                    |                      |  |   |                | REMARKS. |  |
|---|---|---|---|------------------------------|--------------------|---|--------------------|----------------------|--|---|----------------|----------|--|
|   | Total number of appellants and applicants for revision before the Courts. | Died, escaped, transferred to another province. | Appeals, or applications re-<br>jected. | Sentence or order confirmed. | Sentence enhanced. | Sentence reduced or other-<br>wise altered. | Sentence reversed. | Proceedings quashed. | New trial or further enquiry<br>ordered. | Referred for revision to the<br>High Court. | Pending trial. |          | Average number of days during<br>which each appeal lasted. |
| 1   | 2   | 3   | 4                                       | 5                            | 6                  | 7   | 8                  | 9                    | 10                                       | 11  | 12             | 13       | 14   |
| APPEALS.  |   |   |   |                              |                    |   |                    |                      |  |   |                |          |  |
| To District Magistrates                                       | 111   | ...   | 5                                       | 65                           | ...                | 34  | 3                  | ...                  | ...                                      | ...   | 4              | 15-91    |  |
| " Courts of Sessions  | 148   | ...   | ...                                     | 118                          | ...                | 7   | 9                  | ...                  | ...                                      | ...   | 14             | 11-60    |  |
| " Superior Courts { by persons convicted                      | ...   | ...   | ...                                     | ...                          | ...                | ...   | ...                | ...                  | ...                                      | ...   | ...            | ...      |  |
| " Superior Courts { by Government from judgments of acquittal | ...   | ...   | ...                                     | ...                          | ...                | ...   | ...                | ...                  | ...                                      | ...   | ...            | ...      |  |
| TOTAL   | 259   | ...   | 5                                       | 183                          | ...                | 41  | 12                 | ...                  | ...                                      | ...   | 18             | 13-18    |  |
| REVISION.   |   |   |   |                              |                    |   |                    |                      |  |   |                |          |  |
| By District Magistrates                                       | ...   | ...   | ...                                     | ...                          | ...                | ...   | ...                | ...                  | ...                                      | ...   | ...            | ...      |  |
| " Courts of Sessions  | ...   | ...   | ...                                     | ...                          | ...                | ...   | ...                | ...                  | ...                                      | ...   | ...            | ...      |  |
| " Superior Courts   | ...   | ...   | ...                                     | ...                          | ...                | ...   | ...                | ...                  | ...                                      | ...   | ...            | ...      |  |
| TOTAL   | ...   | ...   | ...                                     | ...                          | ...                | ...   | ...                | ...                  | ...                                      | ...   | ...            | ...      |  |
| GRAND TOTAL   | 259   | ...   | 5                                       | 183                          | ...                | 41  | 12                 | ...                  | ...                                      | ...   | 18             | 13-18    |  |

*Notes.*—Column 2.—Total of columns 3 to 12. Cases transferred from one court to another in the same province will appear only against the court by which decided, or in which pending at the end of the year, if not decided. The words "Applicants for revision" in the heading of this column should be held to include only *accused persons* on whose behalf an application for revision is made, or in whose interest the Magistrate or judge may take steps to obtain revision on his own motion. Where such application is made, or such steps are taken, on behalf of a *complainant*, the fact should be noted, with the number of complainants concerned, in the column of Remarks. In the latter case, the accused persons against whom the application is made, though not appearing in this column, will fall into their proper places in columns 3 to 13, according to the result of such application. This note is held to apply also to cases dealt with by the High Court, on review of returns.

Column 3.—Appeals dismissed under section 423 C. P. C. should be entered in this column.

Column 4.—Appeals of discharge set aside by a Superior Court under section 459 of C. P. C. should be entered in this column.

Column 5.—Where a sentence is reversed or proceedings are quashed on appeal and a new trial or further enquiry is at the same time ordered, the Appellate Court should not fill in column 8 as well as column 10, or column 9 as well as column 10, in Column 10. Where a sentence is reversed or proceedings are quashed on appeal and a new trial or further enquiry is at the same time ordered, the Appellate Court should not fill in column 8 as well as column 10, or column 9 as well as column 10, in Column 10.

Column 13.—Duration of appeals, applications for revision, or sentences should be calculated thus—

- (1) Appeals from date of receipt in office of the petition of appeal;
- (2) Applications for revision—from the date of application;
- (3) Cases dealt with by the Court otherwise than on application—from date of the order calling for the records; and
- (4) Cases sent to the High Court by Lower Courts for revision—from the date of the order from the Court making the reference.

General.—Persons whose appeals were rejected under section 424, Criminal Procedure Code, should be entered in column 1, in which should also be included applicants for revision whose cases the Courts have refused to submit to the High Court. In columns 5 to 10 should be shown opposite the sub-heads for Magistrates of District and Courts of Sessions persons whose cases were disposed of by those Courts without reference to the High Court, and in column 11 all persons whose cases these Courts referred to the High Court.

T. C. FLOWDEN,  
Commissioner.



No. 19.—Statement showing Number and Value of Suits instituted in the Civil and Revenue Courts in the District of Ajmere-Merwara in the year 1884.

| VALUE OF SUITS.                                      | NUMBER OF SUITS INSTITUTED IN THE DIFFERENT COURTS. |                            |                             |                             |                               |                               |                                |                          |  |          | Total value of suits. | REMARKS. |
|--|---|----------------------------|-----------------------------|-----------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------|--|----------|-----------------------|----------|
|  | Not exceed-<br>ing Rs. 10.                          | Not exceed-<br>ing Rs. 50. | Not exceed-<br>ing Rs. 100. | Not exceed-<br>ing Rs. 500. | Not exceed-<br>ing Rs. 1,000. | Not exceed-<br>ing Rs. 5,000. | Not exceed-<br>ing Rs. 10,000. | Exceeding<br>Rs. 10,000. | Number of<br>suits the<br>value of<br>which can-<br>not be<br>estimated<br>in money. |          |                       |          |
| 1  | 2   | 3                          | 4                           | 5                           | 6                             | 7                             | 8                              | 9                        | 10   | 11       | 12                    |          |
| COURTS IN THE INTERIOR.                              |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| I.—CIVIL COURTS.                                     |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| Unpaid Tribunals                                     | 210   | 586                        | 171                         | 18                          | ...                           | ...                           | ...                            | ...                      | ...  | 30,915   |                       |          |
| Paid Sub-Divisional Tribunals                        | 504   | 885                        | 313                         | 300                         | ...                           | ...                           | ...                            | ...                      | 8  | 1,77,552 |                       |          |
| Small Cause Courts                                   | 1,586   | 2,750                      | 876                         | 454                         | ...                           | ...                           | ...                            | ...                      | ...  | 2,03,785 |                       |          |
| District Courts other than Chief Courts of Districts | 1   | 5                          | 6                           | 18                          | ...                           | ...                           | ...                            | ...                      | ...  | 46,644   |                       |          |
| Chief Court of District                              | ...   | ...                        | ...                         | ...                         | ...                           | ...                           | ...                            | ...                      | ...  | ...      |                       |          |
| TOTAL  | 2,301   | 4,226                      | 1,366                       | 790                         | 70                            | 30                            | ...                            | ...                      | 8  | 4,58,896 |                       |          |
| II.—REVENUE COURTS.                                  |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| Unpaid Local Tribunals                               |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| Other Subordinate Courts                             |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| Collector's Courts                                   |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| TOTAL  |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| COURTS AT THE PRESIDENCY OR SEAT OF GOVERNMENT.      |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| Presidency Small Cause Courts                        |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| Superior Courts                                      |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| TOTAL  |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |
| GRAND TOTAL  |   |                            |                             |                             |                               |                               |                                |                          |  |          |                       |          |

T. C. PLOWDEN,  
Commissioner.



No. 20.—Statement showing the General Result of the Trial of Civil and Revenue Cases in the Courts of Original Jurisdiction in the District of Ajmere-Merwara in the year 1894.

PART I.—CIVIL SUITS.

| CLASS OF COURTS.                                     | NUMBER OF SUITS DISPOSED OF              |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            | AVERAGE DURATION OF SUITS. |  | REMARKS. |
|--|--|---|----------------|-------|------------------|------------------------|-------------------|---------------------|------------------------------|----------------|---|-------------------------|-----|-----------------------------------|--|------------|----------------------------|--|----------|
|  | 1  | 2   | 3              | 4     | WITHOUT CONTEST. |                        |                   |                     | ON REFERENCE TO ARBITRATION. |                | WITH CONTEST.                               |                         | 13  | 14                                | 15   | 16         | 17                         |  |          |
|  |  |   |                |       | Compromised.     | Decreed on confession. | Decreed ex-parte. | Dismissed ex-parte. | For plaintiff.               | For defendant. | Judgment for plaintiff in whole or in part. | Judgment for defendant. |     |                                   |  |            |                            |  |          |
|  | Total number of suits before the Courts. | Transferred to Courts in other provinces. | Without trial. |       |                  |                        |                   |                     |                              |                |   |                         |     | Pending at the close of the year. | Number of cases pending more than three months at the close of the year. | Contested. | Uncontested.               |  |          |
| COURTS IN THE INTERIOR.                              |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| I.—CIVIL COURTS.                                     |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| Unpaid Tribunals                                     | 1,035                                    | ...                                       | 61             | 257   | 523              | 40                     | 1                 | ...                 | 5                            | ...            | 6   | 80                      | 14  | 46                                | 1  | 28.02      | 22.63                      | Total of column 2=                                 |          |
| Paid Sub-Divisional Tribunals                        | 2,827                                    | ...                                       | 323            | 391   | 507              | 121                    | 11                | ...                 | 71                           | ...            | 5   | 671                     | 119 | 186                               | 6  | 40.37      | 28.03                      | Deduct—  |          |
| Small Cause Courts                                   | 6,353                                    | ...                                       | 1,052          | 774   | 1,133            | 531                    | 31                | ...                 | 109                          | ...            | 12  | 1,093                   | 167 | 531                               | 2  | 15.77      | 15.23                      | Suits pending at the close of 1883                 |          |
| District Courts other than Chief Courts of Districts | 70                                       | ...                                       | 2              | 10    | 10               | 1                      | ...               | ...                 | 7                            | ...            | 4   | 11                      | 9   | 13                                | 2  | 131.17     | 63.31                      | Suits remanded                                     |          |
| Chief Courts of Districts                            | ...                                      | ...                                       | ...            | ...   | ...              | ...                    | ...               | ...                 | ...                          | ...            | ...   | ...                     | ... | ...                               | ...  | ...        | ...                        | Reviews  |          |
|  | ...                                      | ...                                       | ...            | ...   | ...              | ...                    | ...               | ...                 | ...                          | ...            | ...   | ...                     | ... | ...                               | ...  | ...        | ...                        | Suits revived                                      |          |
| TOTAL  | 9,787                                    | ...                                       | 1,470          | 1,422 | 2,175            | 701                    | 43                | ...                 | 102                          | 21             | 2,039                                       | 320                     | 320 | 776                               | 10   | 22.47      | 17.87                      | Balance accruing with column 39 of Statement No. 7 |          |
| II.—REVENUE COURTS.                                  |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| Unpaid Local Tribunals                               |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| Other subordinate Courts                             |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| District Courts                                      |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| TOTAL  |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| COURTS AT THE PRESIDENCY OR SEAT OF GOVERNMENT.      |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| Presidency Small Cause Courts                        |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| Superior Courts                                      |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| TOTAL  |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            |  |          |
| GRAND TOTAL  |  |   |                |       |                  |                        |                   |                     |                              |                |   |                         |     |                                   |  |            |                            | 8,701  |          |

Notes.—Column 2.—Total of the entries in columns 3 to 13. Cases transferred from one court to another in the same province will appear only against the court by which decided, or in which pending at the close of the year, if not decided. The number of cases pending from the preceding year should be noted in the column of remarks, and when deducted from the total of column 2 should leave a balance corresponding with the total of column 39 of Statement VII. If, after deducting the arrears shown at the end of the previous year, the balance does not agree with the figures in column 39 of Statement VII, the difference should be explained.

Column 8.—When under section 102, C. P. C., a decree is wholly or partially made in favour of an absent plaintiff on the admission of the defendant, the case should be entered in this column.

Column 9.—A case in which a defendant appears, but a plaintiff does not, and defendant does not confess judgment and the case is thereupon dismissed, the case should be entered in this column. Column 10.—As regards the average duration of suits, the date of the presentation of the plaint shall be considered as the date of institution, unless some defect or omission requires to be amended before the plaint can be admitted, in which case the date of admission after amendment shall be regarded as the date of institution. With regard to applications to execute decrees the date of their presentation should alone be considered. In calculating average duration, the time that the suit has been actually pending in the particular Court should alone be calculated. The interval should be omitted, during which an application for review which has been granted or, an appeal in which an order of remand has been passed, has been pending in the Superior Court. Revived suits are to be treated as if newly instituted on revival.

T. C. PLOWDEN,  
Commissioner.

No. 21.—Statement showing the General Result of the Trial of Civil and Revenue Cases in the Courts of Original Jurisdiction in the District of Ajmere-Merwara in the year 1884.

## PART II.—MISCELLANEOUS CASES (JUDICIAL).

| CLASS OF COURTS.                                | Total number of cases before the Courts. | NUMBER OF CASES DISPOSED OF               |                |                  |                        |                           |                              |                |                |  |                         | REMARKS. |                                   |  |   |
|---|--|---|----------------|------------------|------------------------|---------------------------|------------------------------|----------------|----------------|--|-------------------------|----------|-----------------------------------|--|---|
|   |  | Transferred to Courts in other Provinces. | Without trial. | WITHOUT CONTEST. |                        |                           | ON REFERENCE TO APPELLATION. |                |                | WITH CONTEST.                            |                         |          | Pending at the close of the year. | Number of cases pending more than three months at the close of the year. | Average duration of cases, contested and uncontested. |
|   |  |   |                | Compromised.     | Decreed on confession. | Decreed <i>ex parte</i> . | Dismissed <i>ex parte</i> .  | For plaintiff. | For defendant. | Judgment for plaintiff in whole or part. | Judgment for defendant. |          |                                   |  |   |
| 1   | 2  | 3   | 4              | 5                | 6                      | 7                         | 8                            | 9              | 10             | 11                                       | 12                      | 13       | 14                                | 15   |   |
| COURTS IN THE INTERIOR.                         |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| I.—CIVIL COURTS.                                |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| Unpaid Tribunals                                | 37                                       | ..  | 24             | 1                | ..                     | ..                        | ..                           | ..             | ..             | 6  | 3                       | 2        | ..                                | 20 88  |   |
| Paid Sub-Divisional Tribunals                   | 278                                      | ..  | 46             | 17               | ..                     | ..                        | ..                           | ..             | ..             | 145                                      | 47                      | 23       | ..                                | 5 93   |   |
| Small Cause Courts                              | 399                                      | ..  | 25             | 20               | ..                     | ..                        | ..                           | ..             | ..             | 209                                      | 30                      | 25       | ..                                | 12 79  |   |
| District Courts other than Chief Courts         | 87                                       | ..  | 3              | 2                | ..                     | ..                        | 60                           | ..             | ..             | 22                                       | ..                      | ..       | ..                                | 14 53  |   |
| Districts                                       | 90                                       | ..  | 2              | 2                | ..                     | 10                        | 3                            | ..             | ..             | 39                                       | 21                      | 13       | ..                                | 15 59  |   |
| Chief Courts of Districts.                      |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| TOTAL   | 801                                      | ..  | 100            | 42               | ..                     | 11                        | 63                           | ..             | ..             | 421                                      | 101                     | 63       | ..                                | 11 22  |   |
| II.—REVENUE COURTS.                             |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| Unpaid Local Tribunals                          |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| Other Subordinate Courts                        |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| District Courts                                 |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| TOTAL   |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| COURTS AT THE PRESIDENCY OR SEAT OF GOVERNMENT. |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| Presidency Small Cause Courts                   |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| Superior Courts                                 |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| TOTAL   |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |
| GRAND TOTAL                                     |  |   |                |                  |                        |                           |                              |                |                |  |                         |          |                                   |  |   |

Notes.—Column 2.—Total of the entries in columns 3 to 12. Cases transferred from one court to another in the same province will appear only against the court by which decided, or in which pending at the close of the year, if not decided. General.—(1) Cases under section 274, C. P. C., should be treated as Miscellaneous Judicial cases.

(2) The classes of applications dealt with by Appellate Courts only and specified in the note to Judicial Statement 10, Part II, should not be shown in this statement.

T. C. PLOWDEN,  
Commissioner.

No. 22.—Statement showing the Business of the Civil and Revenue Appellate Courts of the District of Ajmere-Merwara in the year 1884.

## PART I.—APPEAL FROM DECREES.

| CLASS OF COURTS.   | Total number of appeals before the Court. | Transferred to Courts in other Provinces. | Decisions confirmed, reversed, modified, or set aside, C. P. C. P. | Dismissed for default or otherwise not prosecuted. | HEARD EX-PARTE. |           |           |           | CONTINUED. |           |           |           | Pending. | Of these pending more than three months. | Average duration of appeals. | Objections under section XIV of 1882. | REMARKS. |
|--|---|---|--|--|-----------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|----------|--|------------------------------|---------------------------------------|----------|
|  |   |   |  |  | Confirmed.      | Modified. | Reversed. | Remanded. | Confirmed. | Modified. | Reversed. | Remanded. |          |  |                              |                                       |          |
| 1  | 2   | 3   | 4  | 5  | 6               | 7         | 8         | 9         | 10         | 11        | 12        | 13        | 14       | 15                                       | 16                           | 17                                    | 18       |
| <b>COURTS IN THE INTERIOR.</b>   |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| Appeals from original decrees . . . . .  |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| <b>A.—CIVIL COURTS.</b>  |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| District Appellate Courts other than Chief Courts of Districts . . . . .                           | 167                                       | ...                                       | ...  | 7  | 1               | ...       | ...       | ...       | 110        | 13        | 23        | 2         | 11       | 1  | 70-80                        | ...                                   |          |
| Chief Appellate Courts of Districts . . . . .  | 90  | ...                                       | ...  | ...  | ...             | ...       | ...       | ...       | 57         | 3         | 15        | ...       | 15       | ...                                      | 43-27                        | ...                                   |          |
| Superior Appellate Courts other than Chief Courts of Province . . . . .                            |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| <b>TOTAL</b> . . . . .   | 257                                       | ...                                       | ...  | 7  | 1               | ...       | ...       | ...       | 167        | 16        | 38        | 2         | 26       | 1  | 6-1 81                       | ...                                   |          |
| <b>B.—REVENUE COURTS.</b>  |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| Collector's Appellate Courts . . . . .   |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| <b>COURTS AT THE PRESIDENCY OR SEAT OF GOVERNMENT.</b>   |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| Chief Court of Province. { Appeals from original decrees, Appeals from appellate decrees . . . . . |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| <b>TOTAL</b> . . . . .   |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |
| <b>GRAND TOTAL</b> . . . . .   |   |   |  |  |                 |           |           |           |            |           |           |           |          |  |                              |                                       |          |

N.B.—Column 2.—Total of the entries in columns 3 to 11. Cases transferred from one court to another in the same province will appear only against the court by which decided, or in which pending at the close of the year, if not decided. This column should also include appeals pending from the preceding year, the number of such being noted in the column of remarks.

T. C. PLOWDEN,  
Commissioner.

## No. 23.—Statement showing the Business of the Civil and Revenue Appellate Courts of the District of Ajmere-Merwara in the year 1884.

## PART II.—MISCELLANEOUS (JUDICIAL) CASES BEFORE APPELLATE COURTS.

| CLASS OF COURTS.   | HEARD <i>ex parte</i> . |           |           |           | CONTESTED. |           |           |           | Pending. | Of these pending more than three months. | Average duration of miscellaneous cases before Appellate Courts. | Objections under section 601, Act XIV of 1882. | REMARKS. |    |       |    |    |
|--|-------------------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|----------|--|--|--|----------|----|-------|----|----|
|  | Confirmed.              | Modified. | Reversed. | Remanded. | Confirmed. | Modified. | Reversed. | Remanded. |          |  |  |  |          |    |       |    |    |
| 1  | 2                       | 3         | 4         | 5         | 6          | 7         | 8         | 9         | 10       | 11                                       | 12   | 13   | 14       | 15 | 16    | 17 | 18 |
| COUNTS IN THE INTERIOR.  |                         |           |           |           |            |           |           |           |          |  |  |  |          |    |       |    |    |
| A.—CIVIL COURTS.   |                         |           |           |           |            |           |           |           |          |  |  |  |          |    |       |    |    |
| District Appellate Courts other than Chief Courts of Districts . . . . . | 0                       | ..        | ..        | 1         | ..         | ..        | ..        | ..        | 5        | ..                                       | ..   | ..   | ..       | .. | 25.0  | .. | .. |
| Chief Appellate Courts of Districts . . . . .                            | 13                      | ..        | 1         | ..        | ..         | ..        | ..        | ..        | 8        | ..                                       | 2  | ..   | ..       | .. | 34.64 | .. | .. |
| Superior Appellate Courts other than Chief Court of Province . . . . .   | ..                      | ..        | ..        | ..        | ..         | ..        | ..        | ..        | ..       | ..                                       | ..   | ..   | ..       | .. | ..    | .. | .. |
| TOTAL . . . . .  | 13                      | ..        | 1         | 1         | ..         | ..        | ..        | ..        | 13       | ..                                       | 2  | ..   | 2        | .. | 31.77 | .. | .. |
| B.—REVENUE COURTS.   |                         |           |           |           |            |           |           |           |          |  |  |  |          |    |       |    |    |
| Collector's Appellate Courts . . . . .                                   | ..                      | ..        | ..        | ..        | ..         | ..        | ..        | ..        | ..       | ..                                       | ..   | ..   | ..       | .. | ..    | .. | .. |
| TOTAL . . . . .  | ..                      | ..        | ..        | ..        | ..         | ..        | ..        | ..        | ..       | ..                                       | ..   | ..   | ..       | .. | ..    | .. | .. |
| COURTS AT THE PRESIDENCY OR SEAT OF GOVERNMENT.                          |                         |           |           |           |            |           |           |           |          |  |  |  |          |    |       |    |    |
| Chief Court of Province { Appeals from original decrees . . . . .        | ..                      | ..        | ..        | ..        | ..         | ..        | ..        | ..        | ..       | ..                                       | ..   | ..   | ..       | .. | ..    | .. | .. |
| { Appeals from appellate decrees . . . . .                               | ..                      | ..        | ..        | ..        | ..         | ..        | ..        | ..        | ..       | ..                                       | ..   | ..   | ..       | .. | ..    | .. | .. |
| TOTAL . . . . .  | ..                      | ..        | ..        | ..        | ..         | ..        | ..        | ..        | ..       | ..                                       | ..   | ..   | ..       | .. | ..    | .. | .. |
| GRAND TOTAL . . . . .  | 13                      | ..        | 1         | 1         | ..         | ..        | ..        | ..        | 13       | ..                                       | 2  | ..   | 2        | .. | 31.77 | .. | .. |

Note.—Column 2.—Total of the entries in columns 3 to 14. Miscellaneous cases before Appellate Courts transferred from one court to another in the same province will appear only against the court by which decided, or in which pending at the close of the year, if not decided.  
 General.—This statement should include not only appeals from orders under section 688 of the Code of Civil Procedure, but also appeals in miscellaneous judicial cases, i.e., the cases entered in Judicial Statement IX, Part II, and the following classes of applications under the Civil Procedure Code which are dealt with by Appellate Courts only, viz:—

- (1) Application to an Appellate Court to withdraw or transfer an appeal, section 26.  
 (2) Applications for admission or re-hearing of an appeal, sections 659, 660.  
 (3) Applications for leave to appeal as a matter, section 602.  
 (4) Applications for review of judgment, section 603.

T. C. PLOWDEN,  
 Commissioner.

No. 21.—Statement showing the Result of Proceedings on Applications for the Execution of the Decrees of Civil and Revenue Courts in the District of *Singare-Merwar* in the year 1884.

| CLASS OF COURTS.                                     | APPLICATIONS DISPOSED OF. |       |       |       |       |     |         |        |     |     | AMOUNT RE-ALIZED.   |                                | NUMBER OF APPLICATIONS. |     |     |   |           |     |     |     |     |     | REMARKS. |   |           |
|--|---------------------------|-------|-------|-------|-------|-----|---------|--------|-----|-----|---|--------------------------------|-------------------------|-----|-----|---|-----------|-----|-----|-----|-----|-----|----------|---|-----------|
|  | 3                         | 4     | 5     | 6     | 7     | 8   | 9       | 10     | 11  | 12  | ON WHICH MOVABLE PROPERTY WAS ATTACHED, BUT SUBSEQUENTLY RE-LEASED. |                                | 15                      | 16  | 17  | ON WHICH IMMOVABLE PROPERTY WAS ATTACHED, BUT SUBSEQUENTLY RE-LEASED UNDER SECTION 27C. |           | 18  | 19  | 20  | 21  | 22  |          |   |           |
|  |                           |       |       |       |       |     |         |        |     |     | Satisfaction obtained in full.                                      | Satisfaction obtained in part. |                         |     |     | Wholly infructuous.   | Was sold. |     |     |     |     |     |          | Was attached, but subsequently re-leased. | Was sold. |
| COUNTS IN THE INTERIOR.                              |                           |       |       |       |       |     |         |        |     |     |   |                                |                         |     |     |   |           |     |     |     |     |     |          |   |           |
| I.—CIVIL COURTS.                                     |                           |       |       |       |       |     |         |        |     |     |   |                                |                         |     |     |   |           |     |     |     |     |     |          |   |           |
| Unaided Tribunals                                    | 1,402                     | ...   | 203   | 273   | 71    | 3   | 8,404   | 922    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| Paid Subordinate Tribunals                           | 9,451                     | ...   | 1,020 | 33    | 323   | 12  | 37,091  | 6,570  | 1   | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| Small Cause Courts                                   | 9,138                     | ...   | 910   | 3,181 | 1,004 | ... | 50,337  | 2,250  | 10  | 33  | ...   | 1,162                          | 65                      | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| District Courts other than Chief Courts of Districts | 263                       | ...   | 43    | ...   | ...   | ... | 21,231  | 6,031  | ... | 3   | 8   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| Chief Courts of Districts                            | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| Superior Courts                                      | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| TOTAL  | 13,632                    | 1,020 | 6,920 | 4,513 | 1,530 | 15  | 124,163 | 16,309 | 17  | 41  | 350   | 1,490                          | 63                      | ... | 153 | 14  | 62        | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| II.—REVENUE COURTS.                                  |                           |       |       |       |       |     |         |        |     |     |   |                                |                         |     |     |   |           |     |     |     |     |     |          |   |           |
| Unaided Local Tribunals                              | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| Other Subordinate Courts                             | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| District Courts                                      | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| TOTAL  | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| COURTS AT THE PRESIDENCY OR SEAT OF GOVERNMENT.      |                           |       |       |       |       |     |         |        |     |     |   |                                |                         |     |     |   |           |     |     |     |     |     |          |   |           |
| Presidency Small Cause Courts                        | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| Superior Courts                                      | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| TOTAL  | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |
| GRAND TOTAL  | ...                       | ...   | ...   | ...   | ...   | ... | ...     | ...    | ... | ... | ...   | ...                            | ...                     | ... | ... | ...   | ...       | ... | ... | ... | ... | ... | ...      | ...                                       |           |

Note.—Column 2.—Total of the entries in columns 3 to 7.

T. C. PLOWDEN,  
Commissioner.

No. 25.—Statement showing the Number and Result of Applications and Proceedings under Chapter XX, Act XVI of 1892, in the District of Ajmere-Merwara in the year 1884.

| CLASS OF COURTS.                                      | APPLICATIONS FOR A DECLARATION OF INSOLVENCY. |   |                             |                                 |  |  |  |     |                                   |  |   | AMOUNT OF CREDITORS' CLAIMS DEALT WITH DURING THE YEAR. |            |                           |                            | GROSS AMOUNT OF IN-SOLVENTS' ASSETS RECOVERED AND DISBURSED DURING THE YEAR. |  | REMARKS. |
|---|---|---|-----------------------------|---------------------------------|--|--|--|-----|-----------------------------------|--|---|---|------------|---------------------------|----------------------------|--|--|----------|
|   | Total number for hearing.                     | Transferred to another Province, withdrawn, &c. | GRANTED.                    |                                 | REFUSED.   |  |  |     | Pending at the close of the year. | Number of insolvents discharged during the year under section 355. | Number of insolvents' estates in the hands of Receivers in which proceedings were finally closed during the year. | Admitted.   | Satisfied. | Realized during the year. | Disbursed during the year. |  |  |          |
|   |   |   | A Receiver being appointed. | A Receiver not being appointed. | Penal proceedings under section 359 not being taken. | Sentence of imprisonment being passed under section 359. | Applicant being sent to the Magistrate to be dealt with. |     |                                   |  |   |   |            |                           |                            |  |  |          |
| 1   | 12  | 3   | 4                           | 5                               | 6  | 7  | 8  | 9   | 10                                | 11   | 12  | 13  | 14         | 15                        | 16                         |  |  |          |
| Courts other than Chief Courts of Districts . . . . . | 12  | ...   | 2                           | 9                               | ...  | ...  | ...  | 1   | ...                               | 2  | ...   | ...   | ...        | ...                       | ...                        |  |  |          |
| Chief Courts of Districts . . . . .                   | 5   | ...   | 5                           | ...                             | ...  | ...  | ...  | ... | ...                               | 5  | ...   | ...   | ...        | ...                       | ...                        |  |  |          |
| Superior Courts . . . . .                             | ...   | ...   | ...                         | ...                             | ...  | ...  | ...  | ... | ...                               | ...  | ...   | ...   | ...        | ...                       | ...                        |  |  |          |
| TOTAL   | 17  | ...   | 7                           | 9                               | ...  | ...  | ...  | 1   | ...                               | 7  | ...   | ...   | ...        | ...                       | ...                        |  |  |          |

*Notes.*—Column 1, Sub-head "Courts other than Chief Courts of Districts."—Specially empowered under section 360, Act XV of 1892.  
Column 2.—Total of the entries in Columns 3 to 9. Cases transferred from one court to another in the same province will appear only against the court by which decided, or in which pending at the close of the year, if not decided.  
Column 3.—Applications struck off for default or otherwise not prosecuted should be entered in this column.

T. C. PLOWDEN,  
Commissioner.

No. 26.—Statement showing use of Jurors and Assessors in the Civil and Criminal Courts in the District of Ajmere-Merwara in the year 1884.

| CLASSES OF COURTS IN WHICH JUDGES OR ASSESSORS ARE EMPLOYED,<br>DISTINGUISHING CRIMINAL FROM CIVIL COURTS. | Established or average number of jury<br>or assessors in each case, and prescribed<br>qualifications. | Number of cases tried by jury. | Number of cases tried with assessors. | JURY TRIALS.  |            |  |  | ASSESSORS' TRIALS.                                       |   |                 | REMARKS.  |
|--|---|--------------------------------|---------------------------------------|---|------------|--|--|--|---|-----------------|---|
|  |   |                                |                                       | CASES IN WHICH THE<br>JUDGE DID NOT AP-<br>PROVE OF THE VER-<br>DICT. |            | NUMBER OF PERSONS<br>OF THE VERDICT IN<br>RESPECT TO WHOM<br>THE JUDGE DISAP-<br>PROVED. |  | Number of cases in which Judge<br>agreed with assessors. | NUMBER OF CASES IN<br>WHICH JUDGE DIFF-<br>FERED FROM |                 |   |
|  |   |                                |                                       | Wholly.   | Partially. | Whose cases he re-<br>ferred under sec-<br>tion 203, C. P. C.                            | Whose cases he did<br>not refer under<br>section 203, C. P. C. |  | One assessor.   | Both assessors. |   |
| 1  | 2   | 5                              | 4                                     | 6   | 7          | 8  | 9  | 10   | 11  | 12              | 13  |
| I.—CIVIL COURTS.   | ..  | ..                             | ..                                    | ..  | ..         | ..   | ..   | ..   | ..  | ..              | ..  |
| Chief Courts of Districts (or officer specially<br>empowered) acting under Act X of 1870. } Assessors      | ..  | ..                             | ..                                    | ..  | ..         | ..   | ..   | ..   | ..  | ..              | ..  |
| II.—CRIMINAL COURTS.   | ..  | ..                             | ..                                    | ..  | ..         | ..   | ..   | ..   | ..  | ..              | ..  |
| Magistrates' Courts under Chapter X, C. P. C. Jurors   | ..  | ..                             | ..                                    | ..  | ..         | ..   | ..   | ..   | ..  | ..              | ..  |
| Courts of Session . . . . . { Jurors   | ..  | ..                             | ..                                    | ..  | ..         | ..   | ..   | ..   | ..  | ..              | ..  |
| Assessors . . . . . { Assessors  | 3   | ..                             | 26                                    | ..  | ..         | ..   | ..   | 20   | 4   | 2               | Assessors were employed in cases<br>falling under sections 168, 376, 392,<br>401, 411, 367, 317, 377, 367,<br>328, 409, 304, 463, and 465, I. P. C. |
| High Court, Original (Criminal) Jurisdiction Jurors  | ..  | ..                             | ..                                    | ..  | ..         | ..   | ..   | ..   | ..  | ..              | ..  |
| TOTAL  | 3   | ..                             | 26                                    | ..  | ..         | ..   | ..   | 20   | 4   | 2               | ..  |

Assessors were employed in cases falling under sections 468, 376, 392, 411, 401, 411, 367, 317, 377, 307, 328 409, 304, 333, and 333, I. P. C.

Note.—Column 1.—The figures given in this column should agree with the totals of columns 10, 11, and 12. Cases in which owing to the accused having pleaded guilty or for other causes the opinions of the assessors are not taken should be entered in columns 1, 10, 11 or 12.

Column 13.—Note in what classes of cases jurors and assessors have been principally employed.

T. C. PLOWDEN,  
Commissioner.

No. 27.—Statement showing the Number and Disposal of the Convicts in the Ajmere Jail during 1884.

|   |                |         |
|---|----------------|---------|
| 1 | Number of Jail | 1       |
| 2 | Name of Jail   | Ajmere. |

|    |   | Males.               | Females.                |
|----|---|----------------------|-------------------------|
| 3  | Remained on the 31st of December 1883 . . . . .   | 533                  | 16                      |
| 4  | Imprisoned during the year 1884 . . . . .   | 843                  | 44                      |
| 5  | Total . . . . .   | 1,376                | 60                      |
| 6  | Received from other Jails { A to undergo sentence . . . . .<br>B in transit for transportation or to other Jails . . . . .  | 6<br>...             | ...<br>...              |
| 7  | Grand Total . . . . .   | 1,382                | 60                      |
|    |   | 1,442                |                         |
| 8  | Transferred to other Jails { A to undergo sentence . . . . .<br>B for transportation beyond seas, &c. . . . .<br>A on appeal . . . . .<br>B on expiry of sentence . . . . . | 3<br>32<br>33<br>750 | ...<br>...<br>...<br>40 |
| 9  | Released during the year { C under remission rules . . . . .<br>D by order of Govern- { (a) on account of sickness . . . . .<br>ment { (b) on other grounds . . . . .       | 7<br>1<br>1          | ...<br>...<br>...       |
| 10 | Transported beyond seas . . . . .   | ...                  | ...                     |
| 11 | Transferred to Lunatic Asylums . . . . .  | ...                  | ...                     |
| 12 | Escaped . . . . .   | ...                  | ...                     |
| 13 | Executed . . . . .  | ...                  | ...                     |
| 14 | Died . . . . .  | 1                    | 1                       |
| 15 | Remaining on the 31st December 1884 . . . . .   | 554                  | 19                      |
|    |   | 573                  |                         |
| 16 | Daily Average Number . . . . .  | 558.45               |                         |

AJMERE;  
*The 30th June 1885.*

J. H. NEWMAN, M.D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

*No. 28.—Statement showing the Religion, Age, and Previous Occupation of the Convicts admitted in the Aiwere Jail during 1884.*

|   |                          |          |
|---|--------------------------|----------|
| 1 | Number of Jail . . . . . | 1        |
| 2 | Name of Jail . . . . .   | Ajinere. |

|                       |  | Males.  | Females,   |
|-----------------------|--|---|--|
| 3 Religion . . .      | A Christians {<br>(a) Europeans<br>(b) Eurasians<br>(c) Natives<br>B Muhammadans<br>C Hindus<br>D Buddhists and Jains<br>E All other classes   | 3<br>2<br>16<br>167<br>655<br>...<br>...                              | ...<br>...<br>...<br>11<br>33<br>...<br>...                          |
| 4 Age . . .           | A Under 16<br>B 16 to 40<br>C 40 to 60<br>D Above 60   | 24<br>739<br>69<br>11   | ...<br>39<br>5<br>...  |
| 5 Previous occupation | Males { Persons employed under Government or Municipal or other Local Authorities<br>Professional persons<br>Persons in service or performing personal offices.<br>Persons engaged in agriculture and with animals<br>Persons engaged in commerce and trade<br>Persons employed in mechanical arts, manufactures, and engineering operations, &c.<br>Miscellaneous persons not classified otherwise<br><br>Females { Married<br>Unmarried<br>Widows<br>Prostitutes | 71<br>323<br>76<br>287<br>58<br>...<br>28<br>...<br>...<br>...<br>... | ...<br>...<br>...<br>...<br>...<br>...<br>...<br>38<br>...<br>5<br>1 |
| 6 TOTAL . . .         | {  | 843   | 44   |
|                       |  | 887   |  |

AJMERE ;  
*The 30th June 1885.*

J. H. NEWMAN, M.D., Surgeon-Major,  
Superintendent of Jail, Ajmere.



*No. 29.—Statement showing the Convicts admitted in the Ajmere Jail during the year 1884, and those remaining on the 31st December of that year, according to the nature and length of sentence.*

1 Number of Jail : : : : : 1  
2 Name of Jail : : : : : Ajmere.

|   |  | Admission.                         |     |     |     |     |     |     |     |        |     | Remaining on the 31st December 1884. |     |     |
|---|--|------------------------------------|-----|-----|-----|-----|-----|-----|-----|--------|-----|--------------------------------------|-----|-----|
|   |  | A.                                 |     | B.  |     | C.  |     | D.  |     | Total. |     |                                      |     |     |
|   |  | M.                                 | F.  | M.  | F.  | M.  | F.  | M.  | F.  | M.     | F.  |                                      |     |     |
| 3 | Charges according to length of sentence.               | (A Not exceeding 1 month . . . . . | 68  | 7   | 207 | 11  | ... | ... | ... | ...    | 275 | 18                                   | 7   | ... |
|   | (B Above 1 and not exceeding 3 months . . . . .        | 10                                 | ... | 160 | 18  | 6   | ... | 2   | ... | 178    | 18  | 26                                   | 7   |     |
|   | (C Above 3 months and not exceeding 6 months . . . . . | ...                                | ... | 149 | 3   | 7   | ... | 4   | ... | 160    | 3   | 80                                   | 3   |     |
|   | (D Above 6 months and not exceeding 1 year . . . . .   | ...                                | ... | 65  | 1   | 9   | ... | 1   | ... | 75     | 1   | 75                                   | 1   |     |
|   | (E Above 1 year and not exceeding 2 years . . . . .    | ...                                | ... | 34  | ... | 21  | ... | 6   | ... | 61     | ... | 94                                   | 2   |     |
|   | (F Above 2 years and not exceeding 5 years . . . . .   | ...                                | ... | 29  | 3   | 4   | ... | 6   | ... | 39     | 3   | 109                                  | 4   |     |
|   | (G Above 5 years and not exceeding 10 years . . . . .  | ...                                | ... | 33  | ... | 4   | 1   | ... | ... | 37     | 1   | 123                                  | 2   |     |
|   | (H Exceeding 10 years . . . . .                        | ...                                | ... | ... | ... | ... | ... | ... | ... | ...    | ... | 6                                    | ... |     |
|   | (I Sentenced to transportation { For life . . . . .    | ...                                | ... | 13  | ... | ... | ... | ... | ... | 13     | ... | 30                                   | ... |     |
|   | (I Sentenced to transportation { For a term . . . . .  | ...                                | ... | ... | ... | ... | ... | ... | ... | ...    | ... | ...                                  | ... |     |
| 4 | (J Sentenced to death . . . . .                        | ...                                | ... | 5   | ... | ... | ... | ... | ... | 5      | ... | 4                                    | ... |     |
|   | TOTAL . . . . .  | 78                                 | 7   | 605 | 36  | 51  | 1   | 10  | ... | 643    | 41  | 654                                  | 19  |     |

A Prisoners sentenced to simple imprisonment.  
B " " to rigorous imprisonment.  
C " " to ditto with solitary confinement.  
D " " with whipping

AJMERE;  
The 30th June 1885.

J. H. NEWMAN, M.D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

*No. 30.—Statement showing the Convicts admitted into the Ajmere Jail during the year 1884 who had been previously convicted.*

1 Number of Jail : : : : : 1  
2 Name of Jail : : : : : Ajmere.

|               |   | Males. | Females. | Total. |
|---------------|---|--------|----------|--------|
| 3             | Number admitted during the year . . . . .                                   | 813    | 44       | 857    |
| 4             | Number previously convicted. { A Once . . . . .                             | 68     | ...      | 68     |
|               | { B Twice . . . . .   | 14     | ...      | 14     |
|               | { C More than twice . . . . .   | 2      | 1        | 3      |
|               | { D Total . . . . .   | 84     | 1        | 85     |
| 5             | Ratio of column 4 D to column 3 . . . . .                                   | 9.96   | 2.28     | 9.58   |
| 6             | Juvenile pri-soners under 16 years { A Number admitted during the year      | 24     | ...      | 24     |
|               | (section 399 of the Criminal Pro- { B Number previously convicted . . . . . | ...    | ...      | ...    |
| cedure Code). |   |        |          |        |

AJMERE;  
The 30th June 1885.

J. H. NEWMAN, M.D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

*No. 31.—Statement showing the Employment of the Convicts in the Ajmere Jail during the year 1884.*

1 Number of Jail : : : : : 1  
2 Name of Jail : : : : : Ajmere.

|   |  | Males.   | Females. |
|---|--|--|----------|
| 3 | Average number not sentenced to labour . . . . .               | 9.48   | 0.41     |
| 4 | " " under sentence of labour on working days . . . . .         | 445.72   | 11.89    |
| 5 | " " sick . . . . .   | 5.55   | 0.20     |
| 6 | " " convalescent and infirm . . . . .                          | 2.47   | ...      |
| 7 | Average number employed on working days.                       | A On unremunerative labour . . . . .   | ...      |
|   |  | B Prison officers . . . . .  | 15.29    |
|   |  | C Prison servants . . . . .  | 63.92    |
|   |  | D Gardening . . . . .  | 7.06     |
|   |  | E Employed in preparing articles for use in Jail, i.e., wheat-grinding, manufactures of prison clothing, &c. . . . . | 45.18    |
|   |  | F Jail repairs . . . . .   | 11.86    |
|   |  | G Under Superintendent . . . . .   | ...      |
|   |  | H Under P. W. Department . . . . .   | 11.80    |
|   |  | I Under Superintendent . . . . .   | ...      |
|   |  | J Under P. W. Department . . . . .   | ...      |
| 8 | Ratio per cent. on column 4 of these employed on working days. | K Manufactures . . . . .   | 250.36   |
|   |  | L Municipal works . . . . .  | 2.23     |
|   |  | as Prison Officers . . . . .   | 3.41     |
|   |  | as Prison Servants . . . . .   | 13.07    |
|   | on manufactures . . . . .                                      | 62.90  | 98.32    |

AJMERE;  
The 30th June 1885.

J. H. NEWMAN, M.D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

No. 32.—Statement showing the Results of the Employment of the Convicts in the Ajmere Jail during the year 1884.

1 Number of Jail . . . . . 1  
2 Name of Jail . . . . . Ajmere.

|   |  |   |       |       |                    |         |
|---|--|---|-------|-------|--------------------|---------|
| 3 | Average number sentenced to Labour . . . . .                             |   |       |       | 528-56             |         |
|   |  | A Cash in hand at the end of 1883 : . . . . .                               |       |       | R a. p.<br>.....   |         |
|   |  | B Manufactured articles at the end of 1883 . . . . .                        |       |       | 3,831 0 0          |         |
|   |  | C Raw materials at the end of 1883 . . . . .                                |       |       | 795 0 0            |         |
| 4 | Debits . . . . .   | D Amount of Outstanding Bills due by the Jails at the end of 1883 . . . . . |       |       | .....              |         |
|   |  | E   | Ditto | ditto | ditto . . . . .    | 930 0 0 |
|   |  | F Plant and Machinery at the end of 1883 . . . . .                          |       |       | 1,169 0 0          |         |
|   |  | G Amount drawn from Treasury during 1884 . . . . .                          |       |       | 7,009 0 0          |         |
|   |  | H Total . . . . .   |       |       | 13,734 0 0         |         |
|   |  | A Cash in hand at the end of 1884 . . . . .                                 |       |       | .....              |         |
|   |  | B Manufactured articles at the end of 1884 . . . . .                        |       |       | 3,838 0 0          |         |
|   |  | C Raw materials at the end of 1884 . . . . .                                |       |       | 726 0 0            |         |
| 5 | Credits . . . . .  | D Amount of Outstanding Bills due by the Jails at the end of 1884 . . . . . |       |       | .....              |         |
|   |  | E   | Ditto | ditto | to ditto . . . . . | 634 0 0 |
|   |  | F Plant and Machinery at the end of 1884 . . . . .                          |       |       | 1,169 0 0          |         |
|   |  | G Amount paid into the Treasury by Cash and Invoice during 1884 . . . . .   |       |       | 13,723 0 0         |         |
|   |  | H Total . . . . .   |       |       | 20,090 0 0         |         |
| 6 | { A Excess of Credits or Profits . . . . .                               |   |       |       | 6,356 0 0          |         |
|   | { B Average Profit per head of number sentenced to Labour . . . . .      |   |       |       | 12 0 5             |         |
|   | { C Excess of Debits or Loss . . . . .                                   |   |       |       | .....              |         |
|   | { A Excess of 5 G over 4 G or Cash Profit . . . . .                      |   |       |       | 6,715 0 0          |         |
| 7 | { B Average Cash Profit per head of number sentenced to Labour . . . . . |   |       |       | 12 11 0            |         |
|   | { C Excess of 4 G over 5 G or Cash Loss . . . . .                        |   |       |       | .....              |         |

AJMERE; }  
The 30th June 1885.

J. H. NEWMAN, M.D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

No. 33.—Statement showing the Net Cost of the Prisoners in the Ajmere Jail during the year 1884.

1 Number of Jail . . . . . 1  
2 Name of Jail . . . . . Ajmere.

|   |  |                       |
|---|--|-----------------------|
| 3 | Total cost of maintenance . . . . .                          | R a. p.<br>24,815 0 0 |
| 4 | Average cost of maintenance per head . . . . .               | 42 9 3                |
| 5 | Total cash earning . . . . .                                 | 6,715 0 0             |
| 6 | Average cash earnings per head of average strength . . . . . | 11 8 0                |
| 7 | Net cost to Government . . . . .                             | 18,100 0 0            |
| 8 | Average net cost per head of average strength . . . . .      | 31 1 3                |

AJMERE; }  
The 30th June 1885.

J. H. NEWMAN, M.D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

No. 34.—Statement showing the Sickness and Mortality among the Prisoners of all classes in the Ajmere Jail during the year 1884.

|   |   |         |        |          |        |
|---|---|---------|--------|----------|--------|
| 1 | Number of Jail  | 1       |        |          |        |
| 2 | Name of Jail  | Ajmere. |        |          |        |
|   |   |         | Males. | Females. | Total. |
| 3 | Number of Persons that can be accommodated in the parts of the Jail devoted to convicts under trials and Civil Prisoners respectively, but exclusive of Hospital and observation cells. | 491     | 32     | 523      |        |
| 4 | Average Daily strength  | 567.93  | 14.83  | 582.76   |        |
| 5 | Maximum Population on any one day.  | 619     | 19     | 638      |        |
| 6 | Number admitted into Hospital.  | 161     | 4      | 155      |        |
| 7 | Daily average number of Sick  | 6.21    | 0.20   | 6.41     |        |
| 8 | Number of Deaths in and out of Hospital   | 1       | 1      | 2        |        |
| 9 | Ratio per cent. of average strength.  | 26.58   | 26.97  | 26.59    |        |
|   |   | 1.09    | 1.34   | 1.09     |        |
|   |   | ...     | ...    | ...      |        |
|   |   | 0.17    | 0.67   | 0.34     |        |
|   |   | 0.17    | 0.67   | 0.34     |        |

J. H. NEWMAN, M. D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

AJMERE JAIL;  
The 6th August 1885. }

No. 35.—Statement showing particulars regarding Civil Prisoners in the Ajmere Jail during the year 1884.

|    |  |   |        |          |      |
|----|--|---|--------|----------|------|
| 1  | Number of Jail                                       | 1   |        |          |      |
| 2  | Name of Jail   | Ajmere.   |        |          |      |
|    |  |   | Males. | Females. |      |
| 3  | Number remained at close of previous year            | 4   | ...    | ...      |      |
| 4  | Number received during the year                      | 31  | ...    | ...      |      |
| 5  | Total population                                     | 35  | ...    | ...      |      |
| 6  | Average daily number                                 | 4.52  | ...    | ...      |      |
| 7  | Released during the year                             | 34  | ...    | ...      |      |
| 8  | Convicted and sentenced                              | ...   | ...    | ...      |      |
| 8A | Escaped  | ...   | ...    | ...      |      |
| 9  | Transferred  | ...   | ...    | ...      |      |
| 10 | Died   | ...   | ...    | ...      |      |
| 11 | Remaining on 31st December 1884                      | 1   | ...    | ...      |      |
| 12 | Capacity of barracks at 36 superficial feet per head | ...   | ...    | ...      |      |
| 13 | Average number of prisoners above capacity           | ...   | ...    | ...      |      |
| 14 | Average number of prisoners below capacity           | ...   | ...    | ...      |      |
| 15 | Hospital.  | A Admission                                     | ...    | ...      |      |
|    |  | B Daily average sick                            | ...    | ...      |      |
|    |  | C Deaths  | ...    | ...      |      |
|    |  | D Ratio of deaths per cent. of average strength | ...    | ...      |      |
| 16 | Cost.  | A Total Charges                                 | R 59   | a. 0     | p. 0 |
|    |  | B Average cost per prisoner                     | 13     | 0        | 9    |

J. H. NEWMAN, M. D., Surgeon-Major,  
Superintendent of Jail, Ajmere.

AJMERE JAIL;  
The 30th June 1885. }



No. 37.—Crops cultivated in the Ajmere and Merwara Districts in acres (actual or approximate during the year 1884-85.

|   | TENSILS. |         |          |          |
|---|----------|---------|----------|----------|
|   | Ajmere.  | Deawar. | Todgarh. | TOTAL.   |
|   | Acres.   | Acres.  | Acres.   | Acres.   |
| Rice . . . . .                                    | 62       | 73      | 437      | 571      |
| Wheat . . . . .                                   | 7,791    | 3,812   | 3,318    | 14,921   |
| OTHER FOOD-GRAINS—                                |          |         |          |          |
| Jowar (great millet) . . . . .                    | 33,363   | 4,769   | 141      | 38,273   |
| Bajra (spiked millet) . . . . .                   | 14,021   | 1,986   | 58       | 16,065   |
| Kangni (Italian millet) . . . . .                 | ...      | 18      | 71       | 89       |
| Mukikai (Indian corn) . . . . .                   | 13,216   | 15,670  | 11,173   | 40,059   |
| Jow (barley) . . . . .                            | 18,658   | 12,622  | 8,746    | 40,026   |
| Gujji (wheat and barley mixed) . . . . .          | ...      | 2,478   | 793      | 3,271    |
| Chunau ( <i>panicum miliaceum</i> ) . . . . .     | ...      | 173     | ...      | 173      |
| Gahoon chana (wheat and grain mixed) . . . . .    | 196      | ...     | ...      | 196      |
| Bejar (wheat grain and barley mixed) . . . . .    | ...      | 4,089   | 285      | 4,374    |
| PULSES—   |          |         |          |          |
| Gram ( <i>cicer arietinum</i> ) . . . . .         | 8,455    | 4,998   | 1,096    | 14,549   |
| Moth ( <i>phascolus aconitifolius</i> ) . . . . . | 4,875    | 901     | 22       | 5,798    |
| Motr (peas) . . . . .                             | ...      | Nil.    | ...      | ...      |
| Mash ( <i>phascolus radiatus</i> ) . . . . .      | 13       | 210     | 471      | 694      |
| Mundwa . . . . .                                  | ...      | ...     | 102      | 102      |
| Moong ( <i>phascolus mungs</i> ) . . . . .        | 2,740    | 943     | 694      | 4,337    |
| Chaoula . . . . .                                 | ...      | ...     | 505      | 505      |
| Musoor ( <i>errum leus</i> ) . . . . .            | ...      | Nil.    | ...      | ...      |
| Lucerne (Runjka) . . . . .                        | ...      | ...     | 168      | 168      |
| Arhar ( <i>cojorus indicos</i> ) . . . . .        | ...      | Nil.    | ...      | ...      |
| Kulath . . . . .                                  | ...      | 2,626   | 3,218    | 5,844    |
| DRUGS AND SPICES—                                 |          |         |          |          |
| Poppy Opium . . . . .                             | 24       | 577     | 2,404    | 3,005    |
| Tobacco . . . . .                                 | 17       | 30      | ...      | 47       |
| Turmeric . . . . .                                | ...      | ...     | ...      | ...      |
| Coriander seed . . . . .                          | ...      | 2       | ...      | 2        |
| Ginger . . . . .                                  | ...      | ...     | ...      | ...      |
| Chillies . . . . .                                | 22       | 218     | 727      | 967      |
| Other kind of spices . . . . .                    | 2        | 2       | ...      | 4        |
| OIL SEEDS—  |          |         |          |          |
| Linseed . . . . .                                 | ...      | ...     | 1        | 1        |
| Sarsoon (mustard) . . . . .                       | 1        | 103     | 70       | 174      |
| Til ( <i>sesumum oriental</i> ) . . . . .         | 6,472    | 2,747   | 1,240    | 10,459   |
| Tara Mira ( <i>senapis cruca</i> ) . . . . .      | ...      | Nil.    | ...      | ...      |
| FIBRES—   |          |         |          |          |
| Cotton . . . . .                                  | 6,200    | 3,100   | 250      | 9,550    |
| Hemp . . . . .                                    | 1        | 1       | ...      | 2        |
| DYES—   |          |         |          |          |
| Kassambhu (safflower) . . . . .                   | ...      | Nil.    | ...      | ...      |
| Indigo . . . . .                                  | ...      | ...     | ...      | ...      |
| Vegetables . . . . .                              | 218      | 23      | 17       | 258      |
| Tea . . . . .                                     | ...      | ...     | ...      | ...      |
| Sugar cane . . . . .                              | 431      | 6       | 91       | 528      |
| Miscellaneous articles . . . . .                  | 11,563   | 1,018   | ...      | 12,581   |
| GRAND TOTAL . . . . .                             | 1,23,341 | 63,195  | 36,097   | 2,27,633 |

The 19th September 1885.

T. C. FLOWDEN,  
Commissioner.

## No. 38.—Statement of Stock in the Ajmere and Merwara Districts for 1884-85.

|                         | DISTRICTS TEHSILS. |                |               |                |
|-------------------------|--------------------|----------------|---------------|----------------|
|                         | Ajmere.            | Deawar.        | Todgarh.      | TOTAL.         |
|                         | Acres.             | Acres.         | Acres.        | Acres.         |
| Cows or bullocks        | 57,875             | 56,287         | 40,659        | 154,820        |
| Horses                  | 1,112              | 210            | 511           | 1,833          |
| Ponies                  | 315                | 504            | ...           | 819            |
| Donkeys                 | 2,710              | 930            | 924           | 4,564          |
| Sheep and goats         | 48,782             | 58,023         | 41,166        | 147,971        |
| Camels                  | 109                | 89             | 117           | 315            |
| <b>TOTAL LIVE STOCK</b> | <b>110,903</b>     | <b>116,043</b> | <b>83,376</b> | <b>310,322</b> |
| Carts                   | 1,672              | 1,194          | 49            | 2,915          |
| Ploughs                 | 8,882              | 7,404          | 6,240         | 22,526         |
| Boats                   | ...                | ...            | ...           | ...            |

T. C. PLOWDEN,  
Commissioner.

## No. 39.—Statement showing the Rates of Rents and Produce in the Ajmere and Merwara Districts for the year 1884-85.

|   | TEHSILS. |         |          |        |
|---|----------|---------|----------|--------|
|   | Ajmere.  | Deawar. | Todgarh. | Total. |
| <b>RENT PER ACRE FOR LAND SUITED FOR—</b> |          |         |          |        |
| Rice—                                     |          |         |          |        |
| Maximum rent                              |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Indigo—                                   |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Cotton—                                   |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Sugar—                                    |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Opium —                                   |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Tobacco—                                  |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| <b>WHEAT—</b>                             |          |         |          |        |
| Irrigated—                                |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Unirrigated—                              |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| <b>INFERIOR GRAINS—</b>                   |          |         |          |        |
| Irrigated—                                |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Unirrigated—                              |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| <b>OIL-SEEDS—</b>                         |          |         |          |        |
| Irrigated—                                |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |
| Unirrigated—                              |          |         |          |        |
| Maximum "                                 |          |         |          |        |
| Minimum "                                 |          |         |          |        |

There is very little land in this district which pays money rent; the custom of appraisement of standing crops or of actual division is almost universal.

## No. 39.—Statement showing the rates of rents and produce, &amp;c.—Continued.

|   | TENSILS. |         |          |        |
|---|----------|---------|----------|--------|
|   | Ajmere.  | Beawar. | Todgarh. | Total. |
| <b>FIDEES—</b>                            |          |         |          |        |
| Irrigated—                                |          |         |          |        |
| Maximum rent . . . . .                    |          |         |          |        |
| Minimum „ . . . . .                       |          |         |          |        |
| Unirrigated—                              |          |         |          |        |
| Maximum „ . . . . .                       |          |         |          |        |
| Minimum „ . . . . .                       |          |         |          |        |
| AVERAGE PRODUCE OF LAND PER ACRE IN LBS.— |          |         |          |        |
| Rice . . . . .                            | 500      | 300     | 325      | 1,125  |
| Indigo . . . . .                          | ...      | ...     | ...      | ...    |
| Cotton . . . . .                          | 600      | 200     | 370      | 1,170  |
| Sugar . . . . .                           | 1,600    | 1,500   | 866      | 3,966  |
| Opium . . . . .                           | 15       | 10      | 10       | 35     |
| Tobacco . . . . .                         | 500      | 200     | ...      | 700    |
| Wheat . . . . .                           | 1,000    | 800     | 781      | 2,581  |
| Inferior grains . . . . .                 | 1,200    | ...     | ...      | 1,200  |
| Oil-seeds . . . . .                       | 500      | 200     | 165      | 865    |
| Fibres . . . . .                          | ...      | 50      | ...      | 50     |
| Gram . . . . .                            | 600      | 400     | 431      | 1,431  |
| Vegetables . . . . .                      | 1,760    | 1,000   | 560      | 3,320  |
| Miscellaneous . . . . .                   | ...      | 200     | 215      | 415    |

There is very little land in this district which pays money rent; the custom of appraisal of standing crops or of actual division is almost universal.

AJMERE,  
The 19th September 1885. }

T. C. PLOWDEN,  
Commissioner.

## No. 40.—Statement showing the prices of produce in the Ajmere and Merwara Districts during the year 1884-85.

|                                  | TENSIL. |     |         |     |          |     |
|----------------------------------|---------|-----|---------|-----|----------|-----|
|                                  | Ajmere. |     | Beawar. |     | Todgarh. |     |
|                                  | Sr.     | ch. | Sr.     | ch. | Sr.      | ch. |
| <b>WHEAT (FIRST SORT)—</b>       |         |     |         |     |          |     |
| On 1st June 1883 . . . . .       | 15      | 0   | 16      | 8   | 19       | 8   |
| „ January 1884 . . . . .         | 16      | 8   | 17      | 4   | 19       | 0   |
| „ June 1884 . . . . .            | 15      | 8   | 16      | 8   | 23       | 0   |
| „ January 1885 . . . . .         | 19      | 0   | 21      | 0   | 24       | 0   |
| <b>FLOUR (ATTA), FIRST SORT—</b> |         |     |         |     |          |     |
| On 1st June 1883 . . . . .       | 12      | 8   | 14      | 8   | 16       | 0   |
| „ January 1884 . . . . .         | 15      | 0   | 15      | 0   | 16       | 0   |
| „ June 1884 . . . . .            | 11      | 0   | 14      | 8   | 19       | 12  |
| „ January 1885 . . . . .         | 18      | 0   | 18      | 4   | 20       | 4   |
| <b>BARLEY (JOW)—</b>             |         |     |         |     |          |     |
| On 1st June 1883 . . . . .       | 22      | 0   | 24      | 0   | 26       | 0   |
| „ January 1884 . . . . .         | 24      | 0   | 28      | 0   | 31       | 0   |
| „ June 1884 . . . . .            | 21      | 12  | 24      | 0   | 33       | 0   |
| „ January 1885 . . . . .         | 27      | 0   | 31      | 0   | 40       | 0   |
| <b>GRAM (FIRST SORT)—</b>        |         |     |         |     |          |     |
| On 1st June 1883 . . . . .       | 23      | 0   | 26      | 8   | 26       | 0   |
| „ January 1884 . . . . .         | 25      | 0   | 26      | 0   | 26       | 0   |
| „ June 1884 . . . . .            | 21      | 8   | 21      | 8   | 29       | 0   |
| „ January 1885 . . . . .         | 26      | 0   | 27      | 0   | 33       | 0   |
| <b>INDIAN-CORN (MUKKAI)—</b>     |         |     |         |     |          |     |
| On 1st June 1883 . . . . .       | 20      | 0   | 24      | 0   | 24       | 0   |
| „ January 1884 . . . . .         | 25      | 0   | 29      | 0   | 31       | 0   |
| „ June 1884 . . . . .            | 23      | 0   | 23      | 0   | 34       | 0   |
| „ January 1885 . . . . .         | 28      | 0   | 32      | 0   | 40       | 0   |
| <b>JOAR (SORGHUM VULGARE)—</b>   |         |     |         |     |          |     |
| On 1st June 1883 . . . . .       | 16      | 0   | 18      | 0   | 17       | 0   |
| „ January 1884 . . . . .         | 20      | 0   | 22      | 0   | 19       | 0   |
| „ June 1884 . . . . .            | 22      | 0   | 21      | 0   | 19       | 0   |
| „ January 1885 . . . . .         | 28      | 0   | 25      | 0   | 20       | 8   |

## No. 40.—Statement showing the prices, &amp;c.—Continued.

|                                       | TENSIL.    |            |            |            |            |            |
|---------------------------------------|------------|------------|------------|------------|------------|------------|
|                                       | Ajmere.    |            | Beawar.    |            | Todgarh.   |            |
|                                       | Sr.        | ch.        | Sr.        | ch.        | Sr.        | ch.        |
| <b>BAJRA (SPIKED MILLET)—</b>         |            |            |            |            |            |            |
| On 1st June 1883                      | 14         | 0          | 19         | 0          | 17         | 0          |
| " January 1884                        | 18         | 0          | 20         | 0          | 18         | 0          |
| " June 1884                           | 16         | 0          | 18         | 0          | 19         | 0          |
| " January 1885                        | 20         | 0          | 22         | 0          | 20         | 0          |
| <b>RICE (FIRST SORT)—</b>             |            |            |            |            |            |            |
| On 1st June 1883                      | 5          | 0          | 8          | 0          | 8          | 8          |
| " January 1884                        | 5          | 0          | 8          | 0          | 7          | 8          |
| " June 1884                           | 5          | 0          | 7          | 8          | 8          | 0          |
| " January 1885                        | 3          | 0          | 4          | 8          | 8          | 0          |
| <b>URD DÁL (PHASEOLUS RADIATUS)—</b>  |            |            |            |            |            |            |
| On 1st June 1883                      | 12         | 0          | 14         | 0          | 16         | 0          |
| " January 1884                        | 12         | 0          | 14         | 0          | 17         | 0          |
| " June 1884                           | 10         | 0          | 9          | 8          | 13         | 0          |
| " January 1885                        | 14         | 0          | 6          | 0          | 17         | 4          |
| <b>POTATOES—</b>                      |            |            |            |            |            |            |
| On 1st June 1883                      | 12         | 0          | 8          | 0          | 0          | 0          |
| " January 1884                        | 8          | 0          | 10         | 0          | 0          | 0          |
| " June 1884                           | 6          | 0          | 10         | 0          | 0          | 0          |
| " January 1885                        | 10         | 0          | 7          | 0          | 0          | 0          |
| <b>COTTON CLEANED—</b>                |            |            |            |            |            |            |
| On 1st June 1883                      | 2          | 0          | 2          | 8          | 2          | 12         |
| " January 1884                        | 2          | 8          | 2          | 8          | 3          | 8          |
| " June 1884                           | 2          | 0          | 2          | 8          | 3          | 8          |
| " January 1885                        | 2          | 0          | 2          | 6          | 3          | 8          |
| <b>SUGAR, FIRST SORT—</b>             |            |            |            |            |            |            |
| On 1st June 1883                      | 3          | 0          | 3          | 8          | 3          | 8          |
| " January 1884                        | 3          | 0          | 3          | 4          | 3          | 8          |
| " June 1884                           | 2          | 12         | 3          | 4          | 3          | 4          |
| " January 1885                        | 3          | 0          | 3          | 4          | 3          | 4          |
| <b>GHEE, CLARIFIED BUTTER, COW'S—</b> |            |            |            |            |            |            |
| On 1st June 1883                      | 1          | 5          | 1          | 8          | 1          | 11         |
| " January 1884                        | 1          | 10         | 1          | 10         | 2          | 0          |
| " June 1884                           | 1          | 5          | 1          | 8          | 1          | 10         |
| " January 1885                        | 1          | 9          | 1          | 9          | 1          | 14         |
| <b>FIREWOOD, FIRST SORT—</b>          |            |            |            |            |            |            |
| On 1st June 1883                      | <i>Md.</i> | <i>sr.</i> | <i>Md.</i> | <i>sr.</i> | <i>Md.</i> | <i>sr.</i> |
| " January 1884                        | 1          | 30         | 2          | 30         | 6          | 0          |
| " June 1884                           | 2          | 0          | 2          | 30         | 6          | 0          |
| " January 1885                        | 2          | 9          | 2          | 30         | 6          | 0          |
| " January 1885                        | 2          | 0          | 2          | 30         | 6          | 0          |
| <b>TOBACCO—</b>                       |            |            |            |            |            |            |
| On 1st June 1883                      | <i>Sr.</i> | <i>ch.</i> | <i>Sr.</i> | <i>ch.</i> | <i>Sr.</i> | <i>ch.</i> |
| " January 1884                        | 1          | 12         | 2          | 4          | 3          | 0          |
| " June 1884                           | 2          | 0          | 2          | 0          | 2          | 7          |
| " January 1885                        | 1          | 12         | 2          | 0          | 3          | 0          |
| " January 1885                        | 1          | 12         | 2          | 0          | 3          | 4          |

T. C. PLOWDEN,

Commissioner.

## No. 41.—Prices of labor in the Ajmere and Merwara Districts for the year 1884-85.

## AJMERE AND MERWARA DISTRICT.

|                           | Ajmere.                    | Beawar.           | Todgarh.    |
|---------------------------|----------------------------|-------------------|-------------|
| <b>WAGES PER DAY—</b>     |                            |                   |             |
| Skilled                   | From 5 to 8 annas          | From 4 to 6 annas | 4 annas.    |
| Unskilled                 | From 3 to 4 annas          | From 2 to 4 annas | 2 annas.    |
| Cart per day              | 14 annas                   | 14 annas          | 14 annas.   |
| Camel, per day            | One rupee                  | One rupee         | 8 annas.    |
| Donkeys per score per day | 8 annas                    | 8 annas           | 8 annas.    |
| Horse                     | From 3½ to 5 rupees        | Rs. 3-2-0.        | Rs. 2-14-0. |
|                           | From 8 annas to Rs. 1-4-0. | ..                | ...         |

T. C. PLOWDEN,

Commissioner.





No. 43.—Statement showing the Expenditure incurred on Irrigation Works in the Ajmere and Merwara Districts during the year 1884-85.

| DETAIL.                          | FROM LOAN FUNDS. |          |                |        |                    | FROM INTERNAL FUNDS. |        |          |                |        | TOTAL.           |                    |                  |        |        |
|----------------------------------|------------------|----------|----------------|--------|--------------------|----------------------|--------|----------|----------------|--------|------------------|--------------------|------------------|--------|--------|
|                                  | Works.           | Repairs. | Establishment. | Plant. | Suspense balances. | Total.               | Works. | Repairs. | Establishment. | Plant. | Profit and Loss. | Suspense balances. | Profit and Loss. | Plant. | Total. |
| CAPITAL.                         |                  |          |                |        |                    |                      |        |          |                |        |                  |                    |                  |        |        |
|                                  |                  |          |                |        |                    |                      |        |          |                |        |                  |                    |                  |        |        |
| Chitar Tank                      | ..               | ..       | ..             | ..     | ..                 | ..                   | 41     | ..       | 10             | 206    | ..               | 813                | ..               | 296    | 347    |
| Makera "                         | ..               | ..       | ..             | ..     | ..                 | ..                   | 2,847  | ..       | 711            | ..     | ..               | ..                 | ..               | 41     | 843    |
| Tanks in Ajmere Sub-Collectorate | ..               | ..       | ..             | ..     | ..                 | ..                   | 2,806  | ..       | 701            | 255    | ..               | 813                | ..               | 255    | 3,599  |
| TOTAL                            | ..               | ..       | ..             | ..     | ..                 | ..                   | 2,806  | ..       | 701            | 255    | ..               | 813                | ..               | 255    | 2,409  |
| REVENUE.                         |                  |          |                |        |                    |                      |        |          |                |        |                  |                    |                  |        |        |
|                                  |                  |          |                |        |                    |                      |        |          |                |        |                  |                    |                  |        |        |
| Bheer Tank                       | ..               | ..       | ..             | ..     | ..                 | ..                   | 20     | 236      | 367            | 23     | ..               | ..                 | ..               | 23     | 616    |
| Bulad "                          | ..               | ..       | ..             | ..     | ..                 | ..                   | 135    | 696      | 589            | 36     | ..               | ..                 | ..               | 36     | 1,321  |
| Julia "                          | ..               | ..       | ..             | ..     | ..                 | ..                   | ..     | 854      | 788            | 51     | ..               | ..                 | ..               | 51     | 1,328  |
| Jadpura "                        | ..               | ..       | ..             | ..     | ..                 | ..                   | ..     | 133      | 247            | 7      | ..               | ..                 | ..               | 7      | 387    |
| Makera "                         | ..               | ..       | ..             | ..     | ..                 | ..                   | ..     | 5        | 118            | ..     | ..               | ..                 | ..               | ..     | 123    |
| Rajpuri "                        | ..               | ..       | ..             | ..     | ..                 | ..                   | ..     | 98       | 251            | 5      | ..               | ..                 | ..               | 5      | 354    |
| Chitak "                         | ..               | ..       | ..             | ..     | ..                 | ..                   | 212    | 545      | 365            | 39     | ..               | ..                 | ..               | 39     | 1,161  |
| Tanks in Ajmere Sub-Collectorate | ..               | ..       | ..             | ..     | ..                 | ..                   | ..     | 9,763    | 3,821          | 516    | ..               | ..                 | ..               | 516    | 14,100 |
| " in Beawar                      | ..               | ..       | ..             | ..     | ..                 | ..                   | 9      | 4,482    | 1,773          | 293    | ..               | ..                 | ..               | 293    | 6,557  |
| " in Todgarh                     | ..               | ..       | ..             | ..     | ..                 | ..                   | ..     | 2,178    | 868            | 170    | ..               | ..                 | ..               | 170    | 3,216  |
| TOTAL                            | ..               | ..       | ..             | ..     | ..                 | ..                   | 376    | 18,990   | 9,187          | 1,140  | ..               | ..                 | ..               | 1,140  | 29,693 |
| NEITHER CAPITAL NOR REVENUE      |                  |          |                |        |                    |                      |        |          |                |        |                  |                    |                  |        |        |
|                                  |                  |          |                |        |                    |                      |        |          |                |        |                  |                    |                  |        |        |
|                                  | ..               | ..       | ..             | ..     | ..                 | ..                   | 1,086  | ..       | 5,187          | 131    | ..               | 221                | ..               | 131    | 6,628  |
| GRAND TOTAL                      | ..               | ..       | ..             | ..     | ..                 | ..                   | 4,269  | 18,990   | 15,075         | 1,019  | ..               | 622                | ..               | 1,019  | 38,730 |

W. G. BAYLY,  
*Examiner, P. W. Accounts, Rajputana.*

No. 44.—Statement showing the Income and Expenditure on Irrigation Works in the Ajmere and Merwara Districts for the year 1884-85.

| NAME OF WORKS.                             | Total outlay in construction to end of 1884-85.<br>(Direct charges.) | Total Income realized during 1884-85.<br>(Direct income.) | DEDUCTING CHARGES FOR 1884-85.                                     |   |                | Not surplus. |
|--|--|---|--|---|----------------|--------------|
|  |  |   | Cost of maintenance, including establishment.<br>(Direct charges.) | Interest on capital at 4½ per cent.   | Total charges. |              |
|  | R  | R   | R  |   | R              | R            |
| WORKS IN OPERATION.                        |  |   |  |   |                |              |
| Bheer Tank . . . . .                       | 2,01,781   | 704   | 646  |   | 646            | 58           |
| Bulad " . . . . .                          | 88,214   | 795   | 1,321  |   | 1,321          | —526         |
| Jalia " . . . . .                          | 2,81,477   | 1,834   | 1,828  |   | 1,828          | 6            |
| Ladhpura " . . . . .                       | 59,153   | 566   | 387  |   | 387            | 179          |
| Makreia " . . . . .                        | 82,309   | 330   | 123  |   | 123            | 207          |
| Rajnos " . . . . .                         | 38,501   | 265   | 354  |   | 354            | —89          |
| Chitar " . . . . .                         | 24,910   | 20  | 1,161  |   | 1,161          | —1,141       |
| Tanks in Ajmere Sub-Collectorate . . . . . | 4,25,794   | 3,431   | 14,100   |   | 14,100         | —10,669      |
| " in Beawar " . . . . .                    | 1,72,727   | 1,304   | 6,557  |   | 6,557          | —5,253       |
| " in Todgarh " . . . . .                   | 1,11,355   | 590   | 3,216  |   | 3,216          | —2,626       |
| GRAND TOTAL . . . . .                      | 14,86,251  | 9,839(a)  | 29,693(b)  | Interest charges not to be shown, vide Government of India, Public Works Department, Circular No. IV of 1884. | 29,693         | —19,854      |

W. G. BAYLY,

Examiner, P. W. Accounts, Rajputana.

|  |        |        |
|--|--------|--------|
|  | R      | R      |
| (a) By Public Works Department . . . . . | 45     |        |
| By Civil Department . . . . .            | 9,794  | 9,839  |
|  |        |        |
| (b) By Public Works Department . . . . . | 29,693 |        |
| By Civil Department . . . . .            | 1,664  | 29,693 |

No. 45.—Land Revenue of the Ajmere and Merwara Districts for the year 1884-85.

| DESCRIPTION OF REVENUE. | DEMAND FOR 1884-85.        |                          |               | REALIZED DURING THE YEAR.   |  |          | DETAIL OF BALANCES AND HOW ADJUSTED. |                               |        |                             |                               |        | OUTSTANDING BALANCES.       |                               |        | REMARKS. |
|-------------------------|----------------------------|--------------------------|---------------|-----------------------------|--|----------|--------------------------------------|-------------------------------|--------|-----------------------------|-------------------------------|--------|-----------------------------|-------------------------------|--------|----------|
|                         | Balance of previous years. | Demand for current year. | Total demand. | On account of current year. | On account of balance of previous years. | Total.   | Balance at end of year.              |                               |        | Remissions.                 |                               |        | On account of current year. | On account of previous years. | Total. |          |
|                         |                            |                          |               |                             |  |          | On account of current year.          | On account of previous years. | Total. | On account of current year. | On account of previous years. | Total. |                             |                               |        |          |
| LAND REVENUE.           | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | 127                        | 1,14,904                 | 1,15,031      | 1,14,801                    | 52                                       | 1,14,855 | 103                                  | 75                            | 178    | 88                          | 75                            | 163    | 15                          | ...                           | ...    | 15       |
|                         | ...                        | 2,684                    | 2,684         | 2,684                       | ...                                      | 2,684    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 1,24,734                 | 1,24,734      | 1,24,359                    | ...                                      | 1,24,359 | 375                                  | ...                           | 375    | ...                         | ...                           | ...    | 375                         | ...                           | ...    | 375      |
| TOTAL                   | 127                        | 2,42,322                 | 2,42,449      | 2,41,844                    | 52                                       | 2,41,806 | 478                                  | 75                            | 553    | 88                          | 75                            | 163    | 390                         | ...                           | ...    | 390      |
| AJMERE .                | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | 728                        | 82,482                   | 83,210        | 82,012                      | 10                                       | 82,032   | 440                                  | 718                           | 1,158  | ...                         | ...                           | ...    | 440                         | 718                           | ...    | 1,158    |
|                         | ...                        | 2,177                    | 2,177         | 2,177                       | ...                                      | 2,177    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 81,659                   | 85,387        | 84,219                      | 10                                       | 84,229   | 440                                  | 718                           | 1,158  | ...                         | ...                           | ...    | 440                         | 718                           | ...    | 1,158    |
| TOTAL                   | 728                        | 82,482                   | 83,210        | 82,012                      | 10                                       | 82,032   | 440                                  | 718                           | 1,158  | ...                         | ...                           | ...    | 440                         | 718                           | ...    | 1,158    |
| MERWARA .               | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | 855                        | 3,26,981                 | 3,27,836      | 3,26,063                    | 62                                       | 3,26,125 | 918                                  | 793                           | 1,711  | 88                          | 75                            | 163    | 830                         | 718                           | ...    | 1,518    |
|                         | ...                        | 22,011                   | 22,011        | 21,924                      | ...                                      | 21,924   | 87                                   | ...                           | ...    | ...                         | ...                           | ...    | 87                          | ...                           | ...    | 87       |
|                         | ...                        | 1,280                    | 1,280         | 1,280                       | ...                                      | 1,280    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
| TOTAL                   | 855                        | 3,26,981                 | 3,27,836      | 3,26,063                    | 62                                       | 3,26,125 | 918                                  | 793                           | 1,711  | 88                          | 75                            | 163    | 830                         | 718                           | ...    | 1,518    |
| WATER REVENUE.          | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | ...                        | 22,011                   | 22,011        | 21,924                      | ...                                      | 21,924   | 87                                   | ...                           | ...    | ...                         | ...                           | ...    | 87                          | ...                           | ...    | 87       |
|                         | ...                        | 1,280                    | 1,280         | 1,280                       | ...                                      | 1,280    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 23,291                   | 23,291        | 23,204                      | ...                                      | 23,204   | 87                                   | ...                           | ...    | ...                         | ...                           | ...    | 87                          | ...                           | ...    | 87       |
| TOTAL                   | ...                        | 22,011                   | 22,011        | 21,924                      | ...                                      | 21,924   | 87                                   | ...                           | ...    | ...                         | ...                           | ...    | 87                          | ...                           | ...    | 87       |
| AJMERE .                | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | 2,163                      | 27,100                   | 29,263        | 26,701                      | 124                                      | 26,825   | 399                                  | 2,039                         | 2,438  | 270                         | 1,351                         | 1,621  | 129                         | 688                           | ...    | 817      |
|                         | ...                        | 708                      | 708           | 708                         | ...                                      | 708      | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 27,808                   | 29,971        | 27,409                      | 124                                      | 27,533   | 399                                  | 2,039                         | 2,438  | 270                         | 1,351                         | 1,621  | 129                         | 688                           | ...    | 817      |
| TOTAL                   | 2,163                      | 27,100                   | 29,263        | 26,701                      | 124                                      | 26,825   | 399                                  | 2,039                         | 2,438  | 270                         | 1,351                         | 1,621  | 129                         | 688                           | ...    | 817      |
| MERWARA .               | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | 2,163                      | 51,099                   | 53,262        | 50,613                      | 124                                      | 50,737   | 486                                  | 2,039                         | 2,525  | 270                         | 1,351                         | 1,621  | 216                         | 688                           | ...    | 901      |
|                         | ...                        | ...                      | ...           | ...                         | ...                                      | ...      | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 51,099                   | 53,262        | 50,613                      | 124                                      | 50,737   | 486                                  | 2,039                         | 2,525  | 270                         | 1,351                         | 1,621  | 216                         | 688                           | ...    | 901      |
| TOTAL                   | 2,163                      | 51,099                   | 53,262        | 50,613                      | 124                                      | 50,737   | 486                                  | 2,039                         | 2,525  | 270                         | 1,351                         | 1,621  | 216                         | 688                           | ...    | 901      |
| Miscellaneous.          | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | ...                        | 5,188                    | 5,188         | 5,188                       | ...                                      | 5,188    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 2,381                    | 2,381         | 2,381                       | ...                                      | 2,381    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 7,572                    | 7,572         | 7,572                       | ...                                      | 7,572    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
| TOTAL                   | ...                        | 5,188                    | 5,188         | 5,188                       | ...                                      | 5,188    | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
| AJMERE .                | R                          | R                        | R             | R                           | R  | R        | R                                    | R                             | R      | R                           | R                             | R      | R                           | R                             | R      | R        |
|                         | 3,015                      | 3,85,652                 | 3,88,670      | 3,84,248                    | 186                                      | 3,84,431 | 1,404                                | 2,832                         | 4,236  | 358                         | 1,496                         | 1,781  | 1,016                       | 1,406                         | ...    | 2,452    |
|                         | ...                        | ...                      | ...           | ...                         | ...                                      | ...      | ...                                  | ...                           | ...    | ...                         | ...                           | ...    | ...                         | ...                           | ...    | ...      |
|                         | ...                        | 3,85,652                 | 3,88,670      | 3,84,248                    | 186                                      | 3,84,431 | 1,404                                | 2,832                         | 4,236  | 358                         | 1,496                         | 1,781  | 1,016                       | 1,406                         | ...    | 2,452    |
| TOTAL                   | 3,015                      | 3,85,652                 | 3,88,670      | 3,84,248                    | 186                                      | 3,84,431 | 1,404                                | 2,832                         | 4,236  | 358                         | 1,496                         | 1,781  | 1,016                       | 1,406                         | ...    | 2,452    |
| GRAND TOTAL             | 3,015                      | 3,85,652                 | 3,88,670      | 3,84,248                    | 186                                      | 3,84,431 | 1,404                                | 2,832                         | 4,236  | 358                         | 1,496                         | 1,781  | 1,016                       | 1,406                         | ...    | 2,452    |

T. C. PLOWDEN,  
Commissioner.

No. 46.—Statement showing the Receipts and Charges on account of General Stamps and Court-Fee Stamps for the year 1884-85.

|                                 | Court-fee<br>Stamps. | GENERAL STAMPS. |                    |               |              |                                       |          | Recoveries in<br>pauper suits. | GRAND TOTAL.          | REMARKS.   |
|---------------------------------|----------------------|-----------------|--------------------|---------------|--------------|---------------------------------------|----------|--------------------------------|-----------------------|--|
|                                 |                      | Non-judicial.   | Receipt<br>Stamps. | Foreign Bills | Bill Stamps. | Stamp duty<br>and miscel-<br>laneous. | Total.   |                                |                       |  |
|                                 | R                    | R               | R                  | R             | R            | R                                     | R        | R                              | R                     |  |
| Income . . . . .                | 93,032               | 34,943          | 62,936             | 30,096        | 5,435        | 474                                   | 1,33,884 | 544                            | 2,27,460 <sup>a</sup> | <sup>a</sup> Includes Rs 544 on account of recoveries in pauper suits credited by Comptroller of India Treasuries to the head "Law and Justice."   |
| <i>Expenditure.</i>             |                      |                 |                    |               |              |                                       |          |                                |                       |  |
| Discount and Refunds . . . . .  | 3,185                | 1,619           | 3,933              | 1,872         | 243          | ...                                   | 7,667    | ...                            | 10,852                |  |
| Pay and Contingencies . . . . . | 8,985                | 131             | 236                | 113           | 21           | ...                                   | 501      | 60                             | 9,546                 |  |
| TOTAL . . . . .                 | 12,170               | 1,750           | 4,169              | 1,985         | 264          | ...                                   | 8,168    | 60                             | 20,398 <sup>b</sup>   | <sup>b</sup> Includes Rs 2,035 on account of refunds of Stamp revenue, and Rs 697 on account of Process-serving Establishment debited by Comptroller of India Treasuries to the heads "Refunds and Drawbacks" and "Law and Justice." |
| Net income . . . . .            | 80,862               | 33,193          | 58,767             | 28,111        | 5,171        | 474                                   | 1,25,716 | 484                            | 2,07,062              |  |

The  
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T. C. PLOWDEN,  
Commissioner.



## No. 48.—Births registered in the Districts of Ajmere and Merwara during the year 1884.

| 1                       | 2                                  | 3                                    | 4                            |         |        | 5  |         |        | 6   | 7   | 8   |
|-------------------------|------------------------------------|--------------------------------------|------------------------------|---------|--------|--|---------|--------|---|---|---|
| No.                     | DISTRICTS.                         | Population according to census 1891. | Number of births registered. |         |        | Ratio of births per 1,000 of population. |         |        | Number of males born to every 100 females born. | Excess of births over deaths per 1,000 of population. | Excess of deaths over births per 1,000 of population. |
|                         |                                    |                                      | Male.                        | Female. | Total. | Male.                                    | Female. | Total. |   |   |   |
| AJMERE.                 |                                    |                                      |                              |         |        |  |         |        |   |   |   |
| NORTHERN DIVISION.      |                                    |                                      |                              |         |        |  |         |        |   |   |   |
| 1                       | Ajmere Town . . . . .              | 40,550                               | 352                          | 289     | 641    | 8.69                                     | 7.12    | 15.80  | 121.60  | ...   | 6.26  |
| 2                       | Ajmere Suburbs . . . . .           | 8,692                                | 67                           | 43      | 100    | 6.63                                     | 5.01    | 11.64  | 132.50  | ...   | 12.34   |
| 3                       | Ajmere Rural District . . . . .    | 21,933                               | 310                          | 199     | 509    | 14.13                                    | 9.08    | 24.21  | 155.78  | 2.28  | ...   |
| 4                       | Pisangan Town . . . . .            | 6,804                                | 120                          | 82      | 202    | 18.45                                    | 12.61   | 31.06  | 146.34  | 4.61  | ...   |
| 5                       | Pisangan Rural District . . . . .  | 13,915                               | 241                          | 208     | 449    | 18.10                                    | 15.62   | 33.72  | 115.47  | 13.37   | ...   |
| 6                       | Pohkar . . . . .                   | 13,064                               | 172                          | 178     | 350    | 13.17                                    | 13.62   | 26.79  | 96.63   | 4.06  | ...   |
| 7                       | Ghegal . . . . .                   | 17,760                               | 277                          | 210     | 487    | 15.59                                    | 11.80   | 29.08  | 115.42  | 8.89  | ...   |
| 8                       | Srinagar . . . . .                 | 21,010                               | 341                          | 297     | 638    | 15.77                                    | 13.74   | 29.51  | 114.81  | 3.84  | ...   |
| CENTRAL DIVISION.       |                                    |                                      |                              |         |        |  |         |        |   |   |   |
| 9                       | Nasirabad Town . . . . .           | 21,320                               | 628                          | 489     | 1,014  | 21.77                                    | 22.70   | 47.56  | 108.61  | 2.11  | ...   |
| 10                      | Nasirabad Rural District . . . . . | 16,076                               | 294                          | 276     | 570    | 18.29                                    | 17.17   | 35.46  | 106.52  | 7.71  | ...   |
| 11                      | Manchawas . . . . .                | 26,101                               | 387                          | 285     | 672    | 14.70                                    | 10.90   | 25.69  | 135.70  | 3.04  | ...   |
| 12                      | Goella . . . . .                   | 13,005                               | 213                          | 204     | 417    | 16.38                                    | 15.68   | 32.06  | 104.41  | 10.15   | ...   |
| SOUTHERN DIVISION.      |                                    |                                      |                              |         |        |  |         |        |   |   |   |
| 13                      | Bhinal . . . . .                   | 42,812                               | 606                          | 827     | 1,633  | 18.81                                    | 19.30   | 39.11  | 97.46   | 15.47   | ...   |
| 14                      | Masuda . . . . .                   | 31,504                               | 434                          | 334     | 768    | 13.78                                    | 10.60   | 24.39  | 129.91  | 1.84  | ...   |
| SOUTH-EASTERN DIVISION. |                                    |                                      |                              |         |        |  |         |        |   |   |   |
| 15                      | Kekri Town . . . . .               | 6,119                                | 144                          | 126     | 270    | 27.53                                    | 20.59   | 44.12  | 114.28  | 0.15  | ...   |
| 16                      | Kekri Rural District . . . . .     | 33,828                               | 558                          | 407     | 1,055  | 16.58                                    | 13.87   | 29.15  | 112.27  | 11.75   | ...   |
| 17                      | Sawar . . . . .                    | 23,057                               | 292                          | 234     | 526    | 12.66                                    | 10.15   | 22.81  | 124.78  | .05   | ...   |
| MERWARA.                |                                    |                                      |                              |         |        |  |         |        |   |   |   |
| 18                      | Beawar Town . . . . .              | 15,820                               | 220                          | 151     | 371    | 13.90                                    | 9.54    | 23.44  | 145.69  | ...   | 6.95  |
| 19                      | Beawar Rural District . . . . .    | 22,049                               | 235                          | 173     | 408    | 10.66                                    | 7.85    | 18.51  | 135.84  | 5.22  | ...   |
| 20                      | Todgarh . . . . .                  | 21,732                               | 225                          | 260     | 485    | 10.35                                    | 11.97   | 22.32  | 86.54   | 4.23  | ...   |
| 21                      | Dewair . . . . .                   | 8,733                                | 115                          | 90      | 205    | 13.17                                    | 10.30   | 23.47  | 127.78  | 2.52  | ...   |
| 22                      | Jawaja . . . . .                   | 20,059                               | 272                          | 181     | 453    | 13.54                                    | 9.01    | 22.55  | 150.28  | 8.71  | ...   |
| 23                      | Jassakhara . . . . .               | 13,004                               | 156                          | 138     | 294    | 12.00                                    | 10.61   | 22.61  | 113.04  | 7.15  | ...   |
| TOTAL                   |                                    | 460,722                              | 6,749                        | 5,709   | 12,457 | 14.65                                    | 12.68   | 27.23  | 116.40  | 4.61  | ...   |

J. H. NEWMAN, M. D., SURGEON-MAJOR,

AJMERE;  
The 31st July 1885. }Civil Surgeon and District  
Mortuary Registrar, Ajmere.

## No. 49.—Deaths registered in the Districts of Ajmere and Merwara during the year 1884.

| 1   | 2                                  | 3                     | 4                                   | 5                            |         |        | 6                                    | 7  |         |        | 8  |         |        |
|-----|------------------------------------|-----------------------|-------------------------------------|------------------------------|---------|--------|--------------------------------------|--|---------|--------|--|---------|--------|
| No. | DISTRICTS.                         | Area in square miles. | Average population per square mile. | Number of deaths registered. |         |        | Number of males died to 100 females. | Ratio of deaths per 1,000 of population. |         |        | Mean ratio of deaths per 1,000 during previous five years. |         |        |
|     |                                    |                       |                                     | Male.                        | Female. | Total. |                                      | Male.                                    | Female. | Total. | Male.  | Female. | Total. |
|     | AJMERE.                            |                       |                                     |                              |         |        |                                      |  |         |        |  |         |        |
|     | NORTHERN DIVISION.                 |                       |                                     |                              |         |        |                                      |  |         |        |  |         |        |
| 1   | Ajmere Town . . . . .              | ...                   | ...                                 | 569                          | 407     | 976    | 139.80                               | 26.10                                    | 21.61   | 24.06  | 21.62  | 18.65   | 20.24  |
| 2   | Ajmere Suburbs . . . . .           | ...                   | ...                                 | 132                          | 71      | 206    | 178.38                               | 22.10                                    | 28.27   | 23.98  | 6.89   | 0.63    | 7.73   |
| 3   | Ajmere Rural District . . . . .    | ...                   | ...                                 | 248                          | 211     | 459    | 117.54                               | 20.79                                    | 21.08   | 20.93  | 26.29  | 23.78   | 25.33  |
| 4   | Pisangan Town . . . . .            | ...                   | ...                                 | 98                           | 74      | 172    | 132.43                               | 28.20                                    | 24.43   | 26.45  | 28.26  | 27.00   | 27.67  |
| 5   | Pisangan Rural District . . . . .  | ...                   | ...                                 | 135                          | 136     | 271    | 99.26                                | 19.21                                    | 21.63   | 20.35  | 25.73  | 23.73   | 24.79  |
| 6   | Pohkar . . . . .                   | ...                   | ...                                 | 155                          | 142     | 297    | 109.15                               | 21.91                                    | 23.71   | 22.73  | 28.92  | 20.25   | 20.63  |
| 7   | Ghegal . . . . .                   | ...                   | ...                                 | 213                          | 146     | 359    | 145.89                               | 22.62                                    | 17.45   | 20.19  | 27.20  | 23.62   | 25.67  |
| 8   | Srinagar . . . . .                 | ...                   | ...                                 | 297                          | 258     | 555    | 116.12                               | 23.89                                    | 25.43   | 26.67  | 28.10  | 27.02   | 27.69  |
|     | CENTRAL DIVISION.                  |                       |                                     |                              |         |        |                                      |  |         |        |  |         |        |
| 9   | Nasirabad Town . . . . .           | ...                   | ...                                 | 501                          | 463     | 969    | 107.05                               | 43.71                                    | 47.47   | 45.45  | 34.32  | 35.93   | 35.07  |
| 10  | Nasirabad Rural District . . . . . | ...                   | ...                                 | 296                          | 186     | 446    | 139.78                               | 31.26                                    | 24.02   | 27.74  | 29.35  | 27.33   | 28.68  |
| 11  | Manchawas . . . . .                | ...                   | ...                                 | 310                          | 239     | 569    | 110.63                               | 22.69                                    | 21.35   | 21.75  | 21.65  | 19.12   | 19.48  |
| 12  | Goella . . . . .                   | ...                   | ...                                 | 155                          | 130     | 285    | 119.23                               | 22.77                                    | 20.97   | 21.91  | 24.13  | 23.69   | 25.01  |
|     | SOUTHERN DIVISION.                 |                       |                                     |                              |         |        |                                      |  |         |        |  |         |        |
| 13  | Bhinal . . . . .                   | ...                   | ...                                 | 532                          | 438     | 970    | 121.46                               | 23.56                                    | 21.61   | 22.64  | 25.95  | 19.73   | 23.00  |
| 14  | Masuda . . . . .                   | ...                   | ...                                 | 412                          | 298     | 710    | 138.26                               | 24.33                                    | 20.40   | 22.64  | 16.32  | 16.10   | 16.21  |
|     | SOUTH-EASTERN DIVISION.            |                       |                                     |                              |         |        |                                      |  |         |        |  |         |        |
| 15  | Kekri Town . . . . .               | ...                   | ...                                 | 129                          | 86      | 214    | 148.84                               | 41.54                                    | 23.31   | 34.97  | 25.10  | 20.93   | 23.08  |
| 16  | Kekri Rural District . . . . .     | ...                   | ...                                 | 362                          | 272     | 634    | 133.00                               | 19.05                                    | 16.16   | 17.69  | 18.32  | 15.05   | 17.06  |
| 17  | Sawar . . . . .                    | ...                   | ...                                 | 261                          | 213     | 501    | 107.41                               | 21.07                                    | 22.78   | 21.86  | 20.55  | 16.71   | 18.77  |
|     | MERWARA.                           |                       |                                     |                              |         |        |                                      |  |         |        |  |         |        |
| 18  | Beawar Town . . . . .              | ...                   | ...                                 | 257                          | 221     | 481    | 114.73                               | 20.01                                    | 32.14   | 30.30  | 29.66  | 29.27   | 29.68  |
| 19  | Beawar Rural District . . . . .    | ...                   | ...                                 | 167                          | 126     | 293    | 132.34                               | 18.77                                    | 12.69   | 13.29  | 17.07  | 16.97   | 17.09  |
| 20  | Todgarh . . . . .                  | ...                   | ...                                 | 246                          | 146     | 392    | 165.49                               | 20.25                                    | 16.29   | 18.01  | 17.77  | 17.49   | 17.65  |
| 21  | Dewair . . . . .                   | ...                   | ...                                 | 113                          | 70      | 183    | 161.43                               | 23.10                                    | 18.13   | 20.05  | 22.86  | 20.72   | 21.02  |
| 22  | Jawaja . . . . .                   | ...                   | ...                                 | 154                          | 124     | 278    | 124.19                               | 14.04                                    | 13.30   | 13.84  | 15.78  | 16.19   | 16.19  |
| 23  | Jassakhara . . . . .               | ...                   | ...                                 | 122                          | 79      | 201    | 154.11                               | 16.83                                    | 13.68   | 16.46  | 17.02  | 16.63   | 17.73  |
|     | TOTAL                              | 271,008               | 169.96                              | 5,827                        | 4,697   | 10,424 | 126.76                               | 23.42                                    | 21.60   | 22.62  | 22.67  | 20.02   | 21.84  |

J. H. NEWMAN, M. D., SURGEON-MAJOR,

AJMERE  
The 31st July 1885. }Civil Surgeon and District  
Mortuary Registrar, Ajmere.

No. 50. — Deaths registered in the Districts of Ajmere and Merwara during each month of the year 1884.

| 1                                       |                          | 2        |           | 3.     |        |      |       |       |         |            |          |           |           |  |  | 4 | REMARKS. |
|---|--------------------------|----------|-----------|--------|--------|------|-------|-------|---------|------------|----------|-----------|-----------|--|--|---|----------|
| No.                                     | Districts.               | January. | February. | March. | April. | May. | June. | July. | August. | September. | October. | November. | December. | Total deaths registered during the year. |  |   |          |
| AJMERE.                                 |                          |          |           |        |        |      |       |       |         |            |          |           |           |  |  |   |          |
| Northern Division.                      |                          |          |           |        |        |      |       |       |         |            |          |           |           |  |  |   |          |
| 1                                       | Ajmere Town              | 46       | 28        | 36     | 37     | 51   | 59    | 232   | 133     | 110        | 91       | 72        | 81        | 976                                      |  |   |          |
| 2                                       | Ajmere Suburbs           | .....    | 3         | 3      | ...    | 3    | 2     | 86    | 49      | 15         | 12       | 6         | 27        | 206                                      |  |   |          |
| 3                                       | Ajmere Rural District    | 45       | 34        | 33     | 22     | 38   | 30    | 47    | 72      | 55         | 27       | 36        | 20        | 459                                      |  |   |          |
| 4                                       | Pisangan Town            | 11       | 8         | 6      | 18     | 10   | 9     | 18    | 21      | 16         | 23       | 21        | 11        | 172                                      |  |   |          |
| 5                                       | Pisangan Rural District  | 23       | 27        | 13     | 12     | 23   | 22    | 20    | 24      | 24         | 26       | 27        | 30        | 271                                      |  |   |          |
| 6                                       | Pohkar                   | 25       | 15        | 23     | 28     | 30   | 17    | 18    | 25      | 25         | 29       | 26        | 38        | 297                                      |  |   |          |
| 7                                       | Ghegal                   | 31       | 27        | 28     | 30     | 31   | 15    | 18    | 33      | 51         | 29       | 38        | 28        | 359                                      |  |   |          |
| 8                                       | Sringar                  | 41       | 33        | 52     | 36     | 48   | 32    | 26    | 44      | 52         | 70       | 69        | 52        | 555                                      |  |   |          |
| Central Division.                       |                          |          |           |        |        |      |       |       |         |            |          |           |           |  |  |   |          |
| 9                                       | Nasirabad Town           | 72       | 46        | 62     | 50     | 83   | 74    | 91    | 137     | 113        | 91       | 75        | 75        | 969                                      |  |   |          |
| 10                                      | Nasirabad Rural District | 21       | 39        | 50     | 19     | 32   | 23    | 21    | 53      | 56         | 51       | 33        | 43        | 416                                      |  |   |          |
| 11                                      | Manglawas                | 25       | 30        | 54     | 53     | 41   | 29    | 49    | 41      | 56         | 55       | 71        | 65        | 569                                      |  |   |          |
| 12                                      | Goella                   | 24       | 28        | 20     | 10     | 15   | 6     | 15    | 25      | 30         | 35       | 42        | 35        | 285                                      |  |   |          |
| Southern Division.                      |                          |          |           |        |        |      |       |       |         |            |          |           |           |  |  |   |          |
| 13                                      | Bhinai                   | 64       | 84        | 75     | 122    | 79   | 46    | 49    | 81      | 79         | 79       | 92        | 120       | 970                                      |  |   |          |
| 14                                      | Masuda                   | 57       | 63        | 63     | 55     | 68   | 41    | 42    | 59      | 72         | 76       | 64        | 50        | 710                                      |  |   |          |
| South-Eastern Division.                 |                          |          |           |        |        |      |       |       |         |            |          |           |           |  |  |   |          |
| 15                                      | Kekri Town               | 12       | 17        | 14     | 23     | 39   | 16    | 12    | 10      | 29         | 14       | 10        | 18        | 214                                      |  |   |          |
| 16                                      | Kekri Rural District     | 37       | 39        | 63     | 79     | 65   | 47    | 50    | 48      | 76         | 41       | 47        | 42        | 634                                      |  |   |          |
| 17                                      | Sawar                    | 31       | 38        | 77     | 52     | 55   | 6     | 42    | 36      | 39         | 45       | 45        | 38        | 504                                      |  |   |          |
| MERWARA.                                |                          |          |           |        |        |      |       |       |         |            |          |           |           |  |  |   |          |
| 18                                      | Beawar Town              | 28       | 30        | 20     | 25     | 28   | 21    | 48    | 65      | 35         | 32       | 75        | 74        | 481                                      |  |   |          |
| 19                                      | Beawar Rural District    | 14       | 23        | 24     | 16     | 16   | 10    | 21    | 21      | 28         | 42       | 57        | 21        | 293                                      |  |   |          |
| 20                                      | Todgarh                  | 25       | 41        | 42     | 22     | 17   | 19    | 41    | 35      | 34         | 44       | 34        | 34        | 392                                      |  |   |          |
| 21                                      | Dewair                   | 19       | 24        | 13     | 10     | 5    | 6     | 12    | 10      | 15         | 33       | 19        | 17        | 183                                      |  |   |          |
| 22                                      | Jewajia                  | 25       | 21        | 15     | 6      | 17   | 7     | 11    | 35      | 34         | 36       | 41        | 29        | 278                                      |  |   |          |
| 23                                      | Jassukhera               | 8        | 8         | 21     | 24     | 12   | 11    | 18    | 25      | 24         | 16       | 19        | 15        | 201                                      |  |   |          |
| Total                                   |                          | 684      | 706       | 808    | 749    | 806  | 553   | 987   | 1,082   | 1,068      | 995      | 1,023     | 963       | 10,424                                   |  |   |          |
| Ratio of deaths per 1,000 in each month |                          | 1.48     | 1.53      | 1.75   | 1.63   | 1.75 | 1.20  | 2.14  | 2.35    | 2.32       | 2.16     | 2.22      | 2.09      | 22.62                                    |  |   |          |

J. H. NEWMAN, M.D., SURGEON-MAJOR,  
Civil Surgeon and District Mortuary Registrar, Ajmere.

AJMER;  
The 31st July 1885.



No. 51.—Deaths registered according to age in the Districts of Ajmere and Merwara during the year 1884.

| 1                       | 2                         | No.   | District. | 3             |         | 4                   |         | 5               |         | 6                |         | 7                |         | 8                |         | 9                |         | 10               |         | 11               |         | 12 | REMARKS. |                 |
|-------------------------|---------------------------|-------|-----------|---------------|---------|---------------------|---------|-----------------|---------|------------------|---------|------------------|---------|------------------|---------|------------------|---------|------------------|---------|------------------|---------|----|----------|-----------------|
|                         |                           |       |           | Under 1 year, |         | 1 year and under 5, |         | 5 and under 10, |         | 10 and under 15, |         | 15 and under 20, |         | 20 and under 30, |         | 30 and under 40, |         | 40 and under 50, |         | 50 and under 60, |         |    |          | 60 and upwards. |
|                         |                           |       |           | Male.         | Female. | Male.               | Female. | Male.           | Female. | Male.            | Female. | Male.            | Female. | Male.            | Female. | Male.            | Female. | Male.            | Female. | Male.            | Female. |    |          |                 |
| AJMER.                  |                           |       |           |               |         |                     |         |                 |         |                  |         |                  |         |                  |         |                  |         |                  |         |                  |         |    |          |                 |
| Northern Division.      |                           |       |           |               |         |                     |         |                 |         |                  |         |                  |         |                  |         |                  |         |                  |         |                  |         |    |          |                 |
| 1                       | Ajmere Town               | 142   | 109       | 102           | 60      | 24                  | 16      | 17              | 10      | 29               | 20      | 71               | 69      | 62               | 63      | 43               | 36      | 61               | 29      | 30               | 23      |    |          |                 |
| 2                       | Ajmere Suburbs            | 12    | 11        | 6             | 5       | 11                  | 2       | 3               | 4       | 16               | 11      | 31               | 11      | 24               | 13      | 13               | 7       | 9                | 5       | 8                | 5       |    |          |                 |
| 3                       | Ajmere Rural District     | 35    | 30        | 31            | 48      | 15                  | 7       | 12              | 7       | 5                | 5       | 17               | 20      | 17               | 29      | 21               | 20      | 7                | 11      | 12               | 33      |    |          |                 |
| 4                       | Pilangraon Town           | 38    | 26        | 15            | 9       | 5                   | 4       | 2               | 4       | 1                | 4       | 3                | 0       | 8                | 3       | 6                | 6       | 2                | 5       | 9                | 24      |    |          |                 |
| 5                       | Pilangraon Rural District | 22    | 23        | 20            | 21      | 6                   | 6       | 2               | 4       | 7                | 0       | 13               | 17      | 14               | 10      | 33               | 11      | 20               | 24      | 17               | 16      |    |          |                 |
| 6                       | Ponkhar                   | 22    | 23        | 23            | 21      | 6                   | 6       | 7               | 4       | 7                | 0       | 13               | 17      | 14               | 10      | 33               | 11      | 20               | 24      | 17               | 16      |    |          |                 |
| 7                       | Gilera                    | 62    | 33        | 31            | 28      | 10                  | 12      | 7               | 5       | 3                | 3       | 11               | 8       | 21               | 16      | 22               | 11      | 25               | 10      | 31               | 22      |    |          |                 |
| 8                       | Stringar                  | 63    | 62        | 72            | 67      | 9                   | 12      | 2               | 5       | 8                | 3       | 18               | 19      | 17               | 17      | 31               | 29      | 43               | 32      | 29               | 23      |    |          |                 |
| Central Division.       |                           |       |           |               |         |                     |         |                 |         |                  |         |                  |         |                  |         |                  |         |                  |         |                  |         |    |          |                 |
| 9                       | Nasirabad Town            | 172   | 176       | 113           | 121     | 17                  | 8       | 5               | 5       | 13               | 9       | 36               | 31      | 31               | 27      | 38               | 19      | 22               | 21      | 34               | 48      |    |          |                 |
| 10                      | Nasirabad Rural District  | 61    | 50        | 70            | 10      | 12                  | 6       | 3               | 3       | 4                | 6       | 16               | 16      | 16               | 11      | 22               | 10      | 36               | 19      | 32               | 19      |    |          |                 |
| 11                      | Blanchawan.               | 59    | 46        | 75            | 63      | 23                  | 14      | 8               | 7       | 9                | 5       | 25               | 18      | 18               | 12      | 37               | 74      | 30               | 21      | 33               | 10      |    |          |                 |
| 12                      | Goella                    | 56    | 40        | 27            | 28      | 5                   | 2       | 2               | 2       | 11               | 5       | 8                | 9       | 9                | 12      | 10               | 13      | 13               | 11      | 9                | 8       |    |          |                 |
| Southern Division.      |                           |       |           |               |         |                     |         |                 |         |                  |         |                  |         |                  |         |                  |         |                  |         |                  |         |    |          |                 |
| 13                      | Bhikral                   | 131   | 115       | 165           | 85      | 23                  | 10      | 4               | 5       | 10               | 11      | 30               | 30      | 54               | 41      | 54               | 55      | 52               | 41      | 13               | 12      |    |          |                 |
| 14                      | Masuda                    | 52    | 50        | 118           | 69      | 13                  | 14      | 0               | 4       | 4                | 7       | 23               | 17      | 41               | 30      | 41               | 10      | 52               | 29      | 29               | 30      |    |          |                 |
| South-Eastern Division. |                           |       |           |               |         |                     |         |                 |         |                  |         |                  |         |                  |         |                  |         |                  |         |                  |         |    |          |                 |
| 15                      | Kekri Town                | 48    | 39        | 20            | 15      | 5                   | 1       | ...             | 2       | 3                | 2       | 11               | 7       | 12               | 9       | 8                | 5       | 13               | 8       | 8                | 0       |    |          |                 |
| 16                      | Kekri Rural District      | 93    | 59        | 80            | 93      | 20                  | 9       | ...             | 2       | 9                | 5       | 18               | 13      | 22               | 18      | 31               | 16      | 33               | 21      | 40               | 32      |    |          |                 |
| 17                      | Savar                     | 65    | 68        | 93            | 83      | 12                  | 6       | 1               | 6       | 4                | 3       | 7                | 7       | 11               | 11      | 14               | 13      | 20               | 13      | 34               | 33      |    |          |                 |
| MERWARA.                |                           |       |           |               |         |                     |         |                 |         |                  |         |                  |         |                  |         |                  |         |                  |         |                  |         |    |          |                 |
| 18                      | Beawar Town               | 18    | 50        | 103           | 54      | 17                  | 2       | 3               | 3       | 1                | 11      | 3                | 16      | 16               | 25      | 24               | 12      | 27               | 21      | 45               | 23      |    |          |                 |
| 19                      | Beawar Rural District     | 34    | 45        | 31            | 22      | 13                  | 8       | 8               | 3       | 4                | 4       | 12               | 14      | 16               | 10      | 15               | 11      | 12               | 9       | 22               | 7       |    |          |                 |
| 20                      | Todgarh                   | 66    | 33        | 47            | 28      | 9                   | 8       | 4               | 3       | 3                | 8       | 18               | 14      | 20               | 12      | 29               | 7       | 20               | 16      | 41               | 17      |    |          |                 |
| 21                      | Dewair                    | 13    | 10        | 20            | 22      | 1                   | 0       | 3               | 2       | 2                | 4       | 15               | 7       | 1                | 1       | 15               | 4       | 17               | 7       | 8                | 4       |    |          |                 |
| 22                      | Jawaja                    | 44    | 35        | 32            | 34      | 6                   | 6       | 4               | 6       | 6                | 1       | 12               | 13      | 7                | 7       | 16               | 4       | 12               | 6       | 15               | 11      |    |          |                 |
| 23                      | Jasakhera                 | 46    | 27        | 30            | 26      | 1                   | 1       | ...             | 1       | 2                | 1       | 10               | 10      | 5                | 6       | 5                | 4       | 14               | 1       | 9                | 2       |    |          |                 |
| Total                   |                           | 1,337 | 1,214     | 1,403         | 1,091   | 293                 | 165     | 105             | 90      | 153              | 133     | 400              | 378     | 381              | 360     | 549              | 340     | 609              | 372     | 630              | 433     |    |          |                 |
| Ratio per 1,000 living  |                           | 290   | 270       | 305           | 230     | 57                  | 36      | 23              | 19      | 31               | 29      | 88               | 82      | 100              | 83      | 119              | 74      | 132              | 81      | 116              | 91      |    |          |                 |

J. H. NEWMAN, M.D., SURGEON-MAJOR,

Civil Surgeon and District  
Mortuary Registrar, Ajmere.AJMER; }  
The 31st July 1885.

No. 52.—Deaths registered according to classes in the Districts of Ajmere and Merwara during the year 1884.

| 1<br>No. | 2<br>DISTRICTS.                | 3<br>POPULATION ACCORDING TO CENSUS OF 1891. |                |                |                | 4<br>NUMBER OF DEATHS REGISTERED. |              |                |               | 5<br>RATIO OF DEATHS PER 1,000 OF POPULATION. |              |                |              |
|----------|--------------------------------|--|----------------|----------------|----------------|-----------------------------------|--------------|----------------|---------------|---|--------------|----------------|--------------|
|          |                                | Muhammadans.                                 | Hindus.        | Other classes. | Total.         | Muhammadans.                      | Hindus.      | Other classes. | Total.        | Muhammadans.                                  | Hindus.      | Other classes. | Total.       |
|          |                                |  |                |                |                |                                   |              |                |               |   |              |                |              |
|          | <b>AJMERE.</b>                 |  |                |                |                |                                   |              |                |               |   |              |                |              |
|          | <i>Northern Division.</i>      |  |                |                |                |                                   |              |                |               |   |              |                |              |
| 1        | Ajmere Town . . .              | 16,805                                       | 23,371         | 383            | 40,559         | 352                               | 621          | 3              | 976           | 20.95   | 26.57        | 7.83           | 24.06        |
| 2        | Ajmere Suburb : . .            | 1,962  | 6,222          | 408            | 8,592          | 67                                | 132          | 7              | 206           | 34.15   | 21.21        | 17.16          | 23.98        |
| 3        | Ajmere Rural District .        | 3,896  | 18,037         | ...            | 21,933         | 57                                | 403          | ...            | 459           | 14.37   | 22.34        | ...            | 20.93        |
| 4        | Pisangan Town . . .            | 563  | 5,940          | 1              | 6,504          | 22                                | 150          | ...            | 172           | 39.03   | 25.25        | ...            | 26.45        |
| 5        | Pisangan Rural District        | 1,082  | 12,233         | ...            | 13,315         | 25                                | 246          | ...            | 271           | 23.11   | 20.11        | ...            | 20.35        |
| 6        | Pokhar . . .                   | 490  | 12,574         | ...            | 13,064         | 9                                 | 288          | ...            | 297           | 18.37   | 22.90        | ...            | 22.73        |
| 7        | Ghegal . . .                   | 2,951  | 14,826         | 3              | 17,780         | 76                                | 283          | ...            | 359           | 25.75   | 19.09        | ...            | 20.19        |
| 8        | Srinagar . . .                 | 1,753  | 19,787         | 79             | 21,619         | 54                                | 500          | 1              | 555           | 30.80   | 25.27        | 12.66          | 25.67        |
|          | <i>Central Division.</i>       |  |                |                |                |                                   |              |                |               |   |              |                |              |
| 9        | Nasirabad Town . . .           | 5,033  | 15,124         | 1,163          | 21,320         | 225                               | 735          | 9              | 969           | 44.10   | 48.60        | 7.74           | 45.45        |
| 10       | Nasirabad Rural District       | 855  | 15,219         | 2              | 16,076         | 12                                | 434          | ...            | 446           | 14.04   | 28.52        | ...            | 27.74        |
| 11       | Mangliuwas . . .               | 2,593  | 23,568         | ...            | 26,161         | 44                                | 525          | ...            | 569           | 16.97   | 22.28        | ...            | 21.75        |
| 12       | Goella . . .                   | 338  | 12,658         | 9              | 13,005         | 4                                 | 281          | ...            | 285           | 11.83   | 22.20        | ...            | 21.91        |
|          | <i>Southern Division.</i>      |  |                |                |                |                                   |              |                |               |   |              |                |              |
| 13       | Bhinai . . .                   | 1,550  | 41,294         | 8              | 42,852         | 40                                | 930          | ...            | 970           | 25.81   | 22.52        | ...            | 22.64        |
| 14       | Masuda . . .                   | 2,614  | 28,884         | 6              | 31,504         | 28                                | 681          | 1              | 710           | 10.71   | 23.58        | 166.66         | 22.54        |
|          | <i>South-Eastern Division.</i> |  |                |                |                |                                   |              |                |               |   |              |                |              |
| 15       | Kekri Town . . .               | 913  | 5,206          | ...            | 6,119          | 16                                | 198          | ...            | 214           | 17.52   | 38.03        | ...            | 34.97        |
| 16       | Kekri Rural District .         | 1,027  | 34,801         | ...            | 35,828         | 12                                | 622          | ...            | 634           | 11.68   | 17.7         | ...            | 17.69        |
| 17       | Sawar . . .                    | 760  | 22,118         | 179            | 23,057         | 10                                | 494          | ...            | 504           | 13.16   | 22.33        | ...            | 21.86        |
|          | <i>Merwara.</i>                |  |                |                |                |                                   |              |                |               |   |              |                |              |
| 18       | Beawar Town . . .              | 2,211  | 13,363         | 225            | 15,829         | 78                                | 401          | 2              | 481           | 34.81   | 30.01        | 8.89           | 30.39        |
| 19       | Beawar Rural District .        | 6,235  | 15,779         | 43             | 22,048         | 118                               | 175          | ...            | 293           | 18.92   | 11.09        | ...            | 13.29        |
| 20       | Todgar . . .                   | 816  | 20,870         | 46             | 21,732         | 1                                 | 390          | 1              | 392           | 1.22  | 18.69        | 21.74          | 18.04        |
| 21       | Dewair . . .                   | 141  | 8,592          | ...            | 8,733          | ...                               | 183          | ...            | 183           | ...   | 21.29        | ...            | 20.95        |
| 22       | Jawaja . . .                   | 2,530  | 17,551         | 8              | 20,089         | 21                                | 256          | 1              | 278           | 8.30  | 14.59        | 125.00         | 13.84        |
| 23       | Jassakhera . . .               | 661  | 12,329         | 13             | 13,003         | 5                                 | 196          | ...            | 201           | 7.56  | 15.90        | ...            | 15.46        |
|          | <b>TOTAL</b>                   | <b>57,809</b>                                | <b>420,337</b> | <b>2,576</b>   | <b>460,722</b> | <b>1,275</b>                      | <b>9,124</b> | <b>25</b>      | <b>10,424</b> | <b>22.06</b>                                  | <b>22.79</b> | <b>9.70</b>    | <b>22.62</b> |

NOTE.—"Other classes" include Parsis, Eurasians, Christians, Jews and Sikhs.

Hindus include.

I. Brahmans.

II. Rajputs.

III. Castes of good social position.

IV. Inferior and impure castes.

V. Aboriginal castes and tribes.

AJMERE;

The 31st July 1885.

J. H. NEWMAN, M. D., SURGEON-MAJOR,

Civil Surgeon and District

Mortuary Registrar, Ajmere.

No. 53.—Deaths registered from different Causes in the Districts and Towns of Ajmere and Mervara during the year 1884.

| 1.   | 2.                       | 3.  | 4.       | 5.         | 6.     | 7.                | 8.        |         |                         |  | 9.     | 10.               | 11.                                      |            |            |                        |                        |                      | REMARKS.         |                                       |                  |                                       |
|--|--------------------------|---|----------|------------|--------|-------------------|-----------|---------|-------------------------|--|--------|-------------------|--|------------|------------|------------------------|------------------------|----------------------|------------------|---------------------------------------|------------------|---------------------------------------|
|  |                          |   |          |            |        |                   | INJURIES. |         |                         |  |        |                   | RATIO OF DEATHS PER 1,000 OF POPULATION. |            |            |                        |                        |                      |                  |                                       |                  |                                       |
|  |                          |   |          |            |        |                   | Male.     | Female. | Wounded or<br>accident. | Snake bite or<br>killed by<br>wild beasts. |        |                   | Total.                                   | Cholera.   | Small-Pox. | Fever.                 | Bovel com-<br>plaints. | Injuries.            |                  | All other<br>causes.                  | For the<br>year. | From all causes,<br>or over<br>years. |
| No.  | Districts and Towns.     | Population ac-<br>cording to cen-<br>sus of 1891. | Cholera. | Small-Pox. | Fever. | Bovel complaints. | Male.     | Female. | Wounded or<br>accident. | Snake bite or<br>killed by<br>wild beasts. | Total. | All other causes. | Cholera.                                 | Small-Pox. | Fever.     | Bovel com-<br>plaints. | Injuries.              | All other<br>causes. | For the<br>year. | From all causes,<br>or over<br>years. |                  |                                       |
| A. DISTRICTS.  |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| Ajmere.  |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| Northern Division.   |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 1  | Ajmere Suburb.           | 8,692   | 107      | 1          | 59     | 23                | ...       | ...     | 1                       | ...  | 1      | 15                | 206                                      | 13-45      | 12         | 687                    | 208                    | 12                   | 174              | 23-08                                 | 7-73             |                                       |
| 2  | Ajmere Rural District    | 21,933  | 9        | 23         | 316    | 32                | ...       | ...     | 9                       | 3  | 12     | 13                | 459                                      | 41         | 105        | 141                    | 143                    | 45                   | 365              | 20-03                                 | 25-33            |                                       |
| 3  | Pisangan Rural District  | 17,315  | 1        | 21         | 230    | 19                | ...       | ...     | 6                       | 1  | 7      | 13                | 271                                      | 77         | 83         | 17-27                  | 78                     | 51                   | 237              | 20-35                                 | 21-79            |                                       |
| 4  | Pohkar                   | 13,094  | 8        | ...        | 240    | 11                | ...       | ...     | ...                     | ...  | ...    | 31                | 297                                      | 91         | 137        | 18-37                  | 81                     | 51                   | 237              | 22-73                                 | 25-51            |                                       |
| 5  | Ghegal                   | 17,780  | 2        | 23         | 230    | 12                | ...       | ...     | 5                       | ...  | 5      | 87                | 350                                      | 11         | 1-29       | 12-91                  | 68                     | 33                   | 480              | 20-19                                 | 25-67            |                                       |
| 6  | Sinagar                  | 21,619  | 5        | 32         | 409    | 45                | ...       | ...     | 7                       | ...  | 7      | 57                | 555                                      | 23         | 1-48       | 18-62                  | 203                    | 32                   | 261              | 25-67                                 | 27-69            |                                       |
| Central Division.  |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 7  | Nasirabad Rural District | 16,076  | ...      | 15         | 389    | 33                | ...       | ...     | 5                       | 1  | 6      | 12                | 416                                      | ...        | 93         | 23-91                  | 205                    | 37                   | 75               | 27-74                                 | 28-68            |                                       |
| 8  | Naugliawas               | 26,101  | 6        | 64         | 437    | 21                | 1         | ...     | 4                       | 2  | 7      | 35                | 569                                      | 19         | 2-15       | 16-71                  | 80                     | 27                   | 133              | 21-75                                 | 10-19            |                                       |
| 9  | Goella                   | 13,005  | ...      | 15         | 171    | 13                | ...       | ...     | 8                       | 1  | 9      | 70                | 285                                      | ...        | 1-15       | 13-15                  | 103                    | 60                   | 5-81             | 21-91                                 | 23-01            |                                       |
| Southern Division.   |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 10   | Bhinal                   | 42,852  | ...      | 201        | 665    | 61                | ...       | ...     | 16                      | 11   | 23     | 12                | 970                                      | ...        | 4-69       | 15-52                  | 150                    | 85                   | 23               | 22-64                                 | 23-00            |                                       |
| 11   | Masuda                   | 31,504  | ...      | 139        | 303    | 163               | ...       | ...     | 11                      | 6  | 17     | 26                | 710                                      | ...        | 4-32       | 11-63                  | 517                    | 54                   | 63               | 22-54                                 | 16-21            |                                       |
| South-Eastern Division.  |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 12   | Kekri Rural District     | 35,828  | ...      | 141        | 374    | 66                | 1         | ...     | 5                       | 1  | 6      | 44                | 694                                      | ...        | 3-93       | 10-41                  | 184                    | 25                   | 1-23             | 17-69                                 | 17-06            |                                       |
| 13   | Savar                    | 23,057  | ...      | 145        | 265    | 39                | 1         | ...     | 10                      | 2  | 13     | 42                | 591                                      | ...        | 0-30       | 11-10                  | 169                    | 56                   | 1-82             | 21-86                                 | 18-77            |                                       |
| Mervara.   |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 14   | Bewar Rural District     | 22,018  | ...      | ...        | 221    | 37                | ...       | ...     | 4                       | 4  | 8      | 27                | 293                                      | ...        | ...        | 10-02                  | 163                    | 30                   | 1-23             | 13-29                                 | 17-49            |                                       |
| 15   | Todgarh                  | 21,732  | ...      | ...        | 266    | 24                | ...       | ...     | 12                      | 1  | 16     | 67                | 302                                      | ...        | ...        | 12-21                  | 111                    | 71                   | 3-48             | 18-04                                 | 17-05            |                                       |
| 16   | Dewair                   | 8,733   | ...      | ...        | 69     | 61                | ...       | ...     | 3                       | 3  | 6      | 35                | 183                                      | ...        | ...        | 7-90                   | 69                     | 69                   | 4-01             | 20-95                                 | 21-92            |                                       |
| 17   | Jawaia                   | 20,969  | ...      | ...        | 161    | 17                | ...       | ...     | 6                       | 4  | 10     | 98                | 278                                      | ...        | ...        | 7-32                   | 85                     | 49                   | 1-88             | 13-81                                 | 15-18            |                                       |
| 18   | Jussakhora               | 13,003  | ...      | ...        | 96     | 31                | ...       | ...     | 4                       | 4  | 9      | 49                | 201                                      | ...        | ...        | 1-31                   | 7-38                   | 69                   | 3-69             | 15-16                                 | 17-73            |                                       |
| Total of Districts   |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 3,70,391 137 857 4,947 702 3 4 120 50 177 793 7,612 37 2-31 13-38 180 48 3-11 20-55 20-97    |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| B. Towns.  |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| Ajmere District.   |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 1  | Ajmere Town              | 40,650  | 60       | 38         | 513    | 197               | ...       | ...     | 8                       | 2  | 10     | 150               | 970                                      | 1-15       | 9-1        | 12-05                  | 480                    | 24                   | 3-92             | 21-06                                 | 20-24            |                                       |
| 2  | Pisangan Town            | 6,501   | 3        | 3          | 159    | 3                 | ...       | ...     | ...                     | ...  | 6      | 1                 | 172                                      | ...        | ...        | 2-15                   | ...                    | ...                  | ...              | 2-15                                  | 27-67            |                                       |
| 3  | Nasirabad Town           | 21,320  | 8        | 4          | 335    | 101               | ...       | ...     | 4                       | ...  | 4      | 307               | 909                                      | ...        | ...        | 10                     | 18-63                  | ...                  | ...              | 18-63                                 | 33-07            |                                       |
| 4  | Kekri Town               | 6,119   | ...      | 44         | 80     | 23                | ...       | ...     | 2                       | 3  | 4      | 53                | 211                                      | ...        | ...        | 7-19                   | 18-07                  | ...                  | ...              | 9-18                                  | 31-978           |                                       |
| Mervara District.  |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 5  | Bewar Town               | 15,859  | 20       | 2          | 324    | 117               | ...       | ...     | 6                       | ...  | 6      | 2                 | 491                                      | 1-29       | 7-3        | 21-10                  | 7-39                   | 39                   | 1-3              | 30-39                                 | 20-58            |                                       |
| Total of Towns   |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 90,331 90 91 1,181 503 3 4 26 4 30 617 2,912 1-09 1-01 10-39 5-67 33 6-83 31-13 27-30        |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| Total for the Province   |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |
| 460,722 227 949 6,433 1,205 3 4 146 51 207 1,409 10,424 49 2-08 13-95 2-01 45 8-05 262 21-91 |                          |   |          |            |        |                   |           |         |                         |  |        |                   |  |            |            |                        |                        |                      |                  |                                       |                  |                                       |

AJMERE;

The 31st July 1885.

J. W. NEWMAN, M. D., SURGEON-MAJOR,  
Civil Surgeon and District Mortuary Registrar, Ajmere.

No. 5A.—Hospitals and Dispensaries in Ajmere and Merwara Districts for the year 1884.

| District.                         | Number of Hospitals and Dispensaries. | INCOME.                                  |                           |                       |  | EXPENDITURE. |                |             |          |                |                        |                         |                                      |               |                                  | PATIENTS TREATED.              |              |              |                          |            |               |                          |        |          |        |                                  |                          |
|-----------------------------------|---------------------------------------|--|---------------------------|-----------------------|--|--------------|----------------|-------------|----------|----------------|------------------------|-------------------------|--------------------------------------|---------------|----------------------------------|--------------------------------|--------------|--------------|--------------------------|------------|---------------|--------------------------|--------|----------|--------|----------------------------------|--------------------------|
|                                   |                                       | In hand in Treasury on 1st January 1884. | RECEIVED DURING THE YEAR. |                       |  | Total.       | Establishment. | Medicines.  | Dieting. | Contingencies. | Erecting new building. | Repairing old building. | Sums invested out of surplus income. | Total.        | Remaining on 31st December 1884. | Remaining on 1st January 1884. | IN-PATIENTS. |              |                          |            | OUT-PATIENTS. |                          |        |          | Total. | Remaining on 31st December 1884. |                          |
|                                   |                                       |  | From Government.          | From Municipal Funds. | From private subscriptions and interest on invested money. |              |                |             |          |                |                        |                         |                                      |               |                                  |                                | Males.       | Females.     | Children under 10 years. | Males.     | Females.      | Children under 10 years. | Males. | Females. |        |                                  | Children under 10 years. |
|                                   |                                       |  |                           |                       |  |              |                |             |          |                |                        |                         |                                      |               |                                  |                                |              |              |                          |            |               |                          |        |          |        |                                  |                          |
| Ajmere . . . . .                  | 5                                     | 4,297 0 7                                | 3,338 10 6                | 600 0 0               | 2,002 7 0  | 10,338 2 0   | 3,081 10 6     | 1,130 0 0   | 178 7 8  | 504 1 4        | .....                  | 305 12 1                | .....                                | 5,690 15 9    | 4,639 2 3                        | 103 323                        | 78 32        | 11,759 4,017 | 7,047                    | 26,869 114 | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| Beawar . . . . .                  | 1                                     | 1,418 0 1                                | 687 13 11                 | 800 0 0               | 179 0 0  | 3,085 4 0    | 632 0 0        | 151 3 10    | 82 5 9   | 130 14 4       | 2,510 14 10            | .....                   | .....                                | 3,546 6 9     | 461 2 0                          | 28 138                         | 13 14        | 4,898 1,951  | 3,428                    | 10,476 38  | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| Todgarh . . . . .                 | 1                                     | 415 15 6                                 | 339 0 0                   | .....                 | 50 0 0   | 46 9 6       | 412 0 0        | 76 12 0     | 8 10 0   | 73 10 10       | 400 0 0                | .....                   | .....                                | 971 0 10      | 1,017 10 4                       | 16 4                           | 2            | 1,725 519    | 768                      | 3,023 13   | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| Total . . . . .                   | 7                                     | 5,269 7 2                                | 4,415 14 4                | 1,300 0 0             | 2,331 7 0  | 13,376 12 6  | 4,535 10 8     | 1,360 15 10 | 263 7 5  | 804 10 6       | 2,910 14 11            | 305 12 1                | .....                                | 10,217 7 4    | 3,169 5 2                        | 166 465                        | 93 46        | 21,372 6,487 | 11,233                   | 39,852 165 | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| Lunatic Asylum . . . . .          | ..                                    | .....                                    | 225 6 7                   | .....                 | .....  | .....        | 84 0 0         | .....       | 71 0 4   | 70 0 3         | .....                  | .....                   | .....                                | 225 6 7       | .....                            | .....                          | ...          | .....        | .....                    | .....      | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| GRAND TOTAL . . . . .             | ..                                    | 5,269 7 2                                | 4,611 4 11                | 1,300 0 0             | 2,331 7 0  | 13,602 3 1   | 4,619 10 8     | 1,360 15 10 | 342 7 9  | 875 0 9        | 2,910 14 10            | 305 12 1                | .....                                | 110,112 13 11 | 3,169 5 2                        | 166 465                        | 93 46        | 21,372 6,487 | 11,233                   | 39,852     | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| Lunatic Asylum at Delhi . . . . . | ..                                    | .....                                    | .....                     | .....                 | .....  | .....        | .....          | .....       | .....    | .....          | .....                  | .....                   | .....                                | .....         | .....                            | .....                          | ...          | .....        | .....                    | .....      | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| Vaccination . . . . .             | ..                                    | .....                                    | 611 0 3                   | 238 0 2               | .....  | 749 0 5      | 734 0 2        | .....       | .....    | 15 0 3         | .....                  | .....                   | .....                                | 749 0 5       | .....                            | .....                          | ...          | .....        | .....                    | .....      | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| General charges . . . . .         | ..                                    | .....                                    | 9,572 6 5                 | .....                 | .....  | 9,572 6 5    | 9,572 6 5      | .....       | .....    | .....          | .....                  | .....                   | .....                                | 9,572 6 5     | .....                            | .....                          | ...          | .....        | .....                    | .....      | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |
| Total . . . . .                   | 75                                    | 5,269 7 2*                               | 14,724 11 7               | 1,598 6 2             | 2,331 7 0  | 23,023 15 11 | 14,920 7 3     | 1,360 15 10 | 340 7 9  | 890 1 0        | 2,910 14 10            | 305 12 1                | .....                                | 20,764 10 9   | .....                            | .....                          | ...          | .....        | .....                    | .....      | .....         | .....                    | .....  | .....    | .....  | .....                            |                          |

\* Excluding Rs.7,000 invested in Government paper.

J. H. NEWMAN, M. D., Surgeon-Major,  
Civil Surgeon, Ajmere.AJMERE;  
The 31st July 1885.

No. 55.—Statement No. I showing particulars of Vaccination in the Ajmere and Mervara Districts during the year 1884.

| No. | District.          | Population according to the censuses of 1891. | Average population per square mile. | Average number of vaccinators employed throughout the season. | Total number of persons vaccinated. |       |        | Average number of persons vaccinated by each vaccinator. | PRIMARY VACCINATION. |               |                           |               |                    | REVACCINATION. |             | PERCENTAGE OF SUCCESSFUL CASES. |                 | Persons successfully vaccinated per 1,000 of population. | AVERAGE ANNUAL NUMBER OF PERSONS SUCCESSFULLY VACCINATED DURING PREVIOUS FIVE YEARS. |                  | AVERAGE ANNUAL NUMBER OF DEATHS FROM SMALL-POX DURING PREVIOUS FIVE YEARS. |                  |
|-----|--------------------|---|-------------------------------------|---|-------------------------------------|-------|--------|--|----------------------|---------------|---------------------------|---------------|--------------------|----------------|-------------|---------------------------------|-----------------|--|--|------------------|--|------------------|
|     |                    |   |                                     |   | M.                                  | F.    | Total. |  | Total.               | Under 1 year. | Over 1 and under 6 years. | Over 6 years. | Total of all ages. | Total.         | Successful. | Primary.                        | Re-vaccination. |  | No.  | Ratio per 1,000. | No.  | Ratio per 1,000. |
|     |                    |   |                                     |   |                                     |       |        |  |                      |               |                           |               |                    |                |             |                                 |                 |  |  |                  |  |                  |
| 1   | 2                  | 3   | 4                                   | 5   | 6                                   | 7     | 8      | 9  | 10                   | 11            | 12                        | 13            | 14                 | 15             | 16          | 17                              | 18              | 19   | 20   | 21               | 22   | 23               |
|     | Ajmere and Merwara | 460,723                                       | 100.00                              | 0   | 2,472                               | 2,160 | 4,632  | 770.53   | 4,026                | 1,976         | 1,930                     | 70            | 3,992              | 35             | 29          | 50.09                           | 82.60           | 671  | 4,203  | 9.13             | 761  | 1.72             |

AJMERE;

J. W. NEWMAN, M. D., SURGEON-MAJOR,  
Civil Surgeon & Supdt. of Vaccination, Ajmere.

The 31st July 1885.

No. 56.—Statement No. II showing the cost of the Department in the Ajmere and Mervara Districts during the year 1884.

| No. | District.                | ESTABLISHMENT.          |                               |                        |                        |              |            | Chaprassees and other servants. | EXPENDITURE.          |                       |                   |                    | PAID FROM,         |                    | Total.             | Number of all successful vaccinations and revaccinations. | Average cost of each successful case. |
|-----|--------------------------|-------------------------|-------------------------------|------------------------|------------------------|--------------|------------|---------------------------------|-----------------------|-----------------------|-------------------|--------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
|     |                          | Superintendent General. | Superintendent of the Circle. | Deputy Superintendent. | Native Superintendent. | VACCINATORS. |            |                                 | Pay of Establishment. | Travelling allowance. | Contingencies.    | Total.             | Imperial Funds.    | Municipalities.    |                    |   |                                       |
|     |                          |                         |                               |                        |                        | 1st class.   | 2nd class. |                                 |                       |                       |                   |                    |                    |                    |                    |   |                                       |
| 1   | 2                        | 3                       | 4                             | 5                      | 6                      | 7            | 8          | 9                               | 10                    | 11                    | 12                | 13                 | 14                 | 15                 | 16                 | 17  | 18                                    |
| 1   | Ajmere and Merwara . . . | 1                       | 1                             | ...                    | 1                      | 6            | ...        | ...                             | 734 0 2               | R a. p.<br>...        | R a. p.<br>15 0 3 | R a. p.<br>749 6 5 | R a. p.<br>511 0 3 | R a. p.<br>238 0 3 | R a. p.<br>749 6 5 | 4,011   | R a. p.<br>0 2 11.87                  |

AJMERE;

J. W. NEWMAN, M. D., SURGEON-MAJOR,  
Civil Surgeon & Supdt. of Vaccination, Ajmere.

The 31st July 1885.

## No. 57.—Abstract Return of Colleges, Schools and Scholars in Ajmere-Merwara, at the end of the official year 1884-85.

(FOR DETAILS SEE GENERAL TABLE III.)

| AREA AND POPULATION.           |                                   |             | PUBLIC INSTITUTIONS.              |                                      |                               |                      |                                  |     |                                       |     | PRIVATE INSTI-<br>TUTIONS. |                  | Grand<br>Total.  | Percentage of | REMARKS.   |
|--------------------------------|-----------------------------------|-------------|-----------------------------------|--------------------------------------|-------------------------------|----------------------|----------------------------------|-----|---------------------------------------|-----|----------------------------|------------------|--|---------------|--|
| Total Area in<br>square miles. | Number of Towns*<br>and Villages. | Population. | UNIVERSITY EDU-<br>CATION.        |                                      | SCHOOL EDUCATION,<br>GENERAL. |                      | SCHOOL EDU-<br>CATION, SPECIAL.  |     | Total of<br>Public In-<br>stitutions. |     | Advanced.                  | Elemen-<br>tary. |  |               |  |
| 1                              | 2                                 | 3           | Arts<br>Colleges,<br>at Colleges. | Profession-<br>Secondary<br>Schools. | Primary<br>Schools.           | Training<br>Schools. | All other<br>Special<br>Schools. |     |                                       |     |                            |                  |  |               |  |
|                                |                                   |             | 5                                 | 6                                    | 7                             | 8                    | 9                                | 10  | 11                                    | 12  | 13                         | 14               | 15   | 16            |  |
|                                |                                   |             | 1                                 | ...                                  | 10                            | 44                   | 1                                | ... | 56                                    | 20  | 62                         | 138              | Institu-<br>tions to<br>No. of<br>towns and<br>villages.                     |               |  |
|                                |                                   |             | ...                               | ...                                  | ...                           | 4                    | 1                                | ... | 5                                     | ... | 5                          | 10               |  |               |  |
|                                |                                   |             | 1                                 | ...                                  | 10                            | 48                   | 2                                | ... | 61                                    | 20  | 67                         | 148              |  |               | The Ajmere<br>Jail School<br>has been<br>omitted from<br>all the Re-<br>turns. |
|                                |                                   |             | 239                               | ...                                  | 1,193                         | 2,946                | 20                               | ... | 4,398                                 | 602 | 2,228                      | 7,228            | Male schol-<br>ars to male<br>population of<br>school-<br>going age.†        | 1938          |  |
|                                |                                   |             | ...                               | ...                                  | ...                           | 126                  | 6                                | ... | 132                                   | ... | 114                        | 246              | Female<br>scholars to<br>female po-<br>pulation of<br>school-<br>going age.† | 77            |  |
|                                |                                   |             | 239                               | ...                                  | 1,193                         | 3,072                | 26                               | ... | 4,530                                 | 602 | 2,342                      | 7,474            | 1081   |               |  |
|                                |                                   |             |                                   |                                      |                               |                      |                                  |     |                                       |     |                            |                  |  |               |  |

\* A town contains 5,000 inhabitants or upwards. A village contains less than 5,000 inhabitants. A Municipality, whatever its population, should be entered as a town.  
† The population of school-going age is taken at 16 per cent. of the whole population.

N. B.—The headings prescribed by the Government and not required for this district have been omitted.

T. HARRIS,  
Offg. Inspector of Schools, Ajmere-Merwara.

| No. 58.—Abstract Return of Expenditure on Public Instruction.  |                        |                            |                  |                            |                    |        |             |            |             |   |            |                                  |                |        |  |     |  |          |
|--|------------------------|----------------------------|------------------|----------------------------|--------------------|--------|-------------|------------|-------------|---|------------|----------------------------------|----------------|--------|--|-----|--|----------|
| TOTAL DIRECT EXPENDITURE ON PUBLIC INSTRUCTION.\$  |                        |                            |                  |                            |                    |        |             |            |             | TOTAL INDIRECT EXPENDITURE ON PUBLIC INSTRUCTION.\$ |            |                                  |                |        |  |     |  | REMARKS. |
| UNIVERSITY EDUCATION.  |                        | SCHOOL EDUCATION, GENERAL. |                  | SCHOOL EDUCATION, SPECIAL. |                    | TOTAL. | University. | Direction. | Inspection. | Scholarships.                                       | Buildings. | Special Grants and Appointments. | Miscellaneous. | TOTAL. | Total Expenditure on Public Instruction. |     |  |          |
| Artis. Colleges.   | Professional Colleges. | Secondary Schools.         | Primary Schools. | Training Schools.          | All other Schools. |        |             |            |             |   |            |                                  |                |        |  |     |  |          |
| 2  | 3                      | 4                          | 5                | 6                          | 7                  | 8      | 9           | 10         | 11          | 12  | 13         | 14                               | 15             | 16     | 17                                       | 18  |  |          |
| For Males . . . . .  | 21,616                 | R                          | 8,602            | R                          | 10,268             | R      | 80,760      | R          | 5,925       | 2,517   | R          | 2,031                            | R              | 11,603 | 63,424                                   |     |  |          |
| For Females . . . . .  | ...                    | ...                        | ...              | ...                        | ...                | 1,001  | ...         | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      |     |  |          |
| TOTAL . . . . .  | 21,616                 | ...                        | 8,602            | ...                        | 10,268             | 61,821 | ...         | ...        | 5,925       | 2,517   | 2,031      | ...                              | ...            | 11,603 | 63,424                                   |     |  |          |
| 2 (a) Percentages* of Imperial Expenditure included in columns 2-17 to Total Imperial Expenditure on Public Instruction.   | 67.30                  | ...                        | 7.54             | ...                        | 3.76               | 82.78  | ...         | ...        | 11.71       | 3.68  | 1.93       | ...                              | ...            | 17.22  | 100                                      |     |  |          |
| (b) Percentages* of Local Fund Expenditure included in columns 2-17 to Total Local Fund Expenditure on Public Instruction. | ...                    | ...                        | 6.73             | ...                        | ...                | 55.24  | ...         | ...        | 5.90        | 6.22  | 3.61       | ...                              | ...            | 41.76  | 100                                      |     |  |          |
| (c) Percentages* of Municipal Expenditure included in columns 2-17 to Total Municipal Expenditure on Public Instruction.   | ...                    | ...                        | ...              | ...                        | 1.10               | 81.91  | ...         | ...        | 8.80        | 4.80  | 4.53       | ...                              | ...            | 18.60  | 100                                      |     |  |          |
| (d) Percentages* of Total Expenditure in columns 2-17 to Total Expenditure on Public Instruction.                          | 38.80                  | ...                        | 13.66            | ...                        | 2.60               | 81.71  | ...         | ...        | 9.18        | 4.10  | 4.62       | ...                              | ...            | 18.29  | 100                                      |     |  |          |
| 3 AVERAGE ANNUAL COST OF EDUCATING EACH PUPIL IN   |                        |                            |                  |                            |                    |        |             |            |             |   |            |                                  |                |        |  |     |  |          |
| Public Instruction   |                        |                            |                  |                            |                    |        |             |            |             |   |            |                                  |                |        |  |     |  |          |
| Departmental { Cost to Imperial Revenue  | 103 0 5                | ...                        | 3 1 7            | ...                        | 61 0 2             | ...    | 9 8 8       | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Cost to Local & Municipal Funds  | ...                    | ...                        | 0 8 6            | ...                        | 3 2 5              | ...    | 2 5 11      | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Total Cost . . . . .   | 106 0 0                | ...                        | 4 1 1            | ...                        | 64 2 5             | ...    | 12 10 6     | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Local Fund { Cost to Imperial Revenue  | ...                    | ...                        | ...              | ...                        | ...                | ...    | ...         | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Schools { Cost to Local Funds.   | ...                    | ...                        | ...              | ...                        | ...                | ...    | ...         | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Total Cost . . . . .   | ...                    | ...                        | ...              | ...                        | ...                | ...    | ...         | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Municipal { Cost to Imperial Revenue   | ...                    | ...                        | ...              | 13 10 6                    | ...                | ...    | 13 10 6     | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Schools { Cost to Municipal Funds  | ...                    | ...                        | ...              | 14 3 2                     | ...                | ...    | 14 3 2      | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Total Cost . . . . .   | ...                    | ...                        | ...              | 21 12 8                    | ...                | ...    | 21 12 8     | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Aided Institutions { Cost to Imperial Revenue  | ...                    | ...                        | 3 14 8           | ...                        | ...                | ...    | 7 6 8       | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Cost to Local & Municipal Funds  | ...                    | ...                        | 13 11 0          | ...                        | ...                | ...    | 20 10 0     | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Total Cost . . . . .   | ...                    | ...                        | 13 1 5           | ...                        | ...                | ...    | 13 1 5      | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Unaided Institutions { Total Cost  | ...                    | ...                        | 2 12 4           | ...                        | ...                | ...    | 7 15 11     | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| All Institutions { Cost to Imperial Revenue  | 103 0 5                | ...                        | 0 6 3            | ...                        | ...                | ...    | 2 0 0       | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Cost to Local & Municipal Funds  | ...                    | ...                        | 7 9 11           | ...                        | ...                | ...    | 11 15 7     | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |
| Total Cost . . . . .   | 106 0 0                | ...                        | 7 9 11           | ...                        | ...                | ...    | 11 15 7     | ...        | ...         | ...   | ...        | ...                              | ...            | ...    | ...                                      | ... |  |          |

ny 72 The headings prescribed by the Government and not required for this district have been omitted.

THOMAS HARRIS,  
*Offg. Inspector of Schools, Ajmere-Merwara.*

## No. 59.—Return of Colleges, Schools, and Scholars in Ajmere-Merwara for the official year 1884-85.

| CLASS OF INSTITUTIONS.                              | PUBLIC INSTITUTIONS.     |  |  |                           |                         |  |  |                           |                         |  | PRIVATE INSTITUTIONS.                                |                           |                         |  |  |                           |     |   |     |     | REMARKS. |     |     |       |     |     |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     | 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|   | Number of Institutions.  | Number of scholars on the rolls on 31st March. | Average number on the rolls monthly during the year. | Average daily attendance. | Number of institutions. | Number of scholars on the rolls on 31st March. | Average number on the rolls monthly during the year. | Average daily attendance. | Number of institutions. | Number of scholars on the rolls on 31st March. | Average number on the rolls monthly during the year. | Average daily attendance. | Number of institutions. | Number of scholars on the rolls on 31st March. | Average number on the rolls monthly during the year. | Average daily attendance. |     |   |     |     |          |     |     |       |     |     |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  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| Arts Colleges.                                      | 1                        | 233  | 232-14   | 215-33                    | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ... | 1   | 233 | 233 | 231      | 159 | 1   | 200   | 35  | 3   | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  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| TOTAL   | 1                        | 233  | 232-14   | 215-33                    | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ... | 1   | 233 | 233 | 231      | 159 | 1   | 200   | 35  | 3   | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  | 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| SECONDARY SCHOOLS.                                  |                          |  |  |                           |                         |  |  |                           |                         |  |  |                           |                         |  |  |                           |     |   |     |     |          |     |     |       |     |     |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  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| For boys.   | 8                        | 713  | 709-06   | 559-19                    | ...                     | ...  | ...  | ...                       | 1                       | 219  | 215  | 200                       | 1                       | 201  | 185  | 133                       | 2   | 450   | 250 | 50  | 4-3      | 2   | 30  | 340   | 72  | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  | 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| TOTAL   | 8                        | 713  | 709-06   | 559-19                    | ...                     | ...  | ...  | ...                       | 1                       | 219  | 215  | 200                       | 1                       | 201  | 185  | 133                       | 2   | 450   | 250 | 50  | 4-3      | 2   | 30  | 340   | 72  | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  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| PRIMARY SCHOOLS.                                    |                          |  |  |                           |                         |  |  |                           |                         |  |  |                           |                         |  |  |                           |     |   |     |     |          |     |     |       |     |     |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  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| For boys.   | 41                       | 2,631  | 2,508-03   | 2,112-13                  | 2                       | 222  | 203-19   | 178-37                    | 1                       | 71   | 69-55  | 17-73                     | ...                     | ...  | ...  | ...                       | 4   | 2,074   | 329 | ... | 2,616    | 71  | ... | 2,593 | 309 | 1   | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  | 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| For girls.  | 4                        | 98   | 90-30  | 63-99                     | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ... | ...   | ... | ... | ...      | ... | ... | ...   | ... | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  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| TOTAL   | 45                       | 2,729  | 2,601-68   | 2,181-02                  | 2                       | 222  | 203-19   | 178-37                    | 1                       | 71   | 69-55  | 17-73                     | ...                     | ...  | ...  | ...                       | ... | ...   | ... | ... | ...      | ... | ... | ...   | ... | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  | 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| SCHOOL ENROLLMENT, SPECIAL.                         |                          |  |  |                           |                         |  |  |                           |                         |  |  |                           |                         |  |  |                           |     |   |     |     |          |     |     |       |     |     |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  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| Schools for Special Instruction.                    | 1                        | 20   | 19-75  | 17-16                     | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | 1   | 20  | ... | ... | 20       | ... | ... | 10    | 2   | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  | 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| Training Schools for Masters.                       | 1                        | 6  | 6  | 5-36                      | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ... | ...   | ... | ... | ...      | ... | 0   | ...   | ... | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  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| Training Schools for Mistresses.                    | ...                      | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ... | ...   | ... | ... | ...      | ... | ... | ...   | ... | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  | 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| TOTAL   | 2                        | 26   | 25-75  | 22-52                     | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | ...                     | ...  | ...  | ...                       | 2   | 26  | ... | ... | 26       | ... | ... | 22    | 2   | ... | ... | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  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| TOTAL OF COLLEGES AND SCHOOLS OF PUBLIC INSTRUCTION | 50                       | 3,787  | 3,620-43   | 2,978-06                  | 2                       | 222  | 203-19   | 178-37                    | 2                       | 320  | 301-05   | 247-73                    | 1                       | 201  | 185  | 133                       | 61  | 1,520   | 820 | 293 | 4,095    | 74  | 30  | 3,833 | 151 | 3   | 139 | ...  | ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  | 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|   |                          |  |  |                           |                         |  |  |                           |                         |  |  |                           |                         |  |  |                           |     | 1. ADVANCED TEACHING—<br>(a) Arabic or Persian<br>(b) Sanskrit<br>(c) Any other Oriental Classic<br>(d) Any other Vernacular only or mainly |     |     |          |     |     |       |     |     |     | 2. ELEMENTARY TEACHING—<br>(a) For boys.<br>(b) For girls.<br>(c) For boys.<br>(d) For girls.<br>(e) For boys.<br>(f) For girls.<br>(g) For boys.<br>(h) For girls.<br>(i) For boys.<br>(j) For girls. |     |  |  |  |  |  |  |  |  | 3. EUROPEAN AND EURASIAN SCHOOLS not conforming to departmental standards<br>4. OTHER SCHOOLS not conforming to departmental standards |  |  |  |  |  |  |  |  |  | TOTAL<br>GRAND TOTAL |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |     |  | 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|   |                          |  |  |                           |                         |  |  |                           |                         |  |  |                           |                         |  |  |                           |     | 562   |     |     |          |     |     |       |     |     |     | 562  |     |  |  |  |  |  |  |  |  | 562  |  |  |  |  |  |  |  |  |  | 562                  |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562 |  |  |  |  |  |  |  |  |  | 562</ |  |  |  |  |  |  |  |  |  |

I.—The term classical language in column 21 includes European and Oriental classical languages.  
 II.—Mixed schools should show in column 21 the number of boys or of girls is greater.  
 III.—Where boys and girls attend the same school, the column of teachers should show the number of girls in boys' schools and the number of boys in girls' schools.  
 IV.—The sub-divisions of column 23 regarding rates of creeds will vary according to circumstances.

N. B.—The headings prescribed by the Government and not required for this district have been omitted.

THOMAS HARRIS,  
 Offg. Inspector of Schools, Ajmere-Merwara.



## PUBLIC INSTITUTIONS.

| OBJECTS OF EXPENDITURE.  |        |       | PUBLIC INSTITUTIONS.          |                        |                  |       |                |  |        |                    |                        |                  | TOTAL EXPENDITURE FROM  |                |                               |        |                    |                        |                  |       |                    |       | REMARKS. |       |       |        |       |       |       |        |                        |
|--|--------|-------|-------------------------------|------------------------|------------------|-------|----------------|--|--------|--------------------|------------------------|------------------|---|----------------|-------------------------------|--------|--------------------|------------------------|------------------|-------|--------------------|-------|----------|-------|-------|--------|-------|-------|-------|--------|------------------------|
|  |        |       | UNDER PUBLIC MANAGEMENT.      |                        |                  |       |                | UNDER PRIVATE MANAGEMENT.                      |        |                    |                        |                  | UNPAID.   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        |                        |
|  |        |       | MAINTAINED BY THE DEPARTMENT. |                        |                  |       |                | MAINTAINED BY LOCAL FUND AND MUNICIPAL BOARDS. |        |                    |                        |                  | AIDED BY THE DEPARTMENT OR BY LOCAL FUND OR MUNICIPAL BOARDS. |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        |                        |
|  |        |       | Imperial Revenues.            | Local Rates or Cesses. | Municipal Funds. | Fees. | Subscriptions. | Endowments and other sources.                  | Total. | Imperial Revenues. | Local Rates or Cesses. | Municipal Funds. | Fees.   | Subscriptions. | Endowments and other sources. | Total. | Imperial Revenues. | Local Rates or Cesses. | Municipal Funds. | Fees. | All other sources. |       |          |       |       |        |       |       |       |        |                        |
| 1  | 2a     | 2b    | 2c                            | 2d                     | 2e               | 2f    | 2              | 3a   | 3b     | 3c                 | 3d                     | 3e               | 3f  | 3              | 4a                            | 4b     | 4c                 | 4d                     | 4e               | 4f    | 4                  | 5a    | 5b       | 5c    | 5     | 6a     | 6b    | 6c    | 6d    | 6e     | 7                      |
| UNIVERSITY EDUCATION.<br>Arts College.   | 23,918 |       |                               |                        |                  |       | 23,918         |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | 0                      |
|  |        |       |                               |                        |                  |       |                |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | R                      |
|  | 23,918 |       |                               |                        |                  |       | 23,918         |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | 21,010                 |
| Secondary Schools.<br>{ English<br>" Vernacular<br>" girls<br>" girls  | 2,101  | 370   |                               | 130                    | 150              |       | 2,876          |  |        |                    |                        |                  |   |                | 800                           |        |                    |                        | 125              | 111   | 2,108              | 3,464 | 292      |       | 2,110 | 2,122  | 960   | 2,191 | 376   | 4,418  | 5,786                  |
|  |        |       |                               |                        |                  |       |                |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | College.               |
|  | 2,101  | 370   |                               | 125                    | 150              |       | 2,876          |  |        |                    |                        |                  |   |                | 900                           |        |                    |                        | 125              | 111   | 2,108              | 3,464 | 292      |       | 2,110 | 2,122  | 960   | 2,191 | 376   | 4,418  | 5,786                  |
| Primary Schools.<br>For boys<br>" girls  | 4,026  | 2,712 | 2,620                         | 890                    | 120              |       | 5,10,987       |  | 2,841  | 110                |                        |                  |   | 2,954          | 1,300                         |        |                    | 1,109                  |                  | 511   | 2,168              | 3,364 | 282      |       | 2,116 | 2,422  | 3,151 | 376   |       | 5,600  | 8,002                  |
|  |        |       |                               |                        |                  |       |                |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | Primary School, C.B.S. |
|  | 4,026  | 2,712 | 2,620                         | 890                    | 120              |       | 5,10,987       |  | 2,841  | 110                |                        |                  |   | 2,954          | 1,300                         |        |                    | 1,109                  |                  | 511   | 2,168              | 3,364 | 282      |       | 2,116 | 2,422  | 3,151 | 376   |       | 5,600  | 8,002                  |
| SCHOOL EDUCATION, SPECIAL.<br>School for Special Instruction.<br>Training Schools for Masters<br>Training Schools for Mistresses             | 1,194  |       |                               |                        |                  |       | 1,194          |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | 10,258                 |
|  |        |       |                               |                        |                  |       |                |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | Fees                   |
|  | 1,194  |       |                               |                        |                  |       | 1,194          |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | 10,258                 |
| UNIVERSITY<br>Direction<br>Inspection<br>Scholarships held in<br>Buildings<br>Furniture and apparatus (special grants only)<br>Miscellaneous | 1,671  |       |                               |                        |                  |       | 1,671          |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | 1,194                  |
|  |        |       |                               |                        |                  |       |                |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | 458                    |
|  | 1,671  |       |                               |                        |                  |       | 1,671          |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        | 1,671                  |
| TOTAL EXPENDITURE ON PUBLIC INSTRUCTION  | 2,301  | 2,172 | 625                           |                        | 591              | 90    | 5,778          |  | 2,841  | 110                |                        |                  |   | 2,954          | 1,300                         |        |                    | 1,234                  | 111              | 2,070 | 6,291              | 292   |          | 2,110 | 2,422 | 11,792 | 5,390 | 3,392 | 5,895 | 63,121 |                        |
|  |        |       |                               |                        |                  |       |                |  |        |                    |                        |                  |   |                |                               |        |                    |                        |                  |       |                    |       |          |       |       |        |       |       |       |        |                        |
|  | 2,301  | 2,172 | 625                           |                        | 591              | 90    | 5,778          |  | 2,841  | 110                |                        |                  |   | 2,954          | 1,300                         |        |                    | 1,234                  | 111              | 2,070 | 6,291              | 292   |          | 2,110 | 2,422 | 11,792 | 5,390 | 3,392 | 5,895 | 63,121 |                        |

I.—Fractions of a rupee are to be omitted.

II.—If the income of any school maintained by the Department (or by a Local or Municipal Board) exceeds the expenditure, the excess should be reduced accordingly, the income and expenditure of the school being thus equalised. If in such school the income from fees or other private sources alone exceeds the expenditure, the excess income and the sources from which it is derived should be shown in the column of Remarks.

III.—If the income of any aided school exceeds the expenditure, the excess should be proportionately deducted from the sub-heads of Endowments, Subscriptions, and Other Sources; or, if the receipts from those sources are insufficient, from the sub-head of Fees also. The actual receipts from Imperial Revenues and from Local and Municipal Funds should be shown in full.

IV.—In calculating the expenditure from Imperial Revenues or any other fund, all payments or contributions from Fees or Other Sources credited to that Fund should be deducted. Such payments should be shown as expenditure under the sub-heads to which they belong.

V.—The expenditure under 'University', 'Direction' and 'Inspection' should be shown only in column 6, and its sub-divisions, and not in the preceding columns.

VI.—The expenditure on stipends held in Training Schools should be shown as part of the expenditure in these schools, not under the head of Scholarship.

N.B.—The headings prescribed by the Government and not required for this district have been omitted.

THOMAS HARRIS,

Offy. Inspector of Schools,

Ajmere-Merwara.

No. 61.—Return of the Stages of Instruction of Pupils in Public Schools for General Education in Ajmere-Merwara at the end of the official year 1884-85.

| CLASS OF SCHOOLS.       | Number of schools. | Number of pupils on the rolls on 31st March. | HIGH STAGE,   |        |        | MIDDLE STAGE,  |        |        | UPPER PRIMARY STAGE,  |        |        | LOWER PRIMARY STAGE,  |        |        | TOTAL. |        |        |
|-------------------------|--------------------|--|---|--------|--------|--|--------|--------|---|--------|--------|---|--------|--------|--------|--------|--------|
|                         |                    |  | Comprising all pupils who have passed beyond the Lower Secondary (Middle) Stage, but have not passed the Matriculation Examination. |        |        | Comprising all pupils who have passed beyond the Upper Primary Stage, but have not passed beyond the Lower Secondary (Middle) Stage. |        |        | Comprising all pupils who have passed beyond the Lower Primary Stage, but have not passed beyond the Upper Primary Stage. |        |        | Comprising all pupils who have not passed beyond the Lower Primary Stage. |        |        | Boys.  | Girls. | Total. |
|                         |                    |  | Boys.   | Girls. | Total. | Boys.  | Girls. | Total. | Boys.   | Girls. | Total. | Boys.   | Girls. | Total. |        |        |        |
|                         |                    |  |   |        |        |  |        |        |   |        |        |   |        |        |        |        |        |
| SECONDARY SCHOOLS.      | 8                  | 713  | 118   | 113    | 113    | 68   | 104    | 194    | 318   | 45     | 318    | 45  | 45     | 45     | 713    | ...    | 713    |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | 1                  | 219  | 3   | 3      | 27     | 27   | 65     | 65     | 83  | 66     | 83     | 66  | 66     | 66     | 249    | ...    | 249    |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | 1                  | 201  | 15  | 15     | 82     | 82   | 30     | 30     | 74  | ...    | 74     | ...   | ...    | ...    | 201    | ...    | 201    |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | 10                 | 1,103  | 136   | 136    | 136    | 177  | 289    | 289    | 450   | 111    | 450    | 111   | 111    | 111    | 1,103  | ...    | 1,103  |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
| PRIMARY SCHOOLS.        | 41                 | 2,681  | ...   | ...    | ...    | 240  | 941    | 941    | 1,103   | 397    | 1,103  | 397   | 397    | 397    | 2,681  | ...    | 2,681  |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | 2                  | 2,222  | 0   | 6      | 6      | 9  | 137    | 137    | 65  | 5      | 65     | 5   | 5      | 5      | 2,222  | ...    | 2,222  |
|                         | 1                  | 71   | ...   | ...    | ...    | 13   | 9      | 11     | 20  | 35     | 11     | 3   | 3      | 3      | 71     | ...    | 71     |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | 44                 | 2,974  | 6   | 6      | 6      | 266  | 1,087  | 1,087  | 1,192   | 405    | 1,203  | 405   | 405    | 405    | 2,974  | ...    | 2,974  |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | 4                  | 99   | ...   | ...    | ...    | ...  | ...    | ...    | 23  | 23     | 23     | ...   | 39     | 39     | 99     | ...    | 99     |
|                         | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    | ...    |
|                         | 48                 | 3,072  | 6   | 6      | 6      | 250  | 1,087  | 1,087  | 1,192   | 405    | 1,203  | 405   | 405    | 405    | 3,072  | ...    | 3,072  |
| 53                      | 4,265              | 142  | 142   | 142    | 433    | 1,376  | 1,376  | 1,672  | 516   | 1,705  | 516    | 516   | 516    | 4,265  | ...    | 4,265  |        |
| ...                     | ...                | ...  | ...   | ...    | ...    | ...  | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    | ...    | ...    |        |
| TOTAL SECONDARY SCHOOLS |                    |  | 10  | 1,103  | 136    | 136  | 177    | 289    | 289   | 450    | 111    | 450   | 111    | 111    | 1,103  | ...    | 1,103  |
| TOTAL PRIMARY SCHOOLS   |                    |  | 41  | 2,681  | ...    | ...  | ...    | 240    | 941   | 941    | 1,103  | 397   | 1,103  | 397    | 2,681  | ...    | 2,681  |
| GRAND TOTAL             |                    |  | 53  | 4,265  | 142    | 142  | 433    | 1,376  | 1,376   | 1,672  | 516    | 1,705   | 516    | 516    | 4,265  | ...    | 4,265  |

Note.—The number of girls shown in this table should correspond with the number returned under Primary and Secondary Schools in General Forms I and III. Mixed schools should be entered as boys' schools or girls' schools, according as the number of boys or girls is greater.

N.B.—The headings prescribed by the Government and not required for this district have been omitted.

THOMAS HARRIS,  
Offg. Inspector of Schools, Ajmere-Merwara.

No. 62.—Return showing the Results of Prescribed Examinations in Ajmere-Merwara during the official year 1884-85.

| NATURE OF EXAMINATION.                      | NUMBER OF INSTITUTIONS SENDING EXAMINEES.                |                             |                             |        | NUMBER OF EXAMINEES.                                     |                             |                             |                           | NUMBER PASSED. |  |                             |                             |                           | RACE OR CREED OF PASSED SCHOLARS. |                                |                       |         |                    |     |     |
|---|--|-----------------------------|-----------------------------|--------|--|-----------------------------|-----------------------------|---------------------------|----------------|--|-----------------------------|-----------------------------|---------------------------|-----------------------------------|--------------------------------|-----------------------|---------|--------------------|-----|-----|
|   | Institu-<br>tions<br>under<br>Public<br>manage-<br>ment. | Aided<br>Institu-<br>tions. | Other<br>Institu-<br>tions. | Total. | Institu-<br>tions<br>under<br>Public<br>manage-<br>ment. | Aided<br>Institu-<br>tions. | Other<br>Institu-<br>tions. | Private<br>Sta-<br>dents. | Total.         | Institu-<br>tions<br>under<br>Public<br>manage-<br>ment. | Aided<br>Institu-<br>tions. | Other<br>Institu-<br>tions. | Private<br>Sta-<br>dents. | Total.                            | Europeans<br>and<br>Eurasians. | Native<br>Christians. | Hindus. | Moham-<br>madians. | 10f |     |
| 1   | 2  | 3                           | 4                           | 5      | 6  | 7                           | 8                           | 9                         | 10             | 11   | 12                          | 13                          | 14                        | 15                                | 16a                            | 16b                   | 16c     | 16d                | 16e | 16f |
| ARTS COLLEGES.                              |  |                             |                             |        |  |                             |                             |                           |                |  |                             |                             |                           |                                   |                                |                       |         |                    |     |     |
| 1. { First Arts . . . . .                   | 1  | ..                          | ..                          | 1      | 3  | ..                          | ..                          | ..                        | 3              | 2  | ..                          | ..                          | ..                        | 2                                 | ..                             | ..                    | 2       | ..                 | ..  | ..  |
| Previous Examination . . . . .              | ..   | ..                          | ..                          | ..     | ..   | ..                          | ..                          | ..                        | ..             | ..   | ..                          | ..                          | ..                        | ..                                | ..                             | ..                    | ..      | ..                 | ..  | ..  |
| SCHOOLS OF GENERAL EDUCATION.               |  |                             |                             |        |  |                             |                             |                           |                |  |                             |                             |                           |                                   |                                |                       |         |                    |     |     |
| Matriculation { Boys . . . . .              | ..   | ..                          | ..                          | ..     | 11   | ..                          | ..                          | 1                         | 12             | 5  | ..                          | ..                          | ..                        | 5                                 | ..                             | ..                    | 5       | ..                 | ..  | ..  |
| Girls . . . . .                             | ..   | ..                          | ..                          | ..     | ..   | ..                          | ..                          | ..                        | ..             | ..   | ..                          | ..                          | ..                        | ..                                | ..                             | ..                    | ..      | ..                 | ..  | ..  |
| Public Service Cer- { English . . . . .     | ..   | ..                          | ..                          | ..     | 16   | ..                          | ..                          | ..                        | 16             | 8  | ..                          | ..                          | ..                        | 8                                 | ..                             | ..                    | 7       | 1                  | ..  | ..  |
| tificate Examina- { Vernacular . . . . .    | ..   | ..                          | ..                          | ..     | ..   | ..                          | ..                          | ..                        | ..             | ..   | ..                          | ..                          | ..                        | ..                                | ..                             | ..                    | ..      | ..                 | ..  | ..  |
| SCHOOLS OF SPECIAL INSTRUCTION.             |  |                             |                             |        |  |                             |                             |                           |                |  |                             |                             |                           |                                   |                                |                       |         |                    |     |     |
| 1. Training School { Upper . . . . .        | ..   | ..                          | ..                          | 1      | 7  | ..                          | ..                          | ..                        | 7              | 7  | ..                          | ..                          | ..                        | 7                                 | ..                             | ..                    | 7       | ..                 | ..  | ..  |
| Examination { Lower . . . . .               | 1  | ..                          | ..                          | 1      | 10   | ..                          | ..                          | ..                        | 10             | 8  | ..                          | ..                          | ..                        | 8                                 | ..                             | ..                    | 6       | 2                  | ..  | ..  |
| for Masters.                                |  |                             |                             |        |  |                             |                             |                           |                |  |                             |                             |                           |                                   |                                |                       |         |                    |     |     |
| 2. Training School { Upper . . . . .        | ..   | ..                          | ..                          | ..     | ..   | ..                          | ..                          | ..                        | ..             | ..   | ..                          | ..                          | ..                        | ..                                | ..                             | ..                    | ..      | ..                 | ..  | ..  |
| Examination { Lower . . . . .               | ..   | ..                          | ..                          | ..     | ..   | ..                          | ..                          | ..                        | ..             | ..   | ..                          | ..                          | ..                        | ..                                | ..                             | ..                    | ..      | ..                 | ..  | ..  |
| for Mistresses.                             |  |                             |                             |        |  |                             |                             |                           |                |  |                             |                             |                           |                                   |                                |                       |         |                    |     |     |
| 3. Vernacular Medical Examination . . . . . | ..   | ..                          | ..                          | ..     | ..   | ..                          | ..                          | ..                        | ..             | ..   | ..                          | ..                          | ..                        | ..                                | ..                             | ..                    | ..      | ..                 | ..  | ..  |

Note.—Any other special examination, such as the Intermediate or other examinations of the Punjab University, may be added to this list.

N.B.—The headings prescribed by the Government and not required for this district have been omitted.

THOMAS HARRIS,  
Offg. Inspector of Schools, Ajmere-Merwara.

No. 63.—Return showing the Distribution of Local Fund Boards and Municipal Expenditure on Public Instruction in Ajmere-Merwara for the official year, 1884-85.

| OBJECTS OF EXPENDITURE.  | EXPENDITURE OF LOCAL FUND BOARDS ON PUBLIC INSTRUCTION. |   |  |                           |                  |                        |   |       |                |                               |        |                 | EXPENDITURE OF MUNICIPAL BOARDS ON PUBLIC INSTRUCTION. |                                  |                              |    |    |    |   |    |    |    |    |    | REMARKS. |    |    |    |    |    |    |    |    |  |  |  |
|--|---|---|--|---------------------------|------------------|------------------------|---|-------|----------------|-------------------------------|--------|-----------------|--|----------------------------------|------------------------------|----|----|----|---|----|----|----|----|----|----------|----|----|----|----|----|----|----|----|--|--|--|
|  | IN INSTITUTIONS MAINTAINED BY LOCAL FUND BOARDS.        |   |  |                           |                  |                        | IN INSTITUTIONS MAINTAINED BY MUNICIPAL BOARDS. |       |                |                               |        |                 | IN INSTITUTIONS MAINTAINED BY MUNICIPAL BOARDS.        |                                  |                              |    |    |    | Total Expenditure of Local Fund and Municipal Boards on Public Instruction. |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
|  | Number of Institutions.                                 | Number of scholars on the rolls on the 31st of March. | Average number on the rolls monthly during the year. | Average daily attendance. | Imperial grants. | Local rates or cesses. | Municipal grants.                               | Fees. | Subscriptions. | Endowments and other sources. | Total. | The Department. | Municipal Boards.                                      | Private persons or Associations. | Total on Public Instruction. |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| UNIVERSITY EDUCATION.<br>Arts Colleges.<br>English.  | 1   | 2   | 3  | 4                         | 5                | 6                      | 7   | 8     | 9              | 10                            | 11     | 12              | 13   | 14                               | 15                           | 16 | 17 | 18 | 19  | 20 | 21 | 22 | 23 | 24 | 25       | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |  |  |  |
| TOTAL  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 |  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| Secondary Schools.<br>(For Boys { English<br>{ Vernacular<br>For Girls { English<br>{ Vernacular                                       |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 376  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| TOTAL  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 376  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| Primary Schools.<br>For Boys<br>" Girls  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 2,712  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| TOTAL  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 2,712  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| SCHOOL EDUCATION, SPECIAL.<br>Schools for Special Instruction.<br>Training Schools for Masters.<br>Training Schools for Mistresses     |   |   |  |                           |                  |                        |   |       |                |                               |        |                 |  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| TOTAL  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 |  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| Inspection   |   |   |  |                           |                  |                        |   |       |                |                               |        |                 |  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| Scholarships held in { Arts Colleges<br>{ Secondary Schools<br>{ Primary Schools<br>{ Special Schools<br>{ other than Training Schools |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 330  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| Buildings<br>Furniture and Apparatus (Special Grants only)<br>Miscellaneous  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 1,825  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| TOTAL  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 2,602  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |
| GRAND TOTAL  |   |   |  |                           |                  |                        |   |       |                |                               |        |                 | 5,500  |                                  |                              |    |    |    |   |    |    |    |    |    |          |    |    |    |    |    |    |    |    |  |  |  |

I.—The sum of the expenditure in columns 12 and 27 should agree with the expenditure shown in column 3 of General Table IV.

II.—The sum of the expenditure in columns 16 and 31 should agree with the expenditure shown in columns 6 and 6 e respectively of General Table IV.

N. B.—The headings prescribed by the Government and not required for this district have been omitted.

THOMAS HARRIS,  
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